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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

Corporation		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				
CENTR	IAL FLORIDA SPEAKERS AS	SSOCIATION, INC.				
incipal Place	of Business	Mailing Address	A AMERICAN		IBRI IODI OIDI OIOH BIOH	84841 919 11 9 1911 4 18 1
STALEY: MICHAEL F. 201 BRITTAN AVENUE. PORT-ORANGE FL 32127-9914		STALEY, MICHAEL F.— 231 BRITTANY AVENUE PORT-ORANGE-FL:32127-5914 US		Date Incorporated or Qualified		
US				09/09/1985	03/2	9/1995
	ace of Business die Allen	2a. Mailing Address		4. FEI Number 74-2422644	-	Applied For Not Applicable
Suite, Apt. (Suite_Apt. #, etc.	400	5. Certificate of Status Desired	1 1 7 7	.75 Additional ee Required
City & State	· .	City & State	400	6. Election Campaign Financing	\$ 5	5.00 May Be
	arney, FL	28 Zip	Country	Trust Fund Contribution 8. This corporation has liability for	A	dded to Fees
^{Zip} 347	140 25 USA	29	30	Florida Statutes	☐ Yes Ϊ No	
	9. Name and Address of Curren	t Registered Agent	81 Name	10. Name and Address of New	Registered Agent	
	- Pine Island Roa d Ation FL 33324 -		83 84 City	ddress (P.O. Box Number is Not Accepted 17745 Deer 1512 C	Circle.	Zip Code B4740
				77110077109		
Pursuant i or register	to the provisions of Sections 617.0502	and 617.1508, Florida Statute	es, the above named cored by the corporation's t	rporation submits this statement for the p board of directors. I hereby accept the ap	ourpose of changing opointment as registr	its registered officered agent. I am
1. Pursuant i or register familiar wi	In, and accept the obligations of, deci-	ville		rporation submits this statement for the p board of directors. I hereby accept the ap	2/15	its registered officered agent. I am
rannilar wi	to the provisions of Sections (17.0502) red agent, or both, in the Saye of Floric th, and accept the obligations of, Sect Signature, spend or person name of registered agent OFFICERS ANI	air o brient applicable (NO	es, the above named cored by the corporation's to	rporation submits this statement for the p board of directors. I hereby accept the ap	2/16 DATE FFICERS AND DIRE	(1083 IN 12
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SIGNATURE: X) Gordie A

Gordie Allen. President

7/15/96

407-295-6767

Daytinic Phone #