FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N10630

1. Corporation Name

MARINER VILLAGE HOMEOWNERS ASSOCIATION, INC.

Principal Place of Business

Mailing Address

12660 NW HARBOUR RIDGE BLVD PALM CITY FL 34990

12600 NW HARBOUR RIDGE BLVD PALM CITY FL 34990

FILED Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90178 037 ****61.25



| ĺ | | | | | | | | | | | | | |
|---|--|------------------------------|---------------------|----------------------|---|--|---|-----------------|----------------------|-----------|-------------|------------|--|
| 2. Principal Pla | ace of Business | 2a. Mailing Address | 2a. Mailing Address | | | | 3. Date Incorporated or Qualifed | | | | | | |
| 21 | | 26 | | | | | 08/09/1985 | | | | | | |
| | Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | 4. FEI Number | | | | | ed For - | |
| 27 | | | | | | | 59-2573498 | <u> </u> | | | | pplicable | |
| City & State | | City & State | | | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | | | |
| Zip | Country | Zip Cou | | | | | 6. Election Campa | aign Financing | П | \$5.0 | 30 Ma | ay Be | |
| 24 | 25 29 30 | | | | | Trust Fund Contribution Added to Fees | | | | | ees | | |
| 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registered Agent | | | | | | | |
| | | | | 81 | Name | | | | | | | | |
| NEARY, MICHAEL E | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| 12600 NW HARBOUR RIDGE BLVD | | | | | | | | | <u> </u> | | | | |
| PALM CITY FL 34990 | | | | | | | | | | | | | |
| | 1 1 2 1000 | | | 84 | City | | <u></u> | | FL | 85 Z | ip Co | de | |
| 44 0 | o the provisions of Sections 617.0502 | and 617 1509 Florida State | itee the n | hove | -named | corporet | tion submite this et | atement for the | purpose of | changing | its re | aistered | |
| office or re | gistered agent, or both, in the State o | of Florida. Such change was | authorized | ΙÞγ | the corpo | ration's | board of directors | . I hereby acce | pt the appoir | ntment as | regis | tered | |
| agent, 1 an | n familiar with, and accept the obligat | ions of, Section 617.0503, F | lorida Stat | utes | | | | | | | | | |
| SIGNATURE _ | | 100 M | TE: Registered | | • ai | nautimad wha | en reinstating) | | DATE | ··· | | | |
| 12. | Signature, typed or printed name of registered agent OFFICERS ANI | | 13. | - Agei | r signature ii | odolled with | ADDITIONS/CH | ANGES TO OF | | D DIREC | TORS | IN 12 | |
| | D OF FIGURE AND | DELETE | 1.1 11 | TLE | | DV | | | | Chan | ge | Addition | |
| NAME | CUNNINGHAM, CHARLES | | 1.2 N | | | | | | | | | | |
| STREET ADDRESS | 12788 MARINER COURT | OHALLEO | | _ | ADDRESS | | | | | | | | |
| | PALM CITY FL 34990 | | | ITY-S | | | | | 1 | | | | |
| CITY-ST-ZIP | PD PD | ☐ DELETE | 2.1 TI | | 1-211 | | | | | Chan | ge | Addition | |
| NAME | CHAPMAN, CHARLES J | . — | 2.2 NA | | ME | | | | | | | | |
| STREET ADDRESS | Of the literal, Of the literal | | | 2.3 STREET ADDRESS | | | 1 , | | | | | | |
| ł | PALM CITY FL | | | 2.4 CITY-ST-ZIP | | | | | • | • | | | |
| CITY-ST-ZIP | D | DELETE | 3.1 TI | | | DT | | | | Chan | ge | Addition | |
| NAME | RUSS, DOROTHEA | • | 3.2 N | | | Wh | ittaker. I | Villiam | \mathcal{D}_{ℓ} | | | | |
| STREET ADDRESS | iooc, pone in B. | | 1 | 3.3 STREET ADDRESS / | | 127 | Polm City FL 3490 | | | | | | |
| ! (| PALM CITY FL 34990 | | | TY-S | | 701 | n Ciry F | = L 349 | 90 | | | | |
| CITY-ST-ZIP TITLE | D | ☐ DELETE | 4.1 TI | | | DS | · · · · · · · · | | | ☐ Chan | ige | Addition | |
| NAME | APPLEBY, RICHARD E. | <u> </u> | 4.2N | | | | | | | | | | |
| STREET ADDRESS | 12791 CINNAMON WAY | | | | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | PALM CITY FL | | | ITY-S | | | 1 | | | | | | |
| TITLE | D D | ☐ DELETE | 5.1 TITLE | | | | | | ·— ··· · · · · · · | Chan | ige | Addition | |
| NAME | CRANDALL, EMILY | | 5.2 N | AME | | | | | | | | | |
| STREET ADDRESS | 12782 MARINER CT | | 5.3 STRI | | ADORESS | | | | | | | | |
| CITY-ST-ZIP | PALM CITY FL 34990 | 5. | | | T-ZIP | | | | | | | _ | |
| TITLE | Tripo OILL I & OTOOO | DELETE | 6.1 T | MLE | | | | | | Chan | ige | ☐ Addition | |
| i i | | ·- | 6.2 N | AME | | | | | | | | | |
| J | | | 6.3 S | TREE | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | Loan Control of the C | | | | T-21P | | | | | | | | |
| NAME STREET ADDRESS | | | 6.3 S | | | | | | | _ | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

INTED NAME OF SIGNING OFFICER OR DIRECTOR

Date