

**Electronic Articles of Incorporation
For**

N11000000358
FILED
January 12, 2011
Sec. Of State
rdunlap

COMMUNITY ACTION PARTNERSHIP, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY ACTION PARTNERSHIP, INC.

Article II

The principal place of business address:

6633 FICUS DR.
MIRAMAR, FL. US 33023

The mailing address of the corporation is:

6633 FICUS DR.
MIRAMAR, FL. US 33023

Article III

The specific purpose for which this corporation is organized is:

PARTNER WITH COMMUNITY GROUPS. ASSESS HEALTH NEEDS OF THE
POPULATION. PLAN ACTIVITIES TO MEET THES NEEDS AND INCLUDE
COMMUNITY PARTICIPATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NEVILLE Y KHAN
6633 FICUS DR.
MIRAMAR, FL. 33023

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: NEVILLE Y KHAN

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Article VI

The name and address of the incorporator is:

NEVILLE Y KHAN
6633 FICUS DR.

MIRAMAR, FL 33023

Electronic Signature of Incorporator: NEVILLE Y KHAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, D
UNA MOHAMMED-KHAN
6633 FICUS DR.
MIRAMAR, FL. 33023 US

Title: VP,D
KHALEEL SEECHARAN
6701 MC KINLEY ST.
HOLLYWOOD, FL. 33024 US

Title: S, D
MAMOUN NABRI DR.
3625 N. COUNTRY DR. APT. # 1104
AVENTURA, FL. 33180 US

Article VIII

The effective date for this corporation shall be:

01/06/2011