

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N11000006516

**FILED**  
**Apr 30, 2012**  
**Secretary of State**

**Entity Name:** OUTDOORSMEN FOR CHRIST, INCORPORATED

**Current Principal Place of Business:**

3611 SANDLOR DRIVE  
DELTONA, FL 32738

**New Principal Place of Business:**

**Current Mailing Address:**

3611 SANDLOR DRIVE  
DELTONA, FL 32738

**New Mailing Address:**

**FEI Number:**                      **FEI Number Applied For ( )**                      **FEI Number Not Applicable (X)**                      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CUTTER, DEBORAH L  
3611 SANDLOR DRIVE  
DELTONA, FL 32738    US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title:            PRES  
Name:           CUTTER, DEBORAH L  
Address:        3611 SANDLOR DRIVE  
City-St-Zip:   DELTONA, FL 32738

Title:            VP  
Name:           NICHOLAS, JESSICA C  
Address:        134 WARBLER LANE  
City-St-Zip:   CASSLEBERRY, FL 32707

Title:            VP  
Name:           SHANNON, PAUL  
Address:        1240 JULY CIRCLE  
City-St-Zip:   DELTONA, FL 32738

Title:            F  
Name:           CUTTER, DWIGHT JAMES  
Address:        3611 SANDLOR DRIVE  
City-St-Zip:   DELTONA, FL 32738

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DEBORAH L. CUTTER

MRS.

04/30/2012

Electronic Signature of Signing Officer or Director

Date