

PLYMOUTH ROCK APTS. EAST,
INC.

100167174711

FILED IN OFFICE OF SECRETARY
OF STATE, STATE OF FLORIDA,
by. Ah, on Nov...19,..1962..

TOM ADAMS
SECRETARY OF STATE

LAW OFFICES
LANDEFELD, ROMANIK AND McMOHRBOUGH
1801 HARRISON STREET
HOLLYWOOD, FLORIDA

G. H. LANDEFELD, JR.
LEONARD ROMANIK
E. L. McMOHRBOUGH

OUR FILE NO.
YOUR FILE NO.
TELEPHONES
WA 2-4886 • WA 2-4887

November 16, 1962

Hon. Tom Adams, Secretary of State
Tallahassee
Florida

Re: Plymouth Rock Apts. East, Inc.

NOV 19-62 #2 30800 *****
NOV 19-62 #2 30700 *****
NOV 19-62 #2 30600 *****
NOV 19-62 #2 30500 *****

Dear Sir:

Enclosed please find original and copy of proposed
charter for Plymouth Rock Apts. East, Inc. along
with our check for \$19.00 to be applied as follows:

Filing fee	\$10.00
Tax	5.00
Certified copy	3.00
Resident agent cert.	<u>1.00</u>
Total	\$19.00

RECEIVED
NOV 19 4 01 PM '62
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Please forward to this office a certified copy at your
early convenience.

Yours very truly,

Leonard Romanik

hi

R M

C. TAX	10.00
FILING	5.00
R. AGENT FEE	1.00
C. COPY	3.00
TOTAL	19.00
N. BANK	
BALANCE DUE	
REFUND	

Hollywood
Broward

CERTIFICATE OF INCORPORATION

of

PLYMOUTH ROCK APTS. EAST, INC.

ARTICLE I.

The name of this corporation shall be:

PLYMOUTH ROCK APTS. EAST, INC. ✓

ARTICLE II.

The purpose and purposes for which this corporation is to be formed are as follows:

(a) To lease, purchase, or otherwise acquire the land and building or buildings, if any, erected thereon at 2130 N.E. Pompano Beach, Florida 42nd Court, Lighthouse Point / ; to construct or cause to be constructed a building or buildings thereon; to hold, operate, manage, sell or exchange and lease the same and several parts thereof and the apartment or apartments in any building thereon, and in any replacement thereof, or additions thereto, to do and transact all other lawful business incident to, necessary and suitable or advisable for, or in any way connected with, said purposes for which the corporation is formed as above set forth. The primary purpose of this corporation is not to make profits but to provide homes for its stockholders by leasing to them, under leases commonly known as proprietary leases, apartment in the building or buildings on said premises, and all of its stockholders, other than the organizers, shall be entitled solely by reason of their ownership of stock in the corporation, to proprietary leases, entitling them to occupy for dwelling purposes, apartments in the building or buildings.

(b) To acquire, by purchase or otherwise, own and possess any other lands and premises and any interest or rights therein, or thereto appertaining, with the buildings and improvements thereon.

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TALLAHASSEE, FLORIDA

APPROVED
FILED

ments thereon erected, to be used incidental and appurtenant to said premises; and to improve, rebuild, manage and operate any such property or properties; to rent, lease and sublease apartments to its stockholders and to others on such terms and for such periods as any individual might or could; to procure the necessary permits for licenses from Municipal authorities for the operation of apartments and to do and perform any act required by law to be done or performed in the maintenance and operation of any type of apartment house; to maintain and operate the necessary conveniences, such as elevators, lighting and heating, as may be required in the proper operation of any apartment house, to mortgage or otherwise encumber its real property and improvements thereon and equipment thereof; to sell, exchange or otherwise transfer, convey or dispose of real estate; in whole or in part, or lease the same in whole or in part, for cash or by taking purchase money notes and mortgages in payment thereof or for valuable consideration of any character; to buy, sell and deal in bonds and loans secured by mortgages; and generally to deal with and act in relation to said real estate and any and every part thereof and to the fullest extent that a corporation organized under the corporation laws of the state of Florida is lawfully empowered to do.

