

# 2000 UNIFORM BUSINESS REPORT (UBR)

FILED

Aug 21, 2000 8:00 am  
Secretary of State

08-21-2000 90213 013 \*\*\*\*61.25

DOCUMENT # N11496

1. Entity Name

MIDDLE RIVER CLUB, INC.

Principal Place of Business

3000 N.E. 16TH AVENUE  
OAKLAND PARK FL 33334

Mailing Address

3000 N.E. 16TH AVENUE  
OAKLAND PARK FL 33334

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

59-2021166

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

DO NOT WRITE IN THIS SPACE



6. Name and Address of Current Registered Agent

WILLARD, HAROLD F  
3060 NE 16TH AVE  
OAKLAND PARK FL 33334

OTTO DANKER

Name

OTTO DANKER

Street Address (P.O. Box Number is Not Acceptable)

3000 NE 16th AV # D209

City  
OAKLAND PARK

FL

Zip Code  
33334

7. Name and Address of New Registered Agent

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

After September 13, 2000 min. will be \$236.25

9. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

Make Check Payable to  
Department of State

10. OFFICERS AND DIRECTORS

|                |                       |                                 |
|----------------|-----------------------|---------------------------------|
| TITLE          | PD                    | <input type="checkbox"/> Delete |
| NAME           | FEENAN, NANCY         |                                 |
| STREET ADDRESS | 3040 NE 16TH AVE      |                                 |
| CITY-ST-ZIP    | OAKLAND PK. FL        |                                 |
| TITLE          | VPD                   | <input type="checkbox"/> Delete |
| NAME           | WILLARD, HAROLD F     |                                 |
| STREET ADDRESS | 3060 NE 16TH AVE      |                                 |
| CITY-ST-ZIP    | OAKLAND PK. FL        |                                 |
| TITLE          | TD                    | <input type="checkbox"/> Delete |
| NAME           | DEIN, LESLEY D        |                                 |
| STREET ADDRESS | 3050 NE 16TH AVE #102 |                                 |
| CITY-ST-ZIP    | OAKLAND PK. FL 33334  |                                 |
| TITLE          | SD                    | <input type="checkbox"/> Delete |
| NAME           | DAX, STEVE            |                                 |
| STREET ADDRESS | 3050 NE 16TH AVE      |                                 |
| CITY-ST-ZIP    | OAKLAND PARK FL       |                                 |
| TITLE          | ASD                   | <input type="checkbox"/> Delete |
| NAME           | SLATER, FRED          |                                 |
| STREET ADDRESS | 3010 NE 16TH AVE      |                                 |
| CITY-ST-ZIP    | OAKLAND PARK FL       |                                 |
| TITLE          |                       | <input type="checkbox"/> Delete |
| NAME           |                       |                                 |
| STREET ADDRESS |                       |                                 |
| CITY-ST-ZIP    |                       |                                 |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                        |  |
|----------------|------------------------|--|
| TITLE          | PRESIDENT OF BOARD     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | OTTO DANKER            |  |
| STREET ADDRESS | 3000 NE 16th AV #209   |  |
| CITY-ST-ZIP    | OAKLAND PARK, FL 33334 |  |
| TITLE          | VIC PRESIDENT OF BOARD | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | MAXINE FURMAN          |  |
| STREET ADDRESS | 3000 NE 16th AV D207   |  |
| CITY-ST-ZIP    | OAKLAND PARK FL 33334  |  |
| TITLE          | SECRETARY              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | JANET BLEDSOE          |  |
| STREET ADDRESS | 3000 NE 16th AV #205   |  |
| CITY-ST-ZIP    | OAKLAND PARK FL 33334  |  |
| TITLE          | DOROTHY PERRY          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | ASST SECRETARY         |  |
| STREET ADDRESS | 3000 NE 16th AV #D103  |  |
| CITY-ST-ZIP    | OAKLAND PARK FL 33334  |  |
| TITLE          | TREASURER              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | JANYCE FORSTER         |  |
| STREET ADDRESS | 3000 NE 16th AV D112   |  |
| CITY-ST-ZIP    | OAKLAND PARK FL 33334  |  |
| TITLE          |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                        |  |
| STREET ADDRESS |                        |  |
| CITY-ST-ZIP    |                        |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

OTTO DANKER

8/15/00 954-3

CR2E037 (5/00)