N 100000 6698

(Re	equestor's Name)	
(Ad	ldress)	
(Ad	ldress)	
(Cit	ty/State/Zip/Phone	e #)
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(Bu	siness Entity Nam	ne)
(Do	ocument Number)	·
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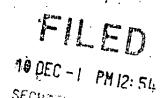
COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF	CORPO	RATION: EAR PEACE:	SAVE	YOUR	HEARING	FOUNDATION
DOCUMEN	NT NUM	BER: N100006698				, <u></u>
The enclosed	d <i>Article</i> s	s of Amendment and fee are sub	omitted for	filing.		, ·
Please return	n all corre	espondence concerning this mat	ter to the f	following	g:	
		PAUL F S	 		A	
		(Name of	Contact F	erson)		
,		SCHNEIDER HAMI	MER & A	SSOC	ATES LLC	
		(Firm	n/ Compar	y)		
		7860 PETERS	ROAD,	SUITE	F-110	,
	٠.	(Address)	,		
		PLANTA ⁻	TION, FL	. 33324	· · · · · · · · · · · · · · · · · · ·	
•		(City/ Sta	te and Zip	Code)		
	·	PAUL@SCHNE E-mail address: (to be use				
For further i	nformatio	on concerning this matter, pleas		e amua	report notines	uion)
PAUL F. S		IDER, CPA	at (_	954	474-888	
	(Name	of Contact Person)	•	(Area	Code & Daytin	ne Telephone Number)
Enclosed is	a check f	or the following amount made p	payable to	the Flori	ida Department	of State:
□\$35 Pilinį	g Fee	☐ \$43.75 Filing Fee & Certificate of Status	Certif	fled Copy itional co		☑ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
		ing Address			Address	.5 2.10.0502,
		ndment Section ilon of Corporations			dment Section on of Corporatio	ens ·
	. P.O.	Box 6327	`.	Clifton	n Building	
+ *	Talla	hassee, FL 32314		2661	Executive Center	r Circle

Tallahassee, FL 32301

Articles of Amendment to **Articles of Incorporation**



SECHIETARY OF STATE EAR PEACE: SAVE YOUR HEARING FOUNDATION UNCHASSEE, PLORIDA

(Name of Corporation as currently filed with the Florida Dept. of State)

N10000006698 (Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

	N/A		
ne new name must be distinguishable and con breviation "Corp." or "Inc." <u>"Company" or</u>			corporated" or the
Enter new principal office address, if application of the address MUST BE A STREET		N/A	· · · · · · · · · · · · · · · · · · ·
Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFIC		N/A	
If amending the registered agent and/or renew registered agent and/or the new registered			nter the name of th
			nter the name of th
new registered agent and/or the new regist		idress:	nter the name of th
new registered agent and/or the new regist	tered office a	idress:	nter the name of th
Name of New Registered Agent:	tered office a	idress: N/A	nter the name of th

if amendin	g the Officers and/or Directors, enter the	e title and name of each o	fficer/director being
	nd title, name, and address of each Offic litional sheets, if necessary)	er and/or Director being a	added;
<u>Title</u>	<u>Name</u>	Address	Type of Action
:			☐ Add
•			□ Remove
			□ Add
			Remove
			
	ding or adding additional Articles, enter additional sheets, if necessary). (Be speci		
EAR PEA	ACE:SAVE YOUR HEARING FOUN	DATION, INC. is organ	nized for charttable
religious,	educational and scientific purposes	, including, for such pu	rposes, the making of
distributio	ons to organizations that qualify as e	xempt organizations u	nder section 501(c)(3)
of the Inte	ernal Revenue Code, or correspond	ing section of any futur	e federal tax code.
		,	
Upon the	dissolution of the organization, asse	ets shall be distributed	for one or more exempt
purposes	within the meaning of section 501 (c	c)(3) of the Internal Rev	venue Code,
or corres	ponding section of any future federa	I tax code, or shall be o	distributed to the
federal g	overnment, or to a state or local gov	ernment, for a public p	urpose. Any such
	ot disposed of shall be disposed of b		
	the principal office of the organizatio		
***************************************	n organization or organizations, as s		
	ated exclusively for such purposes.		
aria.opoi	and production for such purposes.		**************************************
·			

-M:

The date of each amendment	t(s) adoption: November 23, 2010
Effective date <u>if applicable</u> :	(date of adoption is required) November 23, 2010
· · · · · · · · · · · · · · · · · · ·	(no more than 90 days after amendment file date)
Adoption of Amendment(s)	(CHECK ONE)
The amendment(s) was/we was/were sufficient for app	ere adopted by the members and the number of votes cast for the amendment(s) proval.
There are no members or adopted by the board of di	members entitled to vote on the amendment(s). The amendment(s) was/were rectors.
Dated Nov	rember 23, 2010
Signature	adele Sondberg
(B)	y the chairman or vice chairman of the board, president or other officer-if directors we not been selected, by an incorporator — if in the hands of a receiver, trustee, other court appointed fiduciary by that fiduciary)
	ADELE SANDBERG
	(Typed or printed name of person signing)
	PRESIDENT
·	(Title of person signing)

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