

N11000006850

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
15 JUN 29 AM 7:49

JUL 8 2015  
C LEWIS

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** N.U.A.C. OF MIAMI CHAPTER, INC.

**DOCUMENT NUMBER:** N11000006850

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

STEVE SUH  
(Name of Contact Person)

N.U.A.C. OF MIAMI CHAPTER, INC.  
(Firm/ Company)

100 N Biscayne Blvd Suite 2106  
(Address)

Miami, FL 33132  
(City/ State and Zip Code)

info@stevesuh.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Steve Suh at 305 3727776  
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

N.U.A.C. OF MIAMI CHAPTER, INC.

15 JUN 29 AM 7:49

(Name of Corporation as currently filed with the Florida Dept. of State)

N11000006850

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

\_\_\_\_\_ *The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

*(Principal office address MUST BE A STREET ADDRESS)*

100 N BISCAYNE BLVD SUITE 2106

MIAMI FL 33132

**C. Enter new mailing address, if applicable:**

*(Mailing address MAY BE A POST OFFICE BOX)*

100 N BISCAYNE BLVD SUITE 2106

MIAMI FL 33132

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

*Name of New Registered Agent:*

STEVE T. SUH

100 N BISCAYNE BLVD SUITE 2106

*(Florida street address)*

*New Registered Office Address:*

MIAMI

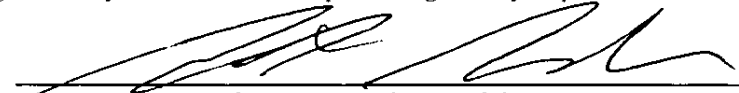
*(City)*

Florida 33132

*(Zip Code)*

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*



*Signature of New Registered Agent, if changing*





06/19/2015

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

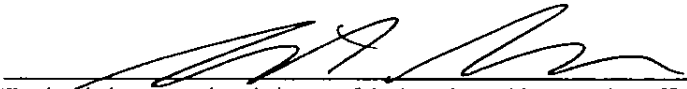
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**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 6/19/2015

Signature 

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

STEVE T. SUH

(Typed or printed name of person signing)

President

(Title of person signing)