

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
 AMOUNT DUE ON OR BEFORE 8/7/96: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25.)

NONPROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE
 Sandra B. Mortham
 Secretary of State
 DIVISION OF CORPORATIONS

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

96 AUG 27 PH12:13

DOCUMENT # N10239 (4)
 1. Corporation Name
 ANDERSON HILL SUBDIVISION HOMEOWNERS ASSOCIATION, INC.



Principal Place of Business: 12304 WARREN RD. CLERMONT FL 34711
 Mailing Address: 13206 CASPER LANE CLERMONT FL 34711

3. Date Incorporated or Qualified: 07/16/1985
 3a. Date of Last Report: 05/01/1995
 4. FEI Number: 59-2405568
 Applied For: Not Applicable
 5. Certificate of Status Desired: \$8.75 Additional Fee Required
 6. Election Campaign Financing Trust Fund Contribution: \$5.00 May Be Added to Fees
 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes: Yes No

2. Principal Place of Business: 13206 CASPER LANE
 2a. Mailing Address: 13206 CASPER LANE
 22. Suite, Apt. #, etc.:
 23. City & State: CLERMONT FL
 24. Zip: 34711
 25. Country: USA
 26. Suite, Apt. #, etc.:
 27. City & State:
 28. City & State:
 29. Zip:
 30. Country:

9. Name and Address of Current Registered Agent
 KIRKPATRICK, TYREAN K
 13206 CASPER LANE
 CLERMONT FL 34711

10. Name and Address of New Registered Agent
 81. Name: ROBERT C. KIRKPATRICK
 82. Street Address (P.O. Box Number is Not Acceptable): 13206 CASPER LANE
 83.
 84. City: CLERMONT FL
 85. Zip Code: 34711

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: Robert C. Kirkpatrick
 Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)
 DATE: Aug 16, 1996

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD DELANEY, DAVID 13147 CASPER LANE CLERMONT FL	1.1 TITLE	PD WILLIAM D. BUNTING 13205 CASPER LANE CLERMONT FL 34711
NAME		1.2 NAME	
STREET ADDRESS		1.3 STREET ADDRESS	
CITY-ST-ZIP		1.4 CITY-ST-ZIP	
TITLE	VD RIGOTTI, NAN 12331 WARREN ROAD CLERMONT FL	2.1 TITLE	VD TIM A. SRODES 12239 WARREN ROAD CLERMONT FL 34711
NAME		2.2 NAME	
STREET ADDRESS		2.3 STREET ADDRESS	
CITY-ST-ZIP		2.4 CITY-ST-ZIP	
TITLE	TD KIRKPATRICK, TYREA K, 13206 CASPER LANE CLERMONT FL	3.1 TITLE	TD ROBERT C. KIRKPATRICK 13206 CASPER LANE CLERMONT FL 34711
NAME		3.2 NAME	
STREET ADDRESS		3.3 STREET ADDRESS	
CITY-ST-ZIP		3.4 CITY-ST-ZIP	
TITLE	SD SCHNEIDER, SHEILA 13224 CASPER LANE CLERMONT FL	4.1 TITLE	100001540001 -09/05/96--01073--027 *****61.25 *****61.25
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE	D SOLES, GARY 13145 PALMER DR CLERMONT FL	5.1 TITLE	
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE		6.1 TITLE	
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Robert C. Kirkpatrick
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
 DATE: Aug 1, 1996
 DAYTIME PHONE #: 352-394-3155

CR2E037 (3/96)