2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N10239

FILED Apr 01, 2009 Secretary of State

Entity Name: ANDERSON HILL SUBDIVISION HOMEOWNERS ASSOCIATION, INC.

Current Principal Place of Business:			New Principal Place	New Principal Place of Business:	
13145 PALI CLERMON	MER DR T, FL 34711	US			
Current Mailing Address:			New Mailing Addres	New Mailing Address:	
13206 PALI CLERMON	MER DR T, FL 34711	US			
FEI Number:	59-2405568	FEI Number Applied For ()	FEI Number Not Applicable ()	Certificate of Status Desired ()	
Name and	Address of Cu	urrent Registered Agent:	Name and Address	of New Registered Agent:	
HUFFMAN, PAUL D 13206 PALMER DR CLERMONT, FL 34711 US					
The above in the State		ubmits this statement for the pu	rpose of changing its registere	ed office or registered agent, or both,	
SIGNATUR					
	Electroni	c Signature of Registered Agen	t	Date	
OFFICERS AND DIRECTORS:			ADDITIONS/CHANG	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:	
Title: Name: Address: City-St-Zip:	TD () I HUFFMAN, PAUL 13206 PALMER CLERMONT, FL	DR	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	S () I KIRKPATRICK, E 13206 CASPER CLERMONT, FL	LN.	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	VP () I LEWIS, LEON 13205 PALMER CLERMONT, FL		Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	P () I SOLES, GARY 13145 PALMER CLERMONT, FL		Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	SD () I LEDWIDGE, ASH 13212 ANDERSO CLERMONT, FL	ON HILL RD.	Title: Name: Address: City-St-Zip:	() Change () Addition	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PAUL D. HUFFMAN TD 04/01/2009