Electronic Articles of Incorporation For

N11000002198 FILED March 02, 2011 Sec. Of State jahickman

AMVETS DEPARTMENT OF FLORIDA CHARTER POST 2222 INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMVETS DEPARTMENT OF FLORIDA CHARTER POST 2222 INC.

Article II

The principal place of business address:

11470 W SAMPLE ROAD CORAL SPRINGS, FL. US 33065

The mailing address of the corporation is:

11470 W SAMPLE ROAD CORAL SPRINGS, FL. US 33065

Article III

The specific purpose for which this corporation is organized is:

PROMOTING, DEVOLOPING, & MAINTAINING CULTURAL RELATIONS OF VETERANS OF THE U.S. ARMED FORCES

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES MASSETTI 3580 COCO LAKE DR COCONUT CREEK, FL. 33073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES MASSETTI

Article VI

The name and address of the incorporator is:

JAMES MASSETTI 3580 COCO LAKE DR

COCONUT CREEK FL. 33073

Electronic Signature of Incorporator: JAMES MASSETTI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TRST DJUAN LEE 1507 DALE LANE DELRAY BEACH, FL. 33444 US

Title: TRST MATHEW DUTCHER 7381 VISCAYA CIRCLE MARGATE, FL. 33063 US

Article VIII

The effective date for this corporation shall be:

03/01/2011

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