

N11000000793

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
2011 NOV 14 AM 8:43

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*Amend*

*T. Brown 11-15-11*

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** STEPHENS TRANSPORTATION SERVICES "INC."

**DOCUMENT NUMBER:** N1000000793

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

SHAWNDA G STEPHENS  
(Name of Contact Person)

STEPHENS TRANSPORTATION SERVICES "INC."  
(Firm/ Company)

4043 PEBBLE BROOKE CIR. N  
(Address)

ORANGE PARK, FL 32065  
(City/ State and Zip Code)

shawndastephens@att.net  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

SHAWNDA G STEPHENS at ( 904 ) 234-8848  
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee & Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
|--|---|--|---|

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED  
2011 NOV 14 AM 8:43  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

STEPHENS TRANSPORTATION SERVICES INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N11000000793

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or " Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

*(Principal office address **MUST BE A STREET ADDRESS**)*

**C. Enter new mailing address, if applicable:**

*(Mailing address **MAY BE A POST OFFICE BOX**)*

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

*Name of New Registered Agent:* \_\_\_\_\_

\_\_\_\_\_  
*(Florida street address)*

*New Registered Office Address:*

\_\_\_\_\_, Florida \_\_\_\_\_  
*(City) (Zip Code)*

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
*Signature of New Registered Agent, if changing*

**If AMENDING the Officers and/or Directors, please list all officers/directors of the corporation as you now want the record to be. Please indicate the title(s), name and address for each officer/director.**  
*(Our database can index up to 6 officers/directors. If you have more than 6 officers/directors, please list them on an additional sheet.)*

<u>Title(s)</u>	<u>Name</u>	<u>Address</u>
1) <u>Pres</u>	<u>SHAWNDA G STEPHENS</u>	<u>4043 PEBBLE BROOKE CIR. N</u> <u>ORANGE PARK, FL 32065</u>
2) <u>V. Pres</u>	<u>TED STEPHENS</u>	<u>4043 PEBBLE BROOKE CIR. N</u> <u>ORANGE PARK, FL 32065</u>
3) <u>Trea</u>	<u>ALEXIS SINGLETON</u>	<u>1309 Sumner Ave</u> <u>N Chas, SC 29405</u>
4) <u>Sec</u>	<u>ESTHER BUTLER</u>	<u>1583 LANGSTON DRIVE</u> <u>JOHN ISLAND, SC 29455</u>
5) <u>Off</u>	<u>ANGELIQUE SIMMONS</u>	<u>6500 LAKE GRAY BLVD. APT #517</u> <u>JACKSONVILLE, FL 32244</u>
6) _____	_____	_____

**If REMOVING an officer and/or director, please list the title(s) and name of the officer/director to be removed:**

<u>Title(s)</u>	<u>Name</u>	<u>Title(s)</u>	<u>Name</u>
1) _____	_____	4) _____	_____
2) _____	_____	5) _____	_____
3) _____	_____	6) _____	_____



The date of each amendment(s) adoption: NOVEMBER 4, 2011  
(date of adoption- required)

Effective date if applicable: November 30, 2011  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated NOV 8, 2011

Signature Shawnda G. Stephens  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

SHAWNDA G STEPHENS  
(Typed or printed name of person signing)

PRESIDENT  
(Title of person signing)