

**Electronic Articles of Incorporation
For**

N11000004951
FILED
May 19, 2011
Sec. Of State
jahickman

JACQUIE LO GOLDMAN BRAIN CANCER FOUNDATION, CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JACQUIE LO GOLDMAN BRAIN CANCER FOUNDATION, CORP

Article II

The principal place of business address:

256 3RD STREET
NEPTUNE BEACH, FL. 32266

The mailing address of the corporation is:

256 3RD STREET
NEPTUNE BEACH, FL. 32266

Article III

The specific purpose for which this corporation is organized is:

MISSION STATEMENT: TO RAISE AWARENESS AND FUNDING FOR
BRAIN CANCER RESEARCH AND SUPPORT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JILL GEEHR
91 N. ROSCOE BLVD
PONTE VEDRA BEACH, FL. 32082

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JILL GEEHR

N11000004951
FILED
May 19, 2011
Sec. Of State
jahickman

Article VI

The name and address of the incorporator is:

JILL GEEHR
91 N. ROSCOE BLVD

PONTE VEDRA BEACH, FL 32082

Electronic Signature of Incorporator: JILL GEEHR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
RALPH GOLDMAN
1 FLEET LANDING BLVD, 3312
ATLANTIC BEACH, FL. 32233 US

Title: VP
RODGER GOLDMAN
113 OLD MILL CT
PONTE VEDRA BEACH, FL. 32082 US

Title: VP
JAMIE SARKIN
1039 WILLIAMS STREET
MADISON, GA. 30650 US