FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name N11035

(5)

GARDEN LAKES VILLAGE 3 ASSOCIATION, INC.

| GARDEN LAKES VILLAGE 3 ASSOCIATION, INC. | | | | | | |
|---|---|---|--------------------|---|--|---|
| Principal Place of Business | | Mailing Address | | # 10011140 001 11001 11011 00104 11103 | Bast mingit dedie Rettet mett) mette Bante inge | |
| C/O MA-CON. INC 200 S. WASHINGTON BLVD #4 SARASOTA FL 34236 | | C/O MA-CON. INC 200 S. WASHINGTON BLVD #4 SARASOTA FL 34236 | | _ | | |
| | | | | 3. Date incorporated or Qualified 09/10/1985 | 3a. Date of Last Report 04/17/1995 | |
| 2. Principal Pla | ce of Business | 2a. Mailing Address | | | 4. FEI Number 59-2770989 | Applied For Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | Certificate of Status Desired | \$8.75 Additional | |
| 22 | | 27 | | | - Fee Required | |
| City & State | | City & State | | Election Campaign Financing Trust Fund Contribution | S5.00 May Be Added to Fees | |
| 23 Zip | Country | Zip | Coun | try | This corporation has liability for in | |
| 24 | 25 | 29 | 30 | * | Florida Statutes | Yes [] No |
| | 9. Name and Address of Current | Registered Agent | | B1 Name | 10. Name and Address of New Ro | egistered Agent |
| | | | L | | | |
| WEIL, WARREN | | |]1 | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| , | VASHINGTON BLVD 4 | | 1 | B3 | | |
| SAHASU |)TA FL 34236 | | Ļ | 84 City | | 85 Zip Code |
| | | | ľ | ` | | FL 65 ZAP COOK |
| | | | | re-named cor progration's t | poration submits this statement for the purpopard of directors. I hereby accept the appo | pose of changing its registered unice pintment as registered agent. I am |
| familiar wit | th, and accept the obligations of, Secti | on 617.0503, Florida Statute | S. | · | | |
| SIGNATURE _ | Signature, typed or printed name of registered agent | and title it annicable (N | OTE: Registered A | Agent signature red | quired when reinstating) | DATE |
| 12. | Signature, typeo or printed name or registered agent. OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFF | |
| TITLE | VPD | DEFELE | 1.1 TIT | LE | PD TEN | Change 💂 Addition |
| NAME | OTIS, WILLIAM | | 1.2 NA | | YOUNGER, LEN 5709 Garden Lake | e Fern |
| STREET ADDRESS | 5720 GARDEN LAKES FERN | | | REET ADDRESS | | 34203 |
| CITY-ST-ZIP | BRADENTON FL | DELETE | 1.4 CH 2.1 TH | Y-ST-ZIP | VD | Change Addition |
| TITLE | SD OVER IOHN | | 2.2 NA | | 12 | |
| NAME STREET ADDRESS | OXLEY, JOHN 5716 GARDEN LAKES FERN | | 2.3 \$1 | REET ADDRESS | | |
| CITY-ST-ZIP | BRADENTON FL | | 2. 4 CI | TY-ST-ZIP | | Change Maddition |
| TITLE | D | DELETE | 3.1 TIT | i | TOM HAAG | Change Addition |
| NAME | GOODWIN, LES | | 3 2 NA | 1 | 5718 GARDEN LAKE | MAJESTIC |
| STREET ADDRESS | 5707 GARDEN LAKES FERN | | | REET ADDRESS | BRADENTON, FL 34 | |
| CITY-ST-ZIP | BRADENTON FL | DELETE | 3.4. UI 4.1 Til | ITY-ST-ZIP TLE | D | ☐ Change ★★ddition |
| TITLE NAME | D SLOAN, JOHN | F | 4.2 N | | HUGH VEST | • |
| STREET ADDRESS | 1 | | 4.3 ST | REET ADDRESS | 5704 GARDEN LAKE | |
| CITY-ST-ZIP | BRADENTON FL | | | TY-ST-ZIP | | 34203 |
| TITLE | PD | DELETE | 5.1 T(| | D | ☐ Change X Addition |
| NAME | GAUTHIER, LEE | | 5.2 N/ | | WILLIAM CLARK | na 7117 |
| STREET ADDRESS | 5711 GARDEN LAKES FERN | | | REET ADDRESS | 3607 GARDEM LAKI | 24222 |
| CITY-ST-ZIP | BRADENTON FL | DELETE | 5.4 CI 6.1 TI | TY-ST-ZIP | BRADENTON, FL | Change XX Makition |
| TITLE | D MADIATI WADD | Decert | 6.2 N | | SD DODEDM COUNTS | XX |
| NAME PERCET ADDRESS | MARLATI, WARD 5706 GARDEN LAKES FERN | 1 | | Treet address | ROBERT SCHATZ | PC PPDM |
| STREET ADDRESS | POADENTON FI | 1 | | ITY-ST-ZIP | 5716 GARDEN LAKI | ES FERN |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemplified states in Section 119.07(6)(M). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if ghanged, or on an attachment with an address.

HONG THOMAS R HANG 4-24-96 941-755-5188

AME OF STORMAG OFFICER OR DIRECTOR