

N1200000 1456

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

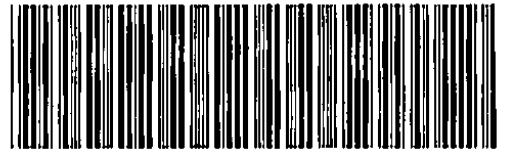
(Business Entity Name)

(Document Number)

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C. GOLDEN

007 - 2 2019

COVER LETTER

TO: Amendment Section  
Division of Corporations

Brighter Future Foundation, Inc.  
NAME OF CORPORATION: \_\_\_\_\_

N12000001456  
DOCUMENT NUMBER: \_\_\_\_\_

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Stephanie Montalvo

\_\_\_\_\_  
(Name of Contact Person)

Brighter Future Foundation, Inc.

\_\_\_\_\_  
(Firm/ Company)

23110 State Road 54, #136

\_\_\_\_\_  
(Address)

Lutz, Florida 33549-6933

\_\_\_\_\_  
(City/ State and Zip Code)

*current info@brighterfoundation.org*  
*NEW info@theplantmoreproject.org* or backup email *stephaniemontalvo@me.com*

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Stephanie Montalvo

9545344820

at

\_\_\_\_\_  
(Name of Contact Person)

\_\_\_\_\_  
(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State.

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

Mailing Address  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

2019 Sep 18

Brighter Future Foundation, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N12000001456

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

The Plant More Project, Inc.

*The name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "In Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

*(Principal office address **MUST BE A STREET ADDRESS**)*

21019 Sunpoint Way #201 Lutz, Florida 33558

**C. Enter new mailing address, if applicable:**

*(Mailing address **MAY BE A POST OFFICE BOX**)*

23110 State Road 54, #136 Lutz, Florida 33549-6933

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

23110 State Road 54 #136

*(Florida street address)*

New Registered Office Address:

Lutz

*(City)*

Florida

*(Zip Code)*

33549-6933

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

*Signature of New Registered Agent, if changing*





8/1/2019

The date of each amendment(s) adoption: \_\_\_\_\_, if not date this document was signed.

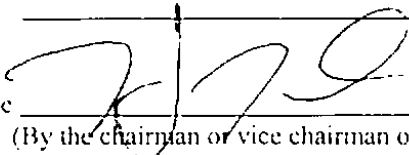
Effective date if applicable: 8/1/2019  
*(no more than 90 days after amendment file date)*

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

**Adoption of Amendment(s) (CHECK ONE)**

- The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 8/6/2019

Signature 

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Marcos Montalvo

\_\_\_\_\_  
(Typed or printed name of person signing)

Chairman of the Board

\_\_\_\_\_  
(Title of person signing)