

# 2002 UNIFORM BUSINESS REPORT (UBR)

9/3

**FILED**  
**Oct 03, 2002 8:00 am**  
**Secretary of State**

09-03-2002 90165 004 \*\*\*\*61.25

**DOCUMENT # N11277**

1. Entity Name

**THE FLORIDA DIAMOND CLUB, INC.**

Principal Place of Business

2108 MALIBU DR.  
P.O. BOX 806  
BRANDON FL 33511

Mailing Address

2108 MALIBU DR.  
P.O. BOX 806  
BRANDON FL 33511

43535

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

P.O. Box 23891

P.O. Box 23891

City & State

City & State

Tampa, FL

Tampa, FL

Zip

Country

Zip

Country

33623

USA

33623

USA

4. FEI Number

59-2657050

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

SALADINO, TONY  
2108 MALIBU DR.  
BRANDON FL 33511

Name

Paul Turco Jr.

Street Address (P.O. Box Number is Not Acceptable)

7302 Harbourmaster Court

City

Tampa

FL

Zip Code

33607

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

*[Signature]*

Paul Turco Jr. Treasurer 8/31/02

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

After September 13, 2002,  
min. will be \$236.25.

9. Election Campaign Financing  
Trust Fund Contribution.

☐ \$5.00 May Be  
Added to Fees

Make Check Payable to  
Department of State

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|       |    |      |                 |                |                       |             |                     |                                            |
|-------|----|------|-----------------|----------------|-----------------------|-------------|---------------------|--------------------------------------------|
| TITLE | D  | NAME | BOVE, RUSS      | STREET ADDRESS | 1996 TOURNAMENT DR.   | CITY-ST-ZIP | APOPKA FL           | <input type="checkbox"/> Delete            |
| TITLE | VP | NAME | MORALES, ALEX   | STREET ADDRESS | 1710 KELSO AVENUE     | CITY-ST-ZIP | LAKE WORTH FL 33460 | <input checked="" type="checkbox"/> Delete |
| TITLE | ST | NAME | SALADINO, TONY  | STREET ADDRESS | 2108 MALIBU DRIVE     | CITY-ST-ZIP | BRANDON FL          | <input type="checkbox"/> Delete            |
| TITLE | D  | NAME | CARDIERI, EDDIE | STREET ADDRESS | 7104 YARDLEY WAY      | CITY-ST-ZIP | TAMPA FL            | <input checked="" type="checkbox"/> Delete |
| TITLE | P  | NAME | CEDARBURG, JOHN | STREET ADDRESS | 2202 TREEHAVEN CIRCLE | CITY-ST-ZIP | FORT MYERS FL 33907 | <input type="checkbox"/> Delete            |
| TITLE | D  | NAME | BOROSKI, STAN   | STREET ADDRESS | 1487 KINGSTON WAY     | CITY-ST-ZIP | KISSIMMEE FL 34744  | <input checked="" type="checkbox"/> Delete |

|       |                |      |                |                |                           |             |                         |                                                                              |
|-------|----------------|------|----------------|----------------|---------------------------|-------------|-------------------------|------------------------------------------------------------------------------|
| TITLE | JOB            | NAME | JOE DELL CARRI | STREET ADDRESS | 103 E. COTTES MORE CIRCLE | CITY-ST-ZIP | LONGWOOD, FLA 32779     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE | VICE PRESIDENT | NAME | KEVIN ELFRANG  | STREET ADDRESS | 27221 SEA BREEZE WAY      | CITY-ST-ZIP | WESLEY CHAPEL, FL 33543 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE | VICE PRESIDENT | NAME | STEVE NICHOLS  | STREET ADDRESS | 110 N. TREMAIN ST #203    | CITY-ST-ZIP | MT. DORA, FL 32757      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE | Treasurer      | NAME | Paul Turco Jr. | STREET ADDRESS | 7302 Harbourmaster Court  | CITY-ST-ZIP | Tampa, FL 33607         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE |                | NAME |                | STREET ADDRESS |                           | CITY-ST-ZIP |                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE |                | NAME |                | STREET ADDRESS |                           | CITY-ST-ZIP |                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

8/31/02 (813)208-1576  
Date Daytime Phone #

CR2E037 (4/02)