### FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # N11400 1. Corporation Name

### COUNTRY WOODS HOMEOWNERS ASSOCIATION OF DUNEDIN, INC.

# **FILED** Mar 04, 1999 8:00 am § Secretary of State

03-04-1999 90012 017 \*\*\*\*61.25

| Principal Pl  | lace of Business   | Mailing             | Address                                     |          |             |                |  |                            |                              |              |  |
|---|--|---------------------|---|----------|-------------|----------------|--|----------------------------|------------------------------|--------------|--|
| C/O VINCENT CILETTI 2869 COUNTRY WOODS LANE PALM HARBOUR FL 34683 |  |                     | P.O. BOX 533<br>PALM HARBOUR FL 34682<br>US |          |             |                |  |                            |                              |              |  |
| U\$   |  |                     |   |          |             |                |  |                            |                              |              |  |
|   |  |                     |   |          |             |                | İ  |                            |                              |              |  |
| 2. Principal Place of Business 2a. Mailing Address                |  |                     |   |          |             |                | _ 3. Date Incorporated or Qualifed   |                            |                              |              |  |
| 21  | 26   |                     |   |          |             |                | 10/02/1985   |                            |                              |              |  |
|   | Suite, Apt. #, etc. Suite, Apt. #, etc.                                  |                     |   |          |             |                | 4. FEI Number  |                            | Ar                           | plied For    |  |
|   |  |                     |   |          |             |                | 59-2912007 Not Applicab  |                            |                              | t Applicable |  |
| City & S  | City & State City & State  |                     |   |          |             |                | \$8.75 Addition:   |                            |                              | Additional   |  |
| ·   |  |                     |   |          |             |                | 5. Certifcate of Status Desired  |                            | Fee Re                       | quired       |  |
| Zip   |  |                     |   |          | ntry        |                | 6. Election Campaign Financing \$5.  |                            |                              | May Re       |  |
|   |  |                     |   | 30       | ,           |                | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |                            |                              |              |  |
| 24  | 25 29 9. Name and Address of Current Registered Agent                    |                     |   | 30       |             |                | 10. Name and Address of New Registered Agent   |                            |                              |              |  |
|   | 9. Name and Address of C   | miletit Kediztele   | u Agent                                     |          | 81          | Name           |  |                            | 4                            |              |  |
|   |  |                     |   |          |             |                |  |                            |                              |              |  |
| CILETTI, VINCENT  |  |                     |   |          | 82          | Street A       | Address (P.O. Box Number is Not Acceptable)  |                            |                              |              |  |
| 3869 COUNTRY WOODS LANE   |  |                     |   |          |             |                |  |                            |                              |              |  |
| PALM HARBOUR FL 34683   |  |                     |   |          | 83          |                |  |                            |                              |              |  |
|   |  |                     |   |          | 84          | City           |  | EI                         | 85 Zip                       | Code         |  |
|   |  |                     |   |          |             | <u> </u>       | and the state of t | <u> </u>                   | -bsian ita                   | registered   |  |
| 11. Pursua  | ant to the provisions of Sections 61                                     | 7.0502 and 617.1    | 508, Florida Statute                        | s, the a | bove<br>Lhv | e-named o      | corporation submits this statement for the ration's board of directors. I hereby accept  | purpose or<br>t the appoir | cnanging its<br>ntment as re | gistered     |  |
| omice o   | or registered agent, or both, in the lam familiar with, and accept the c | obligations of, Sec | tion 617.0503, Flor                         | ida Stat | utes.       |                | , (4,(6)) 0 004/4 01 01/04/04/01 (11/04/04)  |                            |                              |              |  |
