

**Electronic Articles of Incorporation
For**

N11000002735
FILED
March 16, 2011
Sec. Of State
bmcknight

RIBBONS OF MOVEMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RIBBONS OF MOVEMENT, INC.

Article II

The principal place of business address:

3178 SW 177TH AVENUE
MIRAMAR, FL. 33029

The mailing address of the corporation is:

3178 SW 177TH AVENUE
MIRAMAR, FL. 33029

Article III

The specific purpose for which this corporation is organized is:

THE MISSION OF RIBBONS OF MOVEMENT IS TO CHANGE LIVES OF PEOPLE THROUGH THE POWER OF MOVEMENT; EXPANDING MINDS THROUGH THE ARTISTRY. THE FOUNDATION OF GODLY MORALS WILL BE IN EXISTENCE ALONG WITH HAVING FUN.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DENISE S CROSBY
18800 NW 29TH AVENUE
MIAMI GARDENS, FL. 33056

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DENISE S CROSBY

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Article VI

The name and address of the incorporator is:

AMANDA V. SPRING
3178 SW 177TH AVENUE

MIRAMAR, FL 33029

Electronic Signature of Incorporator: AMANDA V. SPRING

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
AMANDA V SPRING
3178 SW 177TH AVENUE
MIRAMAR, FL. 33029

Article VIII

The effective date for this corporation shall be:

03/16/2011