

Fax Service

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Fax Service

Division of Corporations

of 2

**N1000005241**

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**RESUBMIT**  
Please give original  
submission date as file date.

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I20000000195

Phone : (850)521-1000

Fax Number : (850)558-1515

*This was originally faxed to you on 5-17-10 at 9:24 AM. Not showing on rejected or filed. 5-17-2010*

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

**FLORIDA PROFIT/NON PROFIT CORPORATION  
SOUTH COUNTY JAZZ CLUB, INC.**

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$70.00

FILED

2010 MAY 17 PM 4:52

RECEIVED

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

10 MAY 28 PM 3:27

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

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5/28/2010 3:00:50 PM PAGE 2/003

5/20/2010 11:36:41 AM PAGE 1/001

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May 20, 2010

FLORIDA DEPARTMENT OF STATE

\*\*\*CORPORATION SERVICE COMPANY\*\*\* Division of Corporations

**RESUBMIT**

Please give original  
submission date as file date.

SUBJECT: SOUTH COUNTY JAZZ CLUB, INC.  
REF: W10000024696

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the non profit corporation is being organized.

If you have any further questions concerning your document, please call (850) 245-6062.

Eula Peterson  
Regulatory Specialist II  
New Filing Section

FAX Aud. #: H10000117670  
Letter Number: 910A00012784

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

FILED  
2010 MAY 17 PM 4:52  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be:

SOUTH COUNTY JAZZ CLUB, INC.

**ARTICLE II PRINCIPAL OFFICE**The principal street address and mailing address, if different is:1435 E. VENICE AVE # 104-253  
VENICE, FL 34292**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

PRESENT MUSIC CONCERTS, WORK TO PRESERVE THE JAZZ ART FORM.  
SUPPORT EFFORTS AT JAZZ EDUCATION. ENCOURAGE YOUTH PARTICIPATION**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

ANNUAL BOARD MEETING

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

MORRIS M. TRUMBULL, PRESIDENT, 5824 BEE RIDGE ROAD #281  
SARASOTA, FL 34233**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Corporation Service Company, 1201 Hays Street, Tallahassee, FL 32301

**ARTICLE VII INCORPORATOR**The name and address of the Incorporator is:MORRIS M. TRUMBULL, 5824 BEE RIDGE ROAD #281  
SARASOTA, FL 34233

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Corporation Service Company

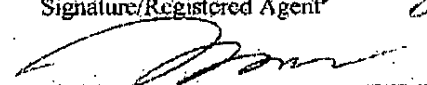
By: 

Signature/Registered Agent

Sue G. Knight  
as its agent

Date

5-24-10

  
Signature/Incorporator

Date

5-14-10