

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.  
AMOUNT DUE ON OR BEFORE 09/15/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Jul 27, 1999 8:00 am**  
**Secretary of State**

07-27-1999 90008 024 \*\*\*\*61.25

**DOCUMENT # N11328**

1. Corporation Name

**PALM-AIRE COUNTRY CLUB AT SARASOTA, INC.**

Principal Place of Business  
5601 COUNTRY CLUB WAY  
SARASOTA FL 34243

Mailing Address  
5601 COUNTRY CLUB WAY  
SARASOTA FL 34243



2. Principal Place of Business

2a. Mailing Address

3. Date Incorporated or Qualified

**09/27/1985**

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

4. FEI Number

**59-2662531**

Applied For

Not Applicable

22 City & State

27 City & State

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

23 Zip

Country

28 Zip

Country

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**ABEL, BAND, RUSSELL, COLLIER, GORDON &  
PITCHFORD  
240 S PINEAPPLE AVE  
SARASOTA FL 34236**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE  
NAME **VPD**  
STREET ADDRESS **VAN SCHOONHOVEN, KENT**  
CITY-ST-ZIP **5601 COUNTRY CLUB WAY**  
**SARASOTA FL 34243**

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE ☐ DELETE  
NAME **TD**  
STREET ADDRESS **WHITLOW, ROBERT D**  
CITY-ST-ZIP **5601 COUNTRY CLUB WAY**  
**SARASOTA FL**

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

**PRESIDENT**

☒ Change ☐ Addition

TITLE ☐ DELETE  
NAME **SD**  
STREET ADDRESS **O'CONNOR, WILLIAM J**  
CITY-ST-ZIP **5601 COUNTRY CLUB WAY**  
**SARASOTA FL**

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE ☒ DELETE  
NAME **PD**  
STREET ADDRESS **MONTMEAT, RICHARD**  
CITY-ST-ZIP **5601 COUNTRY CLUB WAY**  
**SARASOTA FL 34243**

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE ☐ DELETE  
NAME **ASAD**  
STREET ADDRESS **CAMPER, WALLACE**  
CITY-ST-ZIP **5601 COUNTRY CLUB WAY**  
**SARASOTA FL 34243**

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

**TREASURER**

☒ Change ☐ Addition

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

**ASSISTANT SECRETARY**  
**WARDLOW, WOODROW**  
**5601 COUNTRY CLUB WAY**  
**SARASOTA, FL 34243**

☐ Change ☒ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**7-13-99**

Date

**941-355-9733**

Daytime Phone #

CR2E037 (5/99)