(c) To acquire by purchase, or lease, or on conditional sale or chattel mortgage or otherwise, any personal property necessary or proper or useful in the equipment, furnishing, improvement, development, operation or management of any of said buildings, and to trade and deal in any personal property deemed beneficial to the corporation and to mortgage, pledge, sell, let or otherwise dispose of any personal property at any time owned or held by the corporation.

(d) To purchase, acquire, hold and dispose of stocks or rights to subscribe thereto, bonds or other evidence of in-

debtedness of any corporation, domestic or foreign, and to issue in exchange therefor, its stocks, bonds or other obligations; to exercise in respect thereto all the rights, powers and privileges of individual holders or owners thereof; and to exercise any and all voting power thereon, to purchase, hold and reissue shares of its own capital stock insofar as permitted by law and to hold and purchase its own bonds and to take and acquire, and hold or sell and dispose of bonds and mortgages and assignments thereof.

(e) To borrow money, to make and issue promissory notes, bills of exchange, bonds, debentures and obligations, and evidences of indebtedness of all kinds, whether secured by mortgage, pledge, or otherwise, without limit as to amount and to secure the same by mortgage or pledge of its property or otherwise.

(f) To compromise or settle any claims, debts, leases, tenancies or occupancies asserted by or against the corporation.

(g) To do all and everything necessary, suitable, convenient or proper for the accomplishment of any of the purposes or the attainment of any one or more of the objects herein enumerated or incidental to the powers herein named, or which at any time appear conducive or expedient for the protection and benefit of the corporation, either as holders of, or as interested in any property or otherwise, with all the powers now and hereafter conferred by the laws of the State of Florida on corporations incorporated hereunder and by virtue thereof.

(h) The foregoing clauses shall be construed both as objects and powers, and it is hereby expressly provided that the foregoing enumerations of specific powers shall not be held to limit or restrict in any manner the powers of this corporation.

ARTICLE III

The amount of the capital stock shall be \$1,000.00

to consist of ten shares of the par value of \$100.00 each. Each of the stock certificates evidencing capital stock ownership in this corporation shall only be issued as an incident to the execution and delivery of a proprietary lease to any stockholder hereof.

ARTICLE IV.

All of the stock shall be common stock.

ARTICLE V.

The office of the corporation shall be located at
1901 Harrison Street, Hollywood, Florida

ARTICLE VI

The duration of the corporation shall be perpetual.

ARTICLE VII

The number of directors shall be not less than three nor more than ten. Directors of the corporation must be stockholders.

ARTICLE VIII

The name and post office address of the subscribers to this certificate of incorporation and a statement of the number of shares which each agrees to take in the corporation and consideration paid therefor are as follows:

Names	Address	Amount	Shares
Yvette Rathay	1922 Garfield Street Hollywood, Florida	\$ 200.00	2
E.L. McMorrough	1901 Harrison Street Hollywood, Florida	\$ 200.00	2
Helen M. Ivory	5637 N.W. 29th Ct. Hollywood, Florida	\$ 200.00	2

ARTICLE IX

The name and post office address of the directors until the first annual meeting of the stockholders are:

Yvette Rathay	1922 Garfield Street, Hollywood, Fla.
E.L. McMorrough	1901 Harrison Street, Hollywood, Fla.
Helen M. Ivory	5637 N.W. 29th Ct., Hollywood, Fla.

ARTICLE X

The officers of this corporation who shall hold office until such time as their successors shall have been duly elected and qualified are as follows:

Yvette Rathay
E.L. McMorrough
Helen M. Ivory

President
Vice President
Sec.-Treas.

ARTICLE XI

This corporation shall begin business with a paid in capital of more than Five Hundred Dollars.

