N1200000 1456

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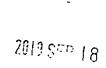
COVER LETTER

TO: Amendment Section Division of Corporations

Brig NAME OF CORPORATION:	hter Future Foundation, In			
N120000 DOCUMENT NUMBER:				
The enclosed Articles of Amendment	and fee are submitted for fil	ing.		
Please return all correspondence conc	erning this matter to the follo	owing:		
Stephanie Montalvo				
	(Name of C	ontact Person)	
Brighter Future Foundation, Inc.				
	(Firm/	Company)		
23110 State Road 54, #136				
	(Ad	ldress)		
Lutz, Florida 33549-6933				
current infoebrighterfound	lation, org (City/ State	and Zip Code	:)	
Λκω info@theplantmoreproject.org				ı
E-mail add	lress: (to be used for future a	nnual report n	otification)
For further information concerning th	is matter, please call:			
Stephanie Montalvo		954	5344820	
(Name of	Contact Person)	at (Ar	ea Code)	(Daytime Telephone Number)
Enclosed is a check for the following	amount made payable to the	Florida Depa	rtment of S	State.
	75 Filing Fee & \$\Bigcup \\$43.75 Fifeate of Status Certified (Addition enclosed)	Copy al copy is	Certifi Certifi) Filing Fee cate of Status ed Copy ional Copy is sed)
Mailing Address			\ddress	
Amendment Section			nent Secti	
Division of Corpora P.O. Box 6327	tuons		n of Corpo Building	rations
Tallahassee, FL 321	314			enter Circle

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



Brighter Future Foundation, Inc.

(Name of Corporation as curren	tly filed with the Flo	orida Dept. of State)	
N12000001456			
(Document Numb	er of Corporation (if	known)	
Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation:	es, this <i>Florida Not F</i>	or Profit Corporation adopts the follo	
A. If amending name, enter the new name of the corporat	ion:		
The Plant More Project, Inc.		The	
name must be distinguishable and contain the word "corpora "Company" or "Co." may not be used in the name.	tion" or "incorporate		
B. Enter new principal office address, if applicable:	21019 Sunpoint Way #201 Lutz, Florida 33558		
(Principal office address MUST BE A STREET ADDRESS)		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	23110 State Road	54, #136 Lutz, Florida 33549-693	
		_	
D. If amending the registered agent and/or registered offic new registered agent and/or the new registered office a		a, enter the name of the	
new registered agent and/or the new registered office a	duress.		
Name of New Registered Agent:			
23110 Si	ate Road 54 #136		
New Registered_Office Address:	()	Florida street address)	
Lutz		33549-6933	
	(City)	, Florida (Zip Code)	
New Registered Agent's Signature, if changing Registered	Agent		
I hereby accept the appointment as registered agent. I am fa-		of the obligations of the position.	
•	•	·	
	ignature of New Regi	stered Agent, if changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEt Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of ea held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Exam <u>X</u> C <u>X</u> R <u>X</u> A	hange emove	<u>V</u> <u>Mike</u>	<u>i Doe</u> e <u>Jones</u> y <u>Smith</u>	
	of Action ck One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) _	Change	Director	Tanya Sullivan	1835 E Hallandale Beach Blv
	Add			#280
<u>×</u>	Remove			Hallandale, Florida 33009
2) _	Change			
	Add			
	Remove			
3)_	Change			
_	Add			
	Remove			
4)	Change			
_	Add			
	Remove			
5) _	Change			
	Add			
	Remove			
6) <u> </u>	Change		···	
	Add			
	Remove			

f amending or adding additional Articl attach additional sheets, if necessary). ((Be specific)			
····				
•				
<u> </u>				
			<u> </u>	
		•		
	·			

	8/1/2019	
The date of each amendment(s)	adoption:, i	ot
date this document was signed.	410040	
8/ Effective date <u>if applicable</u> :	1/2019	
meenve date <u>it applicame</u> .	(no more than 90 days after amendment file date)	
Note: If the date inserted in this document's effective date on the	block does not meet the applicable statutory filing requirements, this date will not be li Department of State's records.	ste-
Adoption of Amendment(s)	(<u>CHECK ONE</u>)	
The amendment(s) was/were was/were sufficient for appro	adopted by the members and the number of votes cast for the amendment(s) oval.	
There are no members or me adopted by the board of dire	mbers entitled to vote on the amendment(s). The amendment(s) was/were ctors.	
8/6/2019 Dated Signature		
(By the ch have not	airman or vice chairman of the board, president or other officer-if directors been selected, by an incorporator – if in the hands of a receiver, trustee, or rt appointed fiduciary by that fiduciary)	
Marco	os Montalvo	
	(Typed or printed name of person signing)	
Chair	man of the Board	
	(Title of person signing)	