## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1998 **DOCUMENT #** 

N11098

(3)

1. Corporation	on Name				<b>\</b> - /			1			
SEBR	ING MAIN	STREET	INC.					i	E SADANDA BAR MERK KRAN DAMA YANG ERMENDI A	li <b>e</b> fail each arail	016(1 216(1 106)
	<del></del>				<u>.                                      </u>						
Principal Place of Business Mailing Address									Lieguige, Bet (120) 148() Addit (812) 1811 216	ii gibii bibii bibii	BIERL MABIL (MA)
219 NORTH RIDGEWOOD DRIVE 219 NORTH RIDGEWOOD C						RIVE		3.	. Date Incorporated or Qualified	·····	
P.O. BOX 1243									09/16/1985		
								4.	FEI Number		Applied For
2. Principal Place of Business 2a. Mailing Address									<u>59-2626645</u>	<del></del>	lot Applicable
21				26				5.	. Certificate of Status Desired		Additional Regulred
Suite, Apt	. #, etc.			Suite, Apt. #, etc.			6.	Election Campaign Financing		May Be	
City & State				City & State				Trust Fund Contribution	Added		
23				28			7.	7. Is this nonprofit corporation a homeowners association?			
Zip Country				Zip		Country		8.	. This corporation owes or has pald the		ntangible
24	4 25 9. Name and Address of Curre			29 30		30	<u>ol</u>		Personal Property Tax due June 30.	Yes	<b>∆</b> No
	9, Name	and Addres	is of Current	Hegistered Agent		81	Name		Name and Address of New Register	ed Agent	
SCHUY	ALACD NICL	IOI AC G									
SCHOMMER, NICHOLAS G. 329 S. COMMERCE AVENUE					82	Street	Address (F	ddress (P.O. Box Number is Not Acceptable)			
SEBRING FL 33870						83		,		•	
						84	City			. 85 Zip	Code
44 Dura und to the providence of Continue CAT CCCC.						. 16				·L   `   `	
office or	registered ag	ent, or both,	in the State o	f Florida. Such cha	nge was a	s, the abov ithorized b	e-named y the corp	corporation s	on submits this statement for the purpos board of directors. I hereby accept the	e of changing appointment a:	its registered s registered
SIGNATURE	arri i <b>a</b> rriinar w	nn, and acce	pr trie obligati	ons or, Section 617	7.U5U3, FIOI	ioa Statute	S.				
· · · · · · · · · · · · · · · · · · ·	Signature, typed			and title if applicable	(NOTE	Registered Ag	ent signature				
12.	OFFICERS AN			DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS A			
NAME	MEDER,	JOHN		L 1	,LLL+C	1.1 TITLE 1.2 NAME		PD	rk, John	L. Change	Addition
STREET ADDRESS 2105 LK JOSEPHINE DRIVE			IE DRIVE						SE Lakeview Drive		
CITY-ST-ZIP	ATTAILS TI 45.500								ring, FL 33870		
TITLE	\$D				ELETE	2.1 TITLE		VD		☐ Change	Addition
NAME	HOWARD, NANCY								ric, Mike		
STREET ADDRESS CITY-ST-ZIP	AFRONIA 5:			i					4 US 27 South		
TITLE	TD	~ 1 L	<del></del>		ELETE	3.1 TITLE	01-71L	Seb D	ring, FL 33870	Change	Y Addition
NAME	PELLA, PATRICIA S					3.2 NAME			gore, Rex		
STREET ADDRESS						3.3 STREET ADDRESS		901	US 27 North, Ste. 43		
CITY-ST-ZIP	SEBRIN	G FL			CLETE	3.4. CITY -	ST-ZIP	Seb	ring, FL 33872	———·	FFT VIII
NAME	CROWD	ER. CRAIG		U D	ELETE	4.1 TITLE	İ	Dur	rance, Isaac	∐ Change	X Addition
STREET ADDRESS											
CITY-ST-ZIP	SEBRIN		J. 11			4.4 CITY-S			. Drawer 2066 N/, ring, FL 33871-2066	A.	ļ
TITLE					ELETE	5.1 TITLE		D		☐ Change	Addition
NAME						5.2 NAME			dae, Ladonna		
STREET ADDRESS						5.3 STREET	- 1		N. Ridgewood Drive		
CITY-ST-ZIP TITLE	<del></del>			n n	ELETE	5.4 CITY - S 6.1 TITLE	T-ZIP		ring, FL 33870	Change	Z Addition
				ال ليا		A'I WITE		D		change	MT MOOKIDA
NAME						6.2 NAME		Scot	tt, Sheila		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** Mar 05 1998 8:00am Secretary of State