

N11000000004423

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
2015 APR 10 PM 2:53

Amend/Name
@ 4.10.15 ch 8

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: National Hampton Alumni Association Incorporated Broward County Chapter

DOCUMENT NUMBER: N10000004423

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Tahlia Gray

(Name of Contact Person)

(Firm/ Company)

4151 SW 21 Street

(Address)

West Park, FL 33023

(City/ State and Zip Code)

SFLHamptonAlumni@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Tahlia Gray

(Name of Contact Person)

at **954 326-1595**

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|---|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE
Division of Corporations

March 20, 2015

TAHLIA GRAY
4151 SW 21 STREET
WEST PARK, FL 33023

SUBJECT: NATIONAL HAMPTON ALUMNI ASSOCIATION INCORPORATED
BROWARD COUNTY CHAPTER
Ref. Number: N10000004423

We have received your document for NATIONAL HAMPTON ALUMNI ASSOCIATION INCORPORATED BROWARD COUNTY CHAPTER and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The current name of the entity is as referenced above. Please correct your document accordingly.

The document must have original signatures.

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton
Regulatory Specialist II

Letter Number: 115A00005665

RECEIVED
15 APR 10 PM 2:06
DEPT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

Articles of Amendment
to
Articles of Incorporation
of

National Hampton Alumni Association Incorporated Broward County Chapter

(Name of Corporation as currently filed with the Florida Dept. of State)

N10000004423

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

National Hampton Alumni Association Incorporated - South Florida Chapter

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

(Florida street address)

New Registered Office Address:

(City)

, Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>VP1</u>	<u>JARONICA BYNER</u>	<u>1448 AVON LANE</u> <u>#8-13</u> <u>NORTH LAUDERDALE, FL 33069</u>
2) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>VP1</u>	<u>WAYNE ALEXANDER</u>	<u>7131 NW 49TH COURT</u> <u>LAUDERHILL, FL 33319</u>
3) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>VP2</u>	<u>ALEXIS BROWN</u>	<u>13645 OLD CUTLER ROAD</u> <u>PALMETTO BAY, FL 33158</u>
4) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>VP2</u>	<u>RON CAMERON</u>	<u>9113 W SUNRISE BLVD</u> <u>PLANTATION, FL 33322</u>
5) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>TREAS</u>	<u>CHRIS NORWOOD</u>	<u>14844 BRECKNESS PLACE</u> <u>MIAMI LAKES, FL 33016</u>
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>TREAS</u>	<u>JASSIE DOUGHTIE</u>	<u>19030 NW 57TH AVE</u> <u>#303</u> <u>MIAMI LAKES, FL 33015</u>

(attach additional sheets, if necessary). (Be specific)

(attach additional sheets, if necessary).

(Be specific)

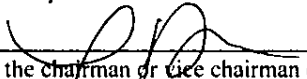
The date of each amendment(s) adoption: AUGUST 20, 2014, if other than the date this document was signed.

Effective date if applicable: AUGUST 20, 2014
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 3/26/2015

Signature 
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Tahlia R. Gray
(Typed or printed name of person signing)
President
(Title of person signing)