| SIGNATUR  |  |                     |   |          |             |                |  |                            |                              |              |  |
|   | Signature, typed or printed name of register                             |                     |   |          | Agen        | t signature re | quired when reinstating) ADDITIONS/CHANGES TO OF   | DATE                       | D DIRECTO                    | DC IN 12     |  |
| 12.   | OFFICER  | RS AND DIRECTO      |   | 13.      |             |                | ADDITIONS/CHANGES TO OF  | FICERS AN                  |                              | ☐ Addition   |  |
| TITLE   | P  |                     | ☐ DELETE                                    | 1.1 TI   | ΠE          | 1              |  |                            | Change                       | Addition     |  |
| NAME  | CILETTI, VINCENT   |                     |   | 1.2 N    | WE          |                |  |                            |                              |              |  |
| STREET ADDRE  | EET ADDRESS 2869 COUNTRY WOODS LANE                                      |                     |   |          |             | T ADDRESS      |  |                            |                              |              |  |
| CITY-ST-ZIP   | PALM HARBOR FL 34683   |                     |   | 1.4 CI   | TY-SI       | T-ZIP          |  |                            |                              |              |  |
| TITLE   | S  |                     | ☐ DELETE                                    | 2.1 TI   | TLE         |                | Correction;  |                            | Change                       | Addition     |  |
| NAME  | ROTZ, AMY  |                     |   | 2.2 N    | ME          | <b>.</b>       | A commence of the contract of  | <b>=</b>                   |                              |              |  |
| STREET ADDRI  |  |                     |   |          | REF1        | T ADDRESS      | AMIE   |                            |                              |              |  |
|   |  |                     |   |          |             | T-ZIP          |  |                            |                              |              |  |
| CITY-ST-ZIP   | PALM HARBOR FL   |                     | ☐ DELETE                                    | 3.1 TI   |             | 11-EIF         |  |                            | ☐ Change                     | Addition     |  |
| TITLE   | VP   |                     |   | 1        |             |                | Correction:  |                            | _ 3-                         | _            |  |
| NAME  | BRADBSON, DAVID  |                     |   | 3.2 N    |             |                | Brabson  |                            |                              |              |  |
| STREET ADDR   | 2, 10 02, 10-2, 17, 17, 17, 17, 17, 17, 17, 17, 17, 17                   |                     |   |          |             | T ADDRESS      | prabasia   |                            |                              |              |  |
| CITY-ST-ZIP   | PALM HARBOR FL 34683   |                     |   |          |             | ST-ZIP         |  |                            | Chore                        | - Addition   |  |
| TITLE   | D  |                     | ☐ DELETE                                    | 4.1 TI   | TLE         |                | Correction!  |                            | Change                       | Addition     |  |
| NAME  | ZIDEL, MICHAEL   |                     |   | 4.2 N    | AME         |                |  |                            |                              |              |  |
| STREET ADDRI  | ESS 1450 CHUKAR RIDGE  |                     |   | 4.3 S    | TREE?       | T ADDRESS      | ZIDEK  |                            |                              |              |  |
| CITY-ST-ZIP   | PALM HARBOR FL 34683   |                     |   | 4.4 C    | TY-S        | T-ZIP          | 2 = 5  |                            |                              |              |  |
| TITLE   | T  |                     | ☐ DELETE                                    | 5.1 TI   | TLE         |                |  |                            | ☐ Change                     | ☐ Addition   |  |
| NAME  | HARDEN, PEGGY  |                     |   | 5.2 N    | AME         |                |  |                            |                              |              |  |
| STREET ADDR   |  |                     |   | 5.3 S    | TREET       | T ADDRESS      |  |                            |                              |              |  |
| J SINCE I NOON  | ZOON I HEADAMI DIL   |                     |   | I        | m/ 6        | IT-ZIP         |  |                            |                              |              |  |
| CITY-ST-ZIP   | PALM HARBOR FL   |                     |   | 5.4 C    | 11-9        | 11-ZIF I       |  |                            |                              |              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

KOVACH, DOUG

PALM HARBOUR FL 34683

2883 OWL AVE

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

Change

☐ Addition