

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N10000009279

FILED  
May 24, 2011  
Secretary of State

**Entity Name:** FLORIDA CRICKET CONFERENCE, INC

**Current Principal Place of Business:**

682 MAITLAND AVE  
ALTAMONTE SPRINGS, FL 32701

**New Principal Place of Business:**

**Current Mailing Address:**

682 MAITLAND AVE  
ALTAMONTE SPRINGS, FL 32701

**New Mailing Address:**

**FEI Number:** 27-3632289

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PATEL, JITEN  
682 MAITLAND AVE  
ALTAMONTE SPRINGS, FL 32701 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: PATEL, KUNAL  
Address: 13574 VILLAGE PARK DR SUITE 145  
City-St-Zip: ORLANDO, FL 32837

Title: VP  
Name: MOTIWALA, KHALID  
Address: 7961 BRIDGESTONE DR  
City-St-Zip: ORLANDO, FL 32835

Title: S  
Name: SHARANJIT, SINGH  
Address: 2324 ANACOSTIA AVE  
City-St-Zip: OCOEE, FL 34761

Title: D  
Name: KIANI, AMIR  
Address: 14563 GLOBAL CIR APT 6107  
City-St-Zip: ORLANDO, FL 32821

Title: T  
Name: PATEL, PRASHANT  
Address: 468 WOODBURY PINE CIRCLE  
City-St-Zip: ORLANDO, FL 32828

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KUNAL PATEL

P

05/24/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date