ARTICLE XII

Special provisions for the regulation of this corporation in furtherance and not in limitation of powers conferred by the Statutes of Florida are herein set forth:

(a) No contract or other transaction between the corporation and any other corporation shall be affected by the fact that the directors of the corporation are interested in or are directors or officers of such other corporation, and any director, individually, may be a party or may be interested in any contract or transaction of the corporation. No contract or other transaction of the corporation with any person or persons, firm or association, shall be affected by the fact that any director or directors of the corporation may be a party or parties to or interested in any contract or transaction with such person or persons, firm or association; provided, that the interest in any such transaction or other contract of any such directors shall be fully disclosed; and each and every person who may become a director of the corporation is hereby relieved from any liability which would otherwise exist from contracting with the corporation for the benefit of himself or any firms, associations or corporations in which he may in any wise be interested so long as he has acted in good faith.

(b) Any person made a party to any action, suit or pro-

ceeding by reason of the fact that he, his testator or intestate, is or was a director, officer or employee of the corporation, or of any corporation which he served as such at the request of the corporation, shall be indemnified by the corporation against reasonable expenses, including attorney's fees, actually and necessarily incurred by him in connection with the defense of such action, suit or proceeding, or in connection with any appeal therein, except in relation to matters as to which it shall be adjudged in such action, suit or proceeding that such officer, director or employee is liable for negligence or misconduct in the performance of his duties.

(c) No holder of any of the shares of stock now or hereafter issued by this corporation shall be entitled as a matter of right to subscribe for or purchase any part of the unissued stock of this corporation of any class whatsoever; or to subscribe for or purchase any additional stock, to be issued by reason of any increase in the authorized capital stock of the corporation, or to subscribe for or purchase any bonds, certificates of indebtedness, debentures or other securities, convertible into stock of the corporation. Any and all unissued stock and such additional authorized issue of new stock and such securities convertible into stock may be issued, allotted and disposed of to such persons, firms, corporations or associations, and for such lawful consideration, and on such terms as the Board of Directors may deem advisable and for the best interests of the corporation.

We, the undersigned, being the original subscribers and incorporators of the foregoing corporation, do hereby certify that the foregoing constitutes the charter of PLYMOUTH ROCK APTS.EAST, INC. and we hereby declare and certify that the facts herein stated are true, and we respectively do agree to take the number of shares of stock hereinbefore set forth, according to the terms set forth herein.

IN WITNESS WHEREOF, we have hereunto set our hands and

seals this 16 day of November, 1962.

Yvette Rathay L.S.
YVETTE RATHAY

E.L. McMorrough L.S.
E.L. MCMORROUGH

Helen M. Ivory L.S.
HELEN M. IVORY

STATE OF FLORIDA

COUNTY OF BROWARD

I HEREBY CERTIFY that on this 16 day of November, 1962, personally came and appeared before me, the undersigned authority, an officer duly authorized to administer oaths and take acknowledgments, YVETTE RATHAY, E.L. MCMORROUGH and HELEN M. IVORY, all to me well known to be the persons described in and who severally acknowledged to me that they executed the foregoing certificate of incorporation as their free act and deed for the purposes and uses therein set forth and expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year above written.

Lucia L. Masters
Notary Public

My commission expires:

Notary Public, State of Florida at Large
My Commission Expires Oct. 16, 1966
Bonded by American Surety Co. of N. Y.

1st Copy

Corporation Report and Tax Return for Foreign and Domestic Corporations

State of Florida

FILED Secretary of State

Tallahassee, Florida

Refer to This Number
in All Correspondence

This return is due
on July 1

1967 MAR 21 PM 4:45

SECR. OF STATE
Plymouth Rock Apts. East, Inc.
2150-N.E.-42nd Court
Lighthouse Point, Fla.
33064

