## FILED Feb 12, 2001 8:00 am Secretary of State

| GATON   | TRACE WASTER PROPERTY   | OWNERS ASSOCIAT                              | IION,                      |  |                                     | 02-12-2001              | 90251 039 ***                                      | *61.25                        |  |
|---|---|--|----------------------------|--|-------------------------------------|-------------------------|--|-------------------------------|--|
| Principal Place of Business                   |   | Mailing Address                              |                            |  | 1                                   |                         |  |                               |  |
| 4362 GATOR TRAGE LANE<br>FT. PIERCE (1 34982) |   | 4362 GATOR TRACE LANE<br>FT. PIEBEE FL 34982 |                            | 119499   |                                     |                         |  |                               |  |
| us  | )   |  | :                          |  |                                     | BEN MENN BENNE ENGEN EN | <br>   <b>                                    </b> |                               |  |
| 2. Principal P                                | Place of Business  6 Aroen Lilks CT   | 3. Mailing Address 4062 6a-0                 | en Villas                  | · C [  |                                     |                         |  |                               |  |
| Suite, Apt.                                   | · · · · · · · · · · · · · · · · · · ·   | Suite, Apt. #, etc.                          |                            |  |                                     | DO NOT WRIT             | E IN THIS SPACE                                    |                               |  |
| City & State<br>ET PIRVER, FL                 |   | City & State  FT Pierce FC 34987             |                            | 495Z   | 4. FEI Number                       | E0_064047E              |  | Applied For<br>Not Applicable |  |
| Zip<br><b>3</b> 49                            | Country VS  | Zip<br>3:498-2                               | Country                    | Stations   | _ <b>5.</b> _Certificate_c          | of Status Desired       | □ \$8.75<br>Fee Requ                               | Additional<br>uired           |  |
| , ,   | 6. Name and Address of Current  | Registered Agent                             | <u></u>                    |  | 7. Name and                         | Address of New R        | egistered Agent                                    |                               |  |
|   |   |  | Name                       | JA   | mes L                               | e ~~                    | $\sim$   |                               |  |
| PATSKO, AMY                                   |   |  |                            | Street Address (P.O. Box Number is Not Acceptable) |                                     |                         |  |                               |  |
| 4362 GATOR TRACE LANE<br>FT. PIERCE FL 34982  |   |  |                            | 4062 GALDEN VILLES ET                              |                                     |                         |  |                               |  |
| 1   |   |  | City                       | FT   | Pier                                | ·c-e                    | FL Zip C   | Sode<br>7 4 98 Z              |  |
| 8. The above                                  | named entity submits this statement fo  | r the purpose of changing its                | registered office of       | or register  | ed agent, or both                   | n, in the state of Flo  |  |                               |  |
|   |   |  | :                          | $Q_{\overline{z}}$                                 | . 4                                 |                         | ,  | _                             |  |
| SIGNATURE.                                    | JAMES LENA SIgnature, typed or printed name of registered agent   |  | E: Registered Agent signa  | antie required                                     | when reinstation)                   |                         | 2-/6   | (01                           |  |
|   |   |  |                            |  |                                     |                         |  |                               |  |
|   | n Financing pution.   |  | <b>0</b> May Be<br>to Fees |  | e Check Payable<br>partment of Stat |                         |  |                               |  |
| 10.   | OFFICERS AND DIF  | RECTORS                                      | 11.                        |  |                                     | NGES TO OFFICE          | RS AND DIRECTORS                                   | S IN 10                       |  |
| TITLE   | P/D   | Delete                                       | TITLE                      | P/O  | _                                   |                         | ☐ Chan   | ge Addition                   |  |
| NAME  | PATSKO, AMY   |  | NAME                       | 202  | Cod                                 | arm e                   | e Villas   | circle                        |  |
| STREET ADDRESS CITY-ST-ZIP                    | 4362 GATOR TRACE LANE   |  | STREET ADDRESS CITY-ST-ZIP |  | 8 13 647                            | or tox.                 | 3498   | 7                             |  |
|   | FT. PIERCE FL 34982<br>S/D  | <i>₽</i> 7 ≪                                 |                            | 510  | PIRA                                | -c-e, F(                | <u> </u>   |                               |  |
| TITLE<br>NAME                                 | HUGHES, LANTIE  | Delete                                       | TITLE .                    |  | il Blan                             | charo                   | <u>—</u>   | je <u>C</u> Adultion          |  |
| STREET ADDRESS.                               | -4215 GATOR TRACE LANE  | سار يومينيو دميد                             |                            |  |                                     | e trace                 | circle   | . <b></b>                     |  |
| CITY-ST-ZIP                                   | FT. PIERCE FL 34982   |  | CITY-ST-ZIP                | AT   | Pier                                | ce EC                   | 34982  |                               |  |
| TITLE   | V/D   | Delete                                       | TITLE                      | 7/0  |                                     | ,                       | ☐ Chan   | ge Addition                   |  |
| NAME  | GUNTHER; ROBERT   | •  | NAME :                     | JAA  | nes Le                              | MON                     | 3498Z  |                               |  |
| STREET ADDRESS                                | 4405 GATOR TRACE LANE   |  | STREET ADDRESS             | 406  | 2 6 000                             | الم ما يده              | £ 1/000  |                               |  |
| CITY-ST-ZIP                                   | FT. PIERCE FL 34982   |  | CITY-ST-ZIP                | 5 D  | TPIES                               | ce AC                   | J 718 6  | <b>~</b>                      |  |
| TITLE   |   | . Delete                                     | TITLE                      |  |                                     |                         | ☐ Chan   | ge <del>( Ad</del> dition     |  |
| NAME<br>STREET ADDRESS                        |   |  | NAME<br>STREET ADDRESS     | 42/  | 5 GATON                             | Kay<br>trace            | Aug -F   |                               |  |
| CITY-ST-ZIP                                   |   |  | CITY-ST-ZIP                |  | Pier                                |                         | 34982  |                               |  |
| TITLE   |   | ☐ Delete                                     | TITLE                      | †  |                                     | <del>,</del>            | ☐ Chang  | ge                            |  |
| NAME  |   |  | NAME                       |  |                                     |                         |  | <del>-</del> ·· ·             |  |
| STREET ADDRESS                                |   |  | STREET ADDRESS             |  |                                     |                         |  |                               |  |
| CITY-ST-ZIP                                   |   |  | CITY-ST-ZIP                |  |                                     |                         |  |                               |  |
| TITLE   |   | ☐ Delete                                     | TITLE                      |  |                                     |                         | ☐ Chang  | ge 🗌 Addition                 |  |
| NAME  |   |  | NAME                       |  |                                     |                         |  |                               |  |
| STREET ADDRESS                                |   |  | STREET ADDRESS             |  |                                     |                         |  |                               |  |
| CITY-ST-ZIP                                   |   |  | CITY-ST-ZIP                |  |                                     |                         |  |                               |  |
| indicated                                     | certify that the information supplied with<br>on this report or supplemental report is<br>poration or the <del>co</del> eiver or trustee empo | true and accurate and that r                 | ny signature shall l       | have the s   | same legal effect                   | as if made under d      | ath: that I am an office                           | cer or director               |  |

SIGNATURE: