## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N11086

(8)

MISSIONARIES OF THE POOR, INC.

Principal Place of Business Mailing Address

11534 SW 127 CT
MIAMI FL 33186

Mailing Address

11534 SW 127 CT
MIAMI FL 33186

MIAMI FL 33186-4739

FILED
May 16 1997 8:00am
Secretary of State



MIAMI FL 33100		MINMI FL 33100-17								
						3. Date Incorporated or Qualified 09/13/1985	3a. Date 05	of Last /01/1	Report 996	
2. Principal Pl	ace of Business	<u> </u>	a. Mailing Address			4. FEI Number 59-2824556			Applied For	
21		26							Not Applicable	
Suite, Apt. #, etc. Suit 22 27			Suite, Apt. #, etc.			5. Certificate of Status Desired		\$8.75 Additional Fee Required		
City & State	);	City & State				6. Election Campaign Financing		\$5.0	O May Be	
23		28				Trust Fund Contribution		Adde	d to Fees	
Zıp	Country	Zip	<u> </u>	ountry		8. This corporation has liability for in			s. 199.032,	
24	25	29	30	<del></del>			Yes 🔽			
	9. Name and Address of Curren	it Registered Agent		81	Name	10. Name and Address of New Reg	pistered Ag	ent		
				"	Marrie					
CHIN, JU				82	Street Add	Address (P.O. Box Number is Not Acceptable)				
	N 127 STREET			83				<del></del>		
MIAMI FL	. 33186			89						
				84	City		FL	85 Z	p Code	
11. Pursuant t	o the provisions of Sections 617.050	2 and 617.1508, Floric	da Statutes, the	above-	named cor	poration submits this statement for the p	urpose of ch	anging	its registered	
office or re agent. I a	egistered agent, or both, in the State in familiar with, and accept the obligi	of Florida. Such chan ations of, Section 617.	ge was authori: 0503, Florida S	zed by tatutes.	the corpora	poration submits this statement for the p tion's board of directors. I hereby accep	t the appoin	tment	as registered	
SIGNATURE _	Signature, typed or printed name of registered age	ent and title if applicable.	(NOTE: Registe	ered Agen	t signature requ	ired when reinstating)	DATE			
12.		D DIRECTORS	1;	3.		ADDITIONS/CHANGES TO OFFIC	ERS AND D	IRECT	ORS IN 12	
TITLE	P	☐ DE	LETE 1.1	1 TITLE			C	Chang	e 🔲 Addition	
NAME	LUNG, RICHARD H		1.2	2 NAME						
STREET ADDRESS	11534 SW 127 CT		1.3	3 STREET A	ADDRESS .					
CITY-ST-ZIP	MIAMI FL		1.4	4 CITY-ST	- ZIP					
TITLE	V	☐ DE	LETE 2.1	1 TITLE			Ε	Chang	e 🔲 Addition	
NAME	CHIN, JUNE		2.2	2 NAME						
STREET ADDRESS	11534 SW 127 CT		2.3	3 STREET A	ADDRESS					
CITY-ST-ZIP	MIAMI FL		2.	4 CITY-S1	r-ZIP					
TITLE	T	☐ DE	LETE 3.1	1 TITLE				Chang	e 🔲 Addition	
NAME	KULANDAIRAJ, AMBROSE		3.2	2 NAME						
STREET ADDRESS	14550 SW 110 TERR		3.3	3 STREET A	ADDRESS					
CITY-ST-ZIP	MIAMI FL			4. CITY-SI	r-ZIP					
TITLE	S	☐ DE	LETE 4.1	1 TITLE			L.	Chang	e 🔲 Addition	
NAME	MORRIS, GLORIA		4.	2 NAME						
STREET ADDRESS	16319 CARTER RD		4.3	3 STREET /	NDDRESS					
CITY-ST-ZIP	DELRAY BEACH FL			4 CITY-ST	- ZIP					
TITLE	D	☐ DE	LETE 5.1	1 TITLE				Chang	e 🔲 Addition	
NAME	Kerr, Brian		5.2	2 NAME						
STREET ADDRESS	C/O 115 34 SW 127TH CT		5.3	3 STREET A	ADDRESS					
CITY-ST-ZIP	MIAMI FL		54	4 CITY-ST	- ZIP					
FITLE	D	☐ DE	LETE 6.º	1 TITLE				Chang	e	
NAME	WASHINGTON, GRACE		62	2 NAME	Ì					
STREET ADDRESS	910 SW 88 WAY		63	3 STREET A	ADDRESS ]					
CITY-ST-ZIP	PEMBROKE PINES FL			4 CITY-ST	1					
dd Lalobasa	oortifu that the information cumplic	al with this filing slope				d in Section 110 07/3Vi) Floride Statute	n I further o	ortifu th	of the	

. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 in changed, or on an attachment with an address.

**SIGNATURE** 

NATURE AND TYPED OR PRINTED NAME OF BIONING OFFICER OR DIRECTOR

1-24-97

Daytime Phone # 0028035