R-264629

part-year 1963

1. <u>Plymouth Rock Apts. East Inc.</u> (Give exact name of corporation)		2. <u>HOMES for the APARTMENT OWNER</u> (General nature of business)	
3. <u>2150-N.E.-42nd Court Lighthouse Point</u> (Street or Post Office Box of principal place of business)		<u>Broward</u> (City)	<u>FL</u> (State)
4. <u>Geo. H. Galloway</u> (Officers - Name)		<u>Pres.</u> (Title)	<u>2150-N.E.-42nd Court Lighthouse Point</u> (Address)
a. <u>John F. Barr</u>		<u>Vice Pres.</u>	
c. <u>Grace F. Schumald</u>		<u>Vice Pres.</u>	
d. <u>Agnes Donovan</u>		<u>Sec. & Treas.</u>	
3. <u>Geo. H. Galloway</u> (Directors - Name) (Law requires at least (3) three)			
a. <u>John F. Barr</u>			
c. <u>P. J. Pauli</u>			
6. <u>No Agent - (See Sec. & Treas.)</u> (Resident Agent Name)			
7. Last meeting of Directors <u>MAR. 10, 1967</u> (Month - Day - Year)		8. Corporation Active? <u>Yes</u> (Yes or No)	
9. If inactive, will corporation begin business in the future? <u>No</u> (Yes or No)		10. If inactive, inactivity began <u>11/1/67</u> (Month - Day - Year)	
11. Date Incorporated <u>11/1/67</u> (Month - Day - Year)		12. Date Qualified in Fla. <u>11/1/67</u> (Month - Day - Year)	
13. Total Authorized Capital Stock: <u>Ten (10) \$100- = \$1000- (No. of shares with par value) (Par value each) (Total value)</u>		14. Outstanding Capital Stock: (issued) <u>Ten (10) \$100- = \$1000- (No. of shares with par value) (Par value each) (Total value)</u>	
15. Amount of tax Due \$ <u>10.00</u>		16. Less Credit Memo if any \$	
17. Penalty and Interest (see instructions) \$		18. Amount of tax remitted with this return \$	
21. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.		19. If foreign corporation, give amount of capital employed in Florida. \$	
		20. If foreign corporation, give the number of States in which you do business.	



Attest: Geo. H. Galloway
President of the Corporation
I, John F. Barr, Secretary of the Corporation, personally appeared before me Geo. H. Galloway who depose and says that he executed this certificate for and in behalf of said corporation and the statement herein contained is true and correct to the best of his knowledge and belief.
I am to and subscribed before me this 17th day of March 1967.
John F. Barr
Signature of Notary taking acknowledgment

Send Original to FLORIDA REVENUE COMMISSION, TALLAHASSEE, FLORIDA
Send First copy to Secretary of State, Tallahassee, Florida

1st COPY

1st Copy

Corporation Report and Tax Return for Foreign and Domestic Corporations

State of Florida
Secretary of State

Tallahassee, Florida

Refer to This Number
in All Correspondence

This return is due
on July 1
1964

PLYMOUTH ROCK APPTS INC
1901 HARRISON ST
HOLLYWOOD FLA

FILE NO. 1000000
ARTICLE 35 (AY)

1. PLYMOUTH ROCK APARTMENTS, EAST, INC. (Give exact name of corporation)
2. OPERATING APPTS (General nature of business)
3. 2150 N.E. 42ND COURT LIGHTHOUSE POINT BROWARD FLORIDA (Street or Post Office Box of principal place of business) (City) (County) (State)
4. DR. PAUL FOOTE PRESIDENT 2150 N.E. 42ND ST. LIGHTHOUSE POINT (Signature) (Title) (Address)
5. LOUIS E. MELCHER VICE PRESIDENT
6. GRACE SCHONWALD SECRETARY - TREASURER
7. DR. PAUL FOOTE 2150 N.E. 42ND ST. LIGHTHOUSE POINT FLORIDA (Signature) (Address)
8. LOUIS E. MELCHER
9. GRACE SCHONWALD

10. DR. PAUL FOOTE 2150 N.E. 42ND CT., LIGHTHOUSE POINT FLORIDA (Signature) (Address)
I hereby acknowledge acceptance of the appointment
as resident agent upon whom service of process may be made. (Signature of resident agent)

