

**Electronic Articles of Incorporation
For**

N12000005479
FILED
May 31, 2012
Sec. Of State
jshivers

BLOOMINGDALE BASEBALL CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLOOMINGDALE BASEBALL CLUB INC

Article II

The principal place of business address:

3507 HOLLOW OAK PLACE
BRANDON, FL. US 33511

The mailing address of the corporation is:

3507 HOLLOW OAK PLACE
BRANDON, FL. US 33511

Article III

The specific purpose for which this corporation is organized is:

YOUTH BASEBALL

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KENNETH HAWKINS
3507 HOLLOW OAK PLACE
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KENNETH HAWKINS

Article VI

The name and address of the incorporator is:

KENNETH HAWKINS
3507 HOLLOW OAK PLACE

BRANDON, FL 33511

Electronic Signature of Incorporator: KENNETH HAWKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD
KENNETH HAWKINS
3507 HOLLOW OAK PLACE
BRANDON, FL. 33511

Title: VPD
DANIEL PENA
2252 EAGLE BLUFF DR
VALRICO, FL. 33596 US

Title: SEC
KENNETH HAWKINS
3507 HOLLOW OAK PLACE
BRANDON, FL. 33511 US

Title: TRES
KENNETH HAWKINS
3507 HOLLOW OAK PLACE
BRANDON, FL. 33511 US

Title: D
WILLIAM ATKINS
1702 S MILLER RD
VALRICO, FL. 33596 US

Article VIII

The effective date for this corporation shall be:

06/01/2012