# N100008874

| <b>:</b>                |                   |             |
|-------------------------|-------------------|-------------|
| í (Re                   | questor's Name)   |             |
| (Ad                     | dress)            | ,           |
|                         | dress)            |             |
| (Cit                    | y/State/Zip/Phon  | e #)        |
| PICK-UP                 | MAIT WAIT         | MAIL        |
| (Bu                     | siness Entity Nar | me)         |
|                         |                   | ·           |
| · (Do                   | cument Number)    | •           |
| Certified Copies        | _ Certificate     | s of Status |
| Special Instructions to | Filing Officer:   |             |
|                         |                   |             |
|                         |                   | •           |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |
| ·                       |                   |             |





500185425435

**500185425435** 09/20/10--01029--003 \*\*70.00

SECRETARY OF STATE



Ps 9/21/10

# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:                        | Osceola Senior Softball Corporation             |                          |                |  |  |  |
|---------------------------------|---|--------------------------|----------------|--|--|--|
|                                 | (PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX) |                          |                |  |  |  |
|                                 |   | •                        |                |  |  |  |
|                                 | ,   |                          |                |  |  |  |
|                                 |   |                          |                |  |  |  |
| Enclosed is an original         | and one (1) copy of the Artic                   | les of Incorporation and | a check for:   |  |  |  |
| <b>₹</b> 370.00                 | <b>\$78.75</b>                                  | <b>\$78.75</b>           | □ \$87.50      |  |  |  |
| Filing Fee                      | Filing Fee &                                    | Filing Fee               | Filing Fee,    |  |  |  |
|                                 | Certificate of                                  | & Certified Copy         | Certified Copy |  |  |  |
|                                 | Status  | •                        | & Certificate  |  |  |  |
|                                 | ADDITIONAL COPY REQUIRED                        |                          |                |  |  |  |
|                                 |   |                          | K (to          |  |  |  |
| FROM: Alexander A. Frisenda Jr. |   |                          |                |  |  |  |
|                                 |   | ted or typed)            | _              |  |  |  |
|                                 | 7007 0 0 0 0                                    |                          |                |  |  |  |
|                                 | 7035 Big Bend Drive                             | drace                    | _              |  |  |  |
| Address                         |   |                          |                |  |  |  |
| St. Cloud, Florida 34771        |   |                          |                |  |  |  |
| City, State & Zip               |   |                          |                |  |  |  |
| 407 000 4004                    |   |                          |                |  |  |  |
| Daytime Telephone number        |   |                          |                |  |  |  |
| Dayanne retepnone number        |   |                          |                |  |  |  |
|                                 | afrisenda@embarqmail.                           | com                      |                |  |  |  |
|                                 | E-mail address: (to be used for fur             |                          | on)            |  |  |  |

NOTE: Please provide the original and one copy of the articles.

Signal of

### ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)



### ARTICLE I NAME

The name of the corporation shall be:

Osceola Senior Softball Corporation

10 SEP 20 PM 3: 11 SECRETARY OF STATE

### ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is:

7035 Big Bend Drive St. Cloud, FL, 34771

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To provide a slow pitch softball league for those 55 years of age and older, with no regard to sex, creed or national origin, in order to provide a more healthful physical and mental lifestyle through exercise and social interaction.

## ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Members of the board of directors are elected for a 3 year term by the general membership of the organization.

### ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Alex Frisenda Jr., 7035 Big Bend Dr., St Cloud FL, 34771 Chairman
John Davison, 1136 Illinois Ave. St. Cloud FL, 34769 Vice Chairman
Julio Medina, 68 Blackberry Cr Dr. St Cloud FL, 34769 2nd Vice Chairman
Rick Arleo, 2338 Kings Crest Rd., Kissimmee, FL, 34744 Treasurer
Dean Droz 3534 Sanctuary Dr., St. Cloud, FL, 34769

### <u> ARTICLE VI \_\_ INITIAL REGISTERED AGENT AND STREET ADDRESS</u>

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Alexander A. Frisenda Jr. 7035 Big Bend Dr.

St. Cloud Fl. 34771

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Angel M. Bermudez 1675 Marina Lake Dr.

Kissimmee, FL, 34744

| Having been named as      | registered agent to acco | ept service of process for | r the above stated corporation | on at the place designated |
|---------------------------|--------------------------|----------------------------|--------------------------------|----------------------------|
| in this certificate, I am | familiar with and accep  | ot the appointment as re   | gistered agent and agree to    | act in this capacity.      |

Signature/Registered Agent

ature/registered Agent

Signature/Incorporator

SEPT. 16 2010

Date

Sept 16 2010

Date