# **Electronic Articles of Incorporation For**

N10000002025 FILED February 26, 2010 Sec. Of State jshivers

BRANDON SPIKER MINISTRIES INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

BRANDON SPIKER MINISTRIES INC.

# **Article II**

The principal place of business address:

2634 EAST MAIN STREET WAUCHULA, FL. US 33873

The mailing address of the corporation is:

POST OFFICE BOX 1859 WAUCHULA, FL. US 33873

#### **Article III**

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACHES, RELIGIOUS COMMUNITY MEETINGS AND HUMANITARIAN EFFORTS

# **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

BRANDON L SPIKER 2634 EAST MAIN STREET WAUCHULA, FL. 33873 I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDON L. SPIKER

# **Article VI**

The name and address of the incorporator is:

BRANDON L. SPIKER 2634 EAST MAIN STREET

WAUCHULA, FL 33873

Incorporator Signature: BRANDON L. SPIKER

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRANDON L SPIKER 2634 EAST MAIN STREET WAUCHULA, FL. 33873 US

Title: TREA CARLENE R SPIKER 2634 EAST MAIN STREET WAUCHULA, FL. 33873 US

Title: SEC VANETTE S SEE 2640 EAST MAIN STREET WAUCHULA, FL. 33873

# **Article VIII**

The effective date for this corporation shall be:

02/25/2010

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