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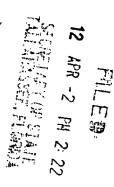
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## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

	(		,	
Enclosed is an original	and one (1) copy of the Ar	ticles of Incorporation and	a check for:	
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate	
		ADDITIONAL CO	PPY REQUIRED	
FROM	: Charles	T. Ferber	z Esq.	
	2125 F	Address	Ste. 100	
	F+, Mye, City,	SIFL 3	3901	
	239 35 Daytime T	3 4 — 1555 Telephone number	<u> </u>	
	CTFLAW E-mail address: (to be used for	YER CEAR future annual report notification	THLINK, N	IET

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION In compliance with Chapter 617, F.S. (Not for Profit)

### ARTICLE I NAME

The name of the corporation shall be: The Fossil Club of Lee County, Inc.

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上海基本科技的选择。 顧 克拉拉	į	•	
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ARTICLE II PRINCIPAL OFFIC
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Principal street address	Mailing address, if different is:
2124 Harvard Avenue	Same.
Fort Myers, Florida 33907	

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is: We are a non-profit social club whose purpose is for educational and scientific purposes, as well as for pleasure and recreation. The organization is comprised of amateur and professional paleontologists who support and advance the scientific areas of paleontological study and research; to advance an educational interest in the field of paleontology; to assist, encourage, and direct proper field techniques; to aid in the identification of fossils; to study fossil material and help members learn the proper methods of cleaning, preparing, and displaying specimens; and to conduct fund raising events to provide grants and scholarships to other suitable academic and charitable organizations that promote the study of fossils and to support the operation of The Fossil Club of Lee County, Inc.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: The Board of Directors shall consist of two current Members from the General Membership, and the previous year's outgoing President. If a desire to serve on the Board of Directors has been expressed by more than two General Members, an Election will be held for the Board positions to coincide with the election of new Officers for the coming year. If the outgoing President can't participate, then a third member from the General Membership will be appointed by the Executive Committee.

### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name & Title: Michael Siciliano, Vice Pres.
Address: 1912 SW 45th Street, Cape Coral,
FL 33914
Name & Title: Kathy Pawlowski, Secretary
Address: 18445 Matanzas Road
Ft. Myers, FL 33967
Name & Title: Charles O'Connor, Director
Address: 10560 Habitat Trail
Bokeelia, FL 33922
_
Name & Title:
Address:

Port (	Charlotte, FL 33953	<del></del>		<del></del>
ADTICLE VI DI	CICTEDED ACENT			
	<u>CGISTERED AGENT</u> <u>da street address</u> (P.O. Box <b>N</b> O	Y occantable) of the	a registered of	rant is:
Name:	Raymond Seguin	T acceptable) of the	e registereu aş	zeni is.
Address:	2124 Harvard Avenue			
nauress.	Fort Myers, FL 33907	<del></del>		
	Tott Wiyers, The 33707			
ARTICLE VII	<u>INCORPORATOR</u>			
The name and addr	ess of the Incorporator is:			
Name:	William G. Shaver			
Address:	3977 Villmoor Ln., Ft. Myers,	FL 33919		
ARTICLE VIII	DISSOI UTYON			
	The Fossil Club of Lee County,	Inc. as a not for prof	it cornoration	the
	issolution will be distributed to			
=	f the Calusa Nature Center and			
	or profit institution, to be used for	•		
	P		man parpes	•5.
Having been named	as registered agent to accept s	ervice of process fo	r the above s	tated
corporation at a place	ce designated in this certificate	, I am familiar witl	and accept	the
appointment as regis	stered agent and agree to act in	n this capacity.	_	
Raymon	l. Ce Denuin	3-21-	-12	
Required Sign	ature of Registered Agent	$\frac{3-21-}{\text{Date}}$		<del></del>
T 1 14 41 1 1		4 11	<b>T</b>	41 4
	ent and affirm that the facts st			
=	n submitted in a document to t	me Department of S	state constitu	ites a
	as provided in s. 817.155 F.S.	_	~	
William	1 Shown	<u>March</u> Date	21,201	<u> </u>
	ature of Incorporator	Date	<b>上</b> 類	
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