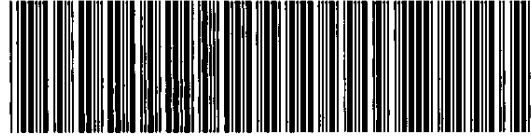


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06/08/11--01017--020 **78.75

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Charles Courtin **GAVE**

AUTHORIZATION BY PHONE TO
 CORRECT Article 11
 DATE 6/9/11
 DOC. EXAM mrs

Office Use Only

*MRS
6/9*

FILED

11 JUN - 8 PM 12: 04

SECRETARY OF STATE
 TALLAHASSEE FLORIDA

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: AMERICAN ASSOCIATION OF ALCOHOL
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)
BEVERAGE INDUSTRIES, INC.

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00
Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: CHARLES D. COUNTIN
Name (Printed or typed)

8126 SW 83 STREET
Address

MIAMI, FL 33143
City, State & Zip

305-5980672
Daytime Telephone number

CCOUNTIN@MDC.EDU
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

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11 JUN -8 PM 12: 04

SECRETARY OF STATE
TALLAHASSEE FLORIDA

Articles of Incorporation.

American Association of Alcohol Beverage Industries, Incorporated

Article 1: NAME

The name of this Corporation shall be; American Association of Alcohol Beverage Industries, Incorporated

Article II: PRINCIPAL OFFICE

The Principal Place of business of the American Association of Alcohol Beverage Industries, Incorporated is 8126 SW. 83rd St., Miami, FL 33143. The mailing address is PO Box 14701, Miami, FL 33101

Article III: PURPOSE

The purpose for which the Corporation is organized is; to represent all branches of the alcohol beverage industry and their charities activities and all other individuals interested in the objectives of the Association. The Corporation shall be a nonprofit, nonsectarian and nonpartisan group. The name of the Association shall not be used in conjunction with any commercial concern, any particular product, and any partisan interest or in any purpose other than the regular work of the Association.

Article IV MANNER OF ELECTION.

A. The officers shall be elected by ballot at the Annual Convention in the odd-numbered calendar years by a majority vote. For an uncontested office, the president may declare the nominee elected.

B. Members and alternates of the nominating committee shall be elected at the Annual Convention in even numbered calendar years.

Directors will be elected yearly.

Article V: INITIAL OFFICERS AND /OR DIRECTORS

Officers/Directors

President;
Charles Countin
8126 SW. 83rd St.
Miami, FL 33143
Telephone; 305-598-0672

Vice President:

Larry Van Dusseldorp
649 Holly Lane
Plantation, Florida 33317
Telephone: 954 684 6690

Treasurer:

Aldo Y. Murillo
253 NE 2ND Street, #317
Miami, Florida 33132
Telephone: 972 489 1414

Secretary:

Elena Diaz
1055 West 77 Street. Apt. 412
Miami Lakes, Florida 33014
Telephone: 305 819 9873

Board members:

Grant Stark
601 NE 36 Street, Apt 3312
Miami Florida. 33127
Telephone: 269 449 1183

Alyce Kielman
14773 SW.155 Place
Miami, Florida 33175
Telephone: 305 232 6298

Article VI; REGISTERED AGENT

Name and Florida Street Address.

Aldo Y. Murillo
253 NE 2ND Street, Apt. 317
Miami, Florida 33132
Telephone: 972 489 1414

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SECRETARY OF STATE
TALLAHASSEE FLORIDA

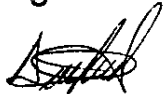
Article VII INCORPORATOR.

The name and address of the Incorporator;

Charles D Countin
8126 SW. 83rd St.
Miami, FLorida 33143
Telephone; 305-598-0672

Having been named as registered agent to accept the service of the process for the above stated Corporation at the place that made it in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature of registered agent.

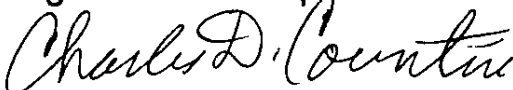


Aldo Y. Murillo

Date 06-03-2011

I submit this document and affirm that the facets stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided in s.817.155,F.S.

Signature of Incorporator



Charles D Countin

Date 06-03-2011