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| Certified Copies | _ Certificates | of Status |
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| Special Instructions to | Filing Officer: | |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATE | Patriot Riders of An ON: | nerica Inc. Chapte | er One Port Ch | arlotte, Florida | |
|------------------------------|---|--|---------------------|--|---------------------------------------|
| DOCUMENT NUMBER: | N11000008460 | | | | |
| The enclosed Articles of Art | nendment and fee are subn | nitted for filing. | | | |
| Please return all correspond | ence concerning this matte | r to the following: | | | |
| David Saunders | | | | | |
| | | (Name of Contact F | Person) | | |
| Patriot Riders of America | Inc Chapter One Port C | Charlotte Florida | | | |
| | | (Firm/ Compar | ıy) | | |
| PO Box 380993 | | | | | 19 OCT 24 PH |
| | | (Address) | | | 214 |
| Port Charlotte, FL 38938 | | | | | PH |
| | | (City/ State and Zip | Code) | · · · · · · · · · · · · · · · · · · · | - - - - - - - - - - - - - |
| davidsaot@yahoo.com | | | | | 64:1 |
| I | -mail address: (to be used | for future annual re | port notification | i) | ` |
| For further information cond | cerning this matter, please | call: | | | |
| David Saunders | | а | 401 ւ | 439-5233 | |
| | (Name of Contact Person) | | | (Daytime Telephon | e Number) |
| Enclosed is a check for the | following amount made pag | yable to the Florida | Department of | State: | |
| □ \$35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee Certified Copy (Additional copy enclosed) | Certif is Certif | 0 Filing Fee icate of Status ied Copy tional Copy is osed) | |
| Mailing / | Address | <u>S</u> 1 | reet Address | | |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE Division of Corporations

September 25, 2019

DAVID SAUNDERS PATRIOT RIDERS OF AMERICA INC CHAPTER ON PO BOX 380993 PORT CHARLOTTE, FL 38938

SUBJECT: PATRIOT RIDERS OF AMERICA, INC. CHAPTER ONE, PORT

CHARLOTTE, FLORIDA Ref. Number: N11000008460

We have received your document for PATRIOT RIDERS OF AMERICA, INC. CHAPTER ONE, PORT CHARLOTTE, FLORIDA and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date of adoption of each amendment must be included in the document.

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

If the corporation is a <u>NOT FOR PROFIT</u> corporation it must be signed by the chairman or vice chairman of the board, president or other officer - if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing Senior Section Administrator

Letter Number: 219A00019850

www.sunbiz.org

D: :::: CO /:

Articles of Amendment

to

Articles of Incorporation

of

| (Name of Corporation as curre | ntly filed with the Fl | orida Dept. of State) | |
|--|--------------------------------|---|-------------|
| N11000008460 | | | |
| (Document Num | ber of Corporation (if | known) | _ |
| Pursuant to the provisions of section 617.1006, Florida Statu amendment(s) to its Articles of Incorporation: | tes, this <i>Florida Not I</i> | For Profit Corporation adopts the following | g |
| A. If amending name, enter the new name of the corpora | tion: | | |
| N/A | | The nev | v |
| name must be distinguishable and contain the word "corpord" "Company" or "Co." may not be used in the name. | ation" or "incorporat | ed" or the abbreviation "Corp." or "Inc." | • |
| B. Enter new principal office address, if applicable: Principal office address <u>MUST BE A STREET ADDRESS</u> | A//i | | ~ |
| | | Ç | ~ ; |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | WA | OCT 21 | - 301 or - |
| | | | - - 2500 |
| | | | |
| If amending the registered agent and/or registered off new registered agent and/or the new registered office | | a, enter the name of the | SNOTE |
| Name of New Registered Agent: NA | | | _ |
| New Registered Office Address: | | Florida street address) | - |
| | | , Florida | |
| | (City) | (Zip Code) | _ |
| New Registered Agent's Signature, if changing Registered hereby accept the appointment as registered agent. I am for | | ot the obligations of the position. | |
| - | Signature of New Reg. | istered Agent, if changing | _ |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith | |
|----------------------------------|------------------------------------|---------------------------------------|---------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | <u>T</u> | Tom Delaney | 17032 Ohara Dr |
| Add | | | Port Charlotte |
| X Remove | | | 33958 |
| 2) Change | T | David Saunders | 4739 Bullard Street |
| X Add | | | North Port, FL |
| Remove | | | 34287 |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | | | |
|---|---|--|--|
| (attach additional sheets, if necessary). (Be specific) | | | |
| N/A | | | |
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| The date of each amendment(s) addate this document was signed. | option: | , if other than the |
|--|--|---|
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file da | le) |
| Note: If the date inserted in this blo document's effective date on the De | ck does not meet the applicable statutory filing require partment of State's records. | ements, this date will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| ☐ The amendment(s) was/were ac was/were sufficient for approva | lopted by the members and the number of votes cast fo | or the amendment(s) |
| There are no members or membadopted by the board of director | pers entitled to vote on the amendment(s). The amend ors. | lment(s) was/were |
| Dated | -15-13 | |
| Signature | and | |
| have not be | man or vice chairman of the board, president or other en selected, by an incorporator – if in the hands of a re appointed fiduciary by that fiduciary) | |
| | David Sounders | |
| | (Typed or printed name of person signi | mg) |
| | Treasurer | |
| | (Title of person signing) | |