

**2005 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 02, 2005 08:00 AM
Secretary of State

DOCUMENT # N10930 1. Entity Name WEBSTER CEMETERY ASSOCIATION, INC.		
Principal Place of Business 10898 S. HWY 471 P.O. BOX 1296 WEBSTER, FL 33597 US		Mailing Address P.O. BOX 933 WEBSTER, FL 33597
DO NOT WRITE IN THIS SPACE		
6. Name and Address of Current Registered Agent DOBSON, SHIRLEY 10898 S. HWY 471 PO BOX 1296 WEBSTER, FL 33597		DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent		
SIGNATURE _____ Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when re-instating) DATE		
Filing Fee is \$61.25 Due by May 1, 2005		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
10. OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VD RADNEY, LILLIAN 8359 S R 471 WEBSTER, FL	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VD BURTON, PENNY 696 E BELT AVE BUSHNELL, FL 33513	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD PITTS, JOANN 1042 CR 753-5 WEBSTER, FL 33597	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	TD SPARKMAN, MARTHA ANN 1623 CR 718 WEBSTER, FL 33597	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P DODSON, SHIRLEY 10898 S HWY 471 WEBSTER, FL 33597	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D WILSON, JOHN P.O. BOX 632 WEBSTER, FL 33597	
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.		
SIGNATURE: <i>Martina Ann Sparkman</i> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR MARTHA ANN SPARKMAN		3-31-05 352/793-4036 Date Daytime Phone #



03292005 No Chg-NP CR2E037 (10/03)

4. FEI Number 59-1692170	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	

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04/02/05-80032-002 61.25

**DO NOT WRITE
IN THIS SPACE**