

**Electronic Articles of Incorporation  
For**

N11000008747  
FILED  
September 15, 2011  
Sec. Of State  
jshivers

SOUTH FLORIDA COMMUNITY OUTREACH CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTH FLORIDA COMMUNITY OUTREACH CORP.

**Article II**

The principal place of business address:

8879 NORTH ISLES CIRCLE  
TAMARAC, FL. 33321

The mailing address of the corporation is:

8879 NORTH ISLES CIRCLE  
TAMARAC, FL. 33321

**Article III**

The specific purpose for which this corporation is organized is:

TO SERVE NEEDY, UNPRIVILEGED, AND RECESSION AFFECTED  
FAMILIES AND INDIVIDUALS OF SOUTH FLORIDA.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

NOVELLA J LOPES  
8879 NORTH ISLES CIRCLE  
TAMARAC, FL. 33321

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: NOVELLA J. LOPES

## **Article VI**

The name and address of the incorporator is:

NOVELLA J. LOPES  
8879 NORTH ISLES CIRCLE

TAMARAC, FL 33321

Electronic Signature of Incorporator: NOVELLA J. LOPES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
NOVELLA J LOPES  
8879 NORTH ISLES CIRCLE  
TAMARAC, FL. 33321

Title: VP  
ANDREA L LOPES  
PO BOX 772457  
CORAL SPRINGS, FL. 33077

## **Article VIII**

The effective date for this corporation shall be:

09/14/2011