FILED

Apr 30, 2003 8:00 am Secretary of State

04-30-2003 90063 029 ****61.25

2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

| DOCL | JMENT | # N11 | 0239 |
|------|--------------|---------|------|
| | J1411-141 | 77 IN I | UZUU |

FILE NOW: FEE IS \$61.25

1. Entity Name

ANDERSON HILL SUBDIVISION HOMEOWNERS ASSOCIATION , INC.



Principal Place of Business Mailing Address 12429 WARREN ROAD 12239 WARREN RD CLERMONT FL 34711 CLERMONT FL 34711 **2.** P

|--|--|

| 2. Principal Place of Business Suite, Apt. #, etc. | | 3. Mailing Address | | | T TO CONTROL BY THEIR CONTROL THE CONTROL OF THE CO | | |
|---|--|--|--|---|--|--------------------------------|--|
| | | Suite, Apt. #, e | Suite, Apt. #, etc. | | CHECK HERE IF MAKING CHANGES | | |
| City & State | | City & State 4. FEI Number 59-240 | | 05568 | Applied For Not Applicable | | |
| Zip | Country | Zip | Country | Country 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | |
| 6 | i. Name and Address of Cui | rrent Registered Agent | | 7. Name and Address | of New Register | ed Agent | |
| SRODES, TIM 12239 WARREN RD CLERMONT FL 34711 | | 5 | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | 7 | Dity | F | Zip Code | |
| | ned entity submits this statem of registered agent. | ent for the purpose of chan | ging its registered o | office or registered agent, or both, in the S | tate of Florida. I a | am familiar with, and accept | |
| · | | | | 4 , | | ·• | |
| SIGNATURE | | | | | | <u></u> | |
| Signa | ture, typed or printed name of registered | agent and title if applicable. | (NOTE: Registered Ağ | ent signature required when reinstating) | DAT | Œ | |

| | FILE NOW: FEE 13 \$01.23 | Trust Fund Cor | ntribution, | Added to Fees | Florida Départment | of State | |
|----------------------------|--------------------------|----------------|---|--|--------------------|---------------|--|
| 10. OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | | | |
| TITLE | SD | ☐ Delete | TITLE | | ☐ Chan | ge 🔲 Addition | |
| PAME | SRODES, TIM | | NAME |] | | | |
| TREET ADDRESS | 12289 WARREN RD | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | CLERMONT FL 34711 | | CITY-ST-ZIP | | | [| |
| TITLE | PD | ☐ Delete | TITLE | U.Y. D | Chan | ge 🔲 Addition | |
| NAME | BOYLAN, PAUL | | NAME | 180m Krd / FEVI | | J | |
| STREET ADDRESS | 12305 WARREN RD | | STREET ADDRESS | Boyka, Fevi | المحالا در | J | |
| CITY-ST-ZIP | CLERMONT FL-34711 | 本意 F -2/ Max | - CITY-ST-ZIP | Clemant | FC 34711 | | |
| TITLE | D | ☐ Delete | TITLE | PD | Chan | ge | |
| NAME | BUSHY, GLENN | | NAME | | ي في | , | |
| STREET ADDRESS | 12429 WARREN RD | | STREET ADDRESS | 12429 war | es Pd | | |
| CITY-ST-ZIP | CLERMONT FL 34711 | <u> </u> | CITY-ST-ZIP | Clermant | FL 3471/ | | |
| TITLE | DV | ☐ Delete | TITLE | D . | Chan | ge 🔲 Addition | |
| NAME | SOLES, GARY | | NAME | Sale, Gary | | | |
| STREET ADDRESS | 13145 PALMER DRIVE | | STREET ADDRESS | 13145 Ps/mer | D . | | |
| CITY-ST-ZIP | CLERMONT FL 34711 | | CITY-ST-ZIP | Solel, Gary 13145 Pelmer Element | FL 347// | | |
| TITLE | TD | ☐ Delete | TITLE | | ☐ Chan | ge 🔲 Addition | |
| NAME | SCHNEIDER, SHEILA | | NAME | | | | |
| STREET ADDRESS | 13224 CASYER | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | CLERMONT FL 34711 | | CITY-ST-ZIP | ļ | | | |
| TITLE | | Delete | TITLE | | ☐ Chan | ge 🔲 Addition | |
| NAME | | 1 | NAME | | | | |
| STREET ADDRESS | } |) | STREET ADDRESS |] | | | |
| 01TH 0T 440 | i f | | 0.5. | 1 | | 1 | |

9. Election Campaign Financing

not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information are and that my signature shall have the same legal effect as if made under oath; that I am an officer or director lie this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if 12. I hereby certify that the information supplied with this filling spesindicated on this report or supplemental report is true and according the corporation or the receiver or trustee empowered to execute. changed, or on an attachment with an address, with all of

SIGNATURE:

\$5.00 May Be

Make Check Payable to