7. Last meeting of Directors MAY 13 1964 (Month - Day - Year)
8. Corporation Active? YES (Yes or No)
9. If inactive, inactivity began (Month - Day - Year)
10. If inactive, will corporation begin business in the future? (Yes or No)
11. Date Incorporated MAY 16 1962 (Month - Day - Year)
12. If foreign corporation, Date Qualified in Fla. (Month - Day - Year)

13. Total Authorized Capital Stock:
100.00 (Total value)
14. Outstanding Capital Stock:
(a) 100.00 (Total value)
(b) 100.00 (Total value)
(c) 100.00 (Total value)
(d) Total (a) + (b) + (c) 100.00 (Total value)

15. If foreign corporation, give amount of capital employed in Florida
16. If foreign corporation, give the number of States in which you do business

17. Amount of tax remitted with this return 20.00
18. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.

Attest: GRACE SCHONWALD Secretary
LOUIS E. MELCHER Vice President

By President or V-President LOUIS E. MELCHER
BROWARD

Personally appeared before me LOUIS E. MELCHER Vice President
and he says that he executed this certificate for and in behalf of said corporation and
that the statement herein contained is true and correct to the best of his knowledge and belief.

Subscribed and subscribed before me this 22ND day of July, 1964
My Commission Expires March 23, 1965
Signed by American Surety Co. of N.Y.

Send Original and 1st COPY TO FLORIDA REVENUE COMMISSION, TALLAHASSEE, FLORIDA.
(SEE INSTRUCTIONS ON BACK OF LAST COPY)

1st Copy

Corporation Report and Tax Return for Foreign and Domestic Corporations

State of Florida

Secretary of State

FILED

Tallahassee, Florida

Refer to is Number
on All C. DependenceThis return is due
on July 1

Plymouth Rock Apts. East, Inc.
2150 N.E. 42nd Court
Lighthouse Point, FLORIDA
33061

B-204

1965

1. <u>Plymouth Rock Apts. East, Inc.</u> (Give exact name of corporation)		2. <u>Homes for the Apt. Owners</u> (General nature of business)	
3. <u>2150 N.E. 42nd Court Lighthouse Point</u> (Street or Post Office Box of principal place of business)	<u>Broward</u> (City)	<u>Fla</u> (County)	<u>Fla</u> (State)
4. <u>George H. Galloway</u> (Name)	<u>Pres.</u> (Title)	<u>2150 N.E. 42nd Ct. Lighthouse Point</u> (Address)	<u>Fla</u> (State)
5. <u>John F. Barr</u> (Name)	<u>Vice-Pres.</u> (Title)	<u>"</u> (Address)	<u>"</u> (State)
6. <u>Grace F. Schonwald</u> (Name)	<u>Vice-Pres.</u> (Title)	<u>"</u> (Address)	<u>"</u> (State)
7. <u>Agnes Donovan</u> (Name)	<u>Sec. & Treas.</u> (Title)	<u>"</u> (Address)	<u>"</u> (State)
8. <u>George H. Galloway</u> (Name)	<u>"</u> (Title)	<u>"</u> (Address)	<u>"</u> (State)
9. <u>John F. Barr</u> (Name)	<u>"</u> (Title)	<u>"</u> (Address)	<u>"</u> (State)
10. <u>Dr. J. Paul Foote</u> (Name)	<u>"</u> (Title)	<u>"</u> (Address)	<u>"</u> (State)
11. <u>No agent (See Sec & Treas.)</u> (Resident Agent Name)			
12. Last meeting of Directors <u>Mar, 10 1967</u> (Month - Day - Year)		13. Corporation Active? <u>yes</u> If inactive, <u>9</u> inactivity began <u>11-16-62</u> (Yes or No) (Month - Day - Year)	
14. If inactive, will corporation begin business in the future? <u>yes</u> (Yes or No)		15. Date Incorporated <u>11-16-62</u> 16. Date Qualified in Fla. <u>11-16-62</u> (Month - Day - Year) (Month - Day - Year)	
17. Total Authorized Capital Stock: <u>Ten (10)</u> \$ <u>100.00</u> (No. of shares with par value) (Par value each)		18. Outstanding Capital Stock: (issued) (a) <u>Ten (Ten)</u> \$ <u>100.00</u> \$ <u>1.000.00</u> (No. of shares with par value) (Par value each) (Total value)	
(b) \$ <u>0.00</u> (No. of shares without par value) (Par value each) (Total value)		(c) \$ <u>0.00</u> (No. of shares without par value) (Par value each) (Total value)	
(d) Total (a) + (b) + (c) \$ <u>1.000.00</u> (Total value)			
19. Amount of tax Due \$ <u>20.00</u>		20. Less Credit \$ <u>0.00</u>	
21. Memo if any \$ <u>0.00</u>		22. Penalty and Interest (see instructions) \$ <u>0.00</u>	
23. Amount of tax remitted with this return \$ <u>20.00</u>		24. Amount of tax remitted with this return \$ <u>20.00</u>	
25. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.			



