FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

| | ANNUAL REP | ORT | | Secreta DIVISION OF 6 | ry of State CORPORA | | ONS | Secretary o | \mathbf{f} | State | |
|---|---|---|---|--|--|------|-----------------------|---|---------------|--|--|
| POCUMENT # N11908 (3) | | | | | | | | | | | |
| COUNTRY LAKE PATIO HOMES COMMUNITY ASSOCIATION, INC. | | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | | | |
| C/O COUNTRY LAKE PATIO HOMES 6175 NW. 153 STREET #101 MIAMI LAKES FL 33014 | | | COLOR DE LA COLOR | | | 3 | | 3. Date incorporated or Qualified 11/04/1985 | | | |
| *** | THE ENGLOTE OSCIT | | | | | | | 4. FEI Number | Ţ | Applied For | |
| | | | | | | | | 65-0034598 | | Not Applicable | |
| 2. Principal Place of Business 21 | | | 26 26 | 28. Maijing Address c/o Castle Group | | | | 6. Certificate of Status Desired | | .75 Additional ee Required | |
| 22 | Suite, Apt. #, etc. | | 27 | Suite, Apt. #, etc. P.O. Box 1 | 89013 | | | Election Campaign Financing Trust Fund Contribution | | .00 May Be ded to Fees | |
| 23 | City & State | | | City & State 28 Plantation, FL | | | | 7. Is this nonprofit corporation a horreowners association? A Yes No | | | |
| 24 | Zip | Country 25 | 29 | Zip 33318 | Cour | ntry | | 8. This corporation owes or has paid the curre Personal Property Tax due June 30. | nt ye Yes | ar Intangible | |
| 9. Name and Address of Current Registered Agent | | | | | | | | 10. Name and Address of New Registered A | gent | | |
| | CHANDLER, KEN 18962 N.W. 63 CIR | CLE COURT | 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| MIAMI FL 33015 | | | | | ľ | 83 | į | | | | |
| | | | | | ŀ | 84 | City | FL | 85 | Zip Code | |
| 11 | Pursuant to the provis office or registered ag agent. I am familiar w | ions of Sections 617.0502 pent, or both, in the State o ith, and accept the obligat | and 6 if Flori ions c | 517.1508, Florida Statut ida. Such change was a if, Section 617.0503, Fk | ies, the ab authorized orida Statu | by | a-named corporations. | oration submits this statement for the purpose of con's board of directors. I hereby accept the appoint | hang Intme | ing its registered nt as registered | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstaling) DATE | | | | | | | | | | | |
| | | | | | - 22 | | | ABBUTIONO/OUTANOED TO AFFIOTOS AND | NIDE: | 07055 11 70 | |

| agom. i c | in lammar with and accept the conganions of | 0011011 017.00001, 11011 | ou olatotos. | | | | | |
|----------------|---|--------------------------|---|-----------------------------|---------------|------------|--|--|
| SIGNATURE | Signature, typed or printed name of registered agent and title if a | 2/015 | | | 0170 | | | |
| 12. | | · | Registered Agent signature required when reinstaling DATE 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN | | | | | |
| | OFFICERS AND DIRECTO | DHS | <u> </u> | ADDITIONS/CHANGES TO OFFICE | LI CHAINE | Addition | | |
| TITLE | PD | DELETE | 1.1 TITLE | | L_1 change | | | |
| NAME | CHANDLER, KEN | | 1.2 NAME | · | | | | |
| STREET ADDRESS | 18962 N.W 63 CIRCLE COURT | | 1.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | MIAMI FL 33015 | | 1.4 CITY-ST-ZIP | | | | | |
| TITLE | ART D | DELETE | 2.1 TITLE | | Change | Addition | | |
| NAME | SUTTON, NUVIA | | 2.2 NAME | | | | | |
| STREET ADDRESS | 6490 NW 197 LANE | | 2.3 STREET ADDRESS | , | | | | |
| CiTY-ST-ZIP | MIAMI FL 33015 | | 2.4 CITY-S1-ZIP | | | | | |
| TITLE | SD | DELETE | 3.1 TITLE | | ☐ Change | Addition | | |
| NAME | WILMA, BERNACE | - | 3.2 NAME | | | | | |
| STREET ADDRESS | 19911 NW 67 CIRCLE COURT | | 3.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | MIAMI FL 33015 | | 3.4. CITY-ST-ZIP | | | | | |
| TITLE | ₽ ~ | DELETE | 4.1 TITLE | VD | Change Change | ☐ Addition | | |
| NAME | PADRON, FERNANDO E | | 4. 2 NAME | | • | | | |
| STREET ADDRESS | 18967 NW 63 CT. CIR | | 4.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | MIAMI FL 33015 | | 4.4 CITY-ST-ZIP | | | | | |
| TITLE | TD | DELETE | 5.1 TITLE | T <u>i</u> . | Change | Addition | | |
| NAME | BAHAMONDE, FRANKLIN | | 5.2 NAME | | | • | | |
| STREET ADDRESS | 19865 NW 64 PLACE | | 5.3 STREET ADDRESS | TAWIL, MAGGIE PLACE | | | | |
| CITY-ST-ZIP | MIAMI FL 33015 | | 5.4 CITY - ST - ZIP | miami, fi | | | | |
| TITLE | | DELETE | 6.1 TITLE | | ☐ Change | Addition | | |
| NAME | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | | |
| CITY. CT. 740 | | | 64 City, St. 7IP | | | | | |

d with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information ontal annual receiver and accurate and that my signature shall have the same legal effect as if made under oath; that I am an ecoiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in

Ken Chandler, President 2/20/98 (305) 947-7488

FILED

Mar 26 1998 8:00am