

**Electronic Articles of Incorporation  
For**

N1100000273  
FILED  
January 10, 2011  
Sec. Of State  
rdunlap

GREATER MIAMI SIGMA CHI ALUMNI CHAPTER INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

GREATER MIAMI SIGMA CHI ALUMNI CHAPTER INC

**Article II**

The principal place of business address:

90 SW 3RD ST  
APT 1507  
MIAMI, FL. 33130

The mailing address of the corporation is:

90 SW 3RD ST  
APT 1507  
MIAMI, FL. 33130

**Article III**

The specific purpose for which this corporation is organized is:

ITS PRIMARY PURPOSE IS TO SUPPORT AND MENTOR AREA  
  UNDERGRADUATE CHAPTERS, BUILD A SUCCESSFUL BUSINESS  
NETWORK OF LOCAL ALUMNI, ALLOW SIGMA CHI ALUMNI TO SHARE IN  
THE BONDS OF BROTHERHOOD AND SUPPORT THE COMMUNITY.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MARK D SCHRIEBER  
90 SW 3RD ST  
APT 1507  
MIAMI, FL. 33130

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK SCHRIEBER

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## Article VI

The name and address of the incorporator is:

MARK SCHRIEBER  
90 SW 3RD ST  
APT 1507  
MIAMI, FL 33130

Electronic Signature of Incorporator: MARK SCHRIEBER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARK D SCHRIEBER  
90 SW 3RD ST, APT 1507  
MIAMI, FL. 33130

Title: VP  
BRANDON G GROSS  
9801 COLLINS AVE, APT PH7  
BAL HARBOR, FL. 33154

## Article VIII

The effective date for this corporation shall be:

01/03/2011