Personally appeared before me Geo. H. Galloway
and says that he executed this certificate for and in behalf of said corporation and
that the statement herein contained is true and correct to the best of his knowledge and belief.

Witness my hand and subscribed before me this 17th day of March, 1967.

Attest: Geo. H. Galloway
Secretary

Signature of Notary taking acknowledgment

Send Original TO FLORIDA REVENUE COMMISSION, TALLAHASSEE, FLORIDA
Send First copy to Secretary of State, Tallahassee, Florida

1st Copy

Corporation Report and Tax Return for Foreign and Domestic Corporations

FILED

State of Florida

Secretary of State

Tallahassee, Florida

 Refer to This Number
in All Correspondence
R-264629

 This return is due
on July 1
1966

 plymouth Rock Apts. East, STATE
2150 N.E. 42nd Court, FLORIDA
Lighthouse Point, Fla.
33064

1. <u>Plymouth Rock Apts. East, Inc.</u> (Give exact name of corporation)		2. <u>Homes for the Apt. owners</u> (General nature of business)	
3. <u>2150 N.E. 42nd Court, Lighthouse Point</u> (Street or Post Office Box of principal place of business)		<u>Broward</u> (County)	<u>Fla.</u> (State)
4. <u>George H. Galloway</u> (Officers - Name)		<u>Pres.</u> (Title)	<u>2150 N.E. 42nd Ct., Lighth.</u> (Address)
5. <u>John F. Barr</u>		<u>Vice-Pres</u>	"
6. <u>Grace E. Schonwald</u>		<u>Vice-Pres</u>	"
7. <u>Agnes Donovan</u>		<u>Secy-Treas</u>	"
8. <u>Geo. H. Galloway</u> (Directors - Name) (Law requires at least (3) three)		"	"
9. <u>John F. Barr</u>		"	"
10. <u>Dr. J. Paul Foote</u>		"	"
11. <u>No agent (see Sec & Treas)</u> (Resident Agent Name)		(Address)	
12. Last meeting of Directors <u>Mar. 10 1967</u> (Month - Day - Year)		13. Corporation Active? <u>yes</u> (Yes or No)	
14. If inactive, will corporation begin business in the future? <u>yes</u> (Yes or No)		15. If inactive, inactivity began <u>Mar. 10 1967</u> (Month - Day - Year)	
16. Date Incorporated <u>11-16-62</u> (Month - Day - Year)		17. Date Qualified in Fla. <u>11-16-62</u> (Month - Day - Year)	
18. Total Authorized Capital Stock: <u>100,000</u> \$ <u>100,000</u> (Per value stock)		19. Outstanding Capital Stock: (issued) (a) <u>100,000</u> \$ <u>100,000</u> \$ <u>1,000,000</u> (Per value stock) (Total value)	
20. Amount of tax Due \$ <u>20.00</u>		(b) <u>0</u> \$ <u>0</u> \$ <u>0</u> (Per value stock) (Total value)	
21. Less Credit Memo if any \$ <u>0</u>		(c) <u>0</u> \$ <u>0</u> \$ <u>0</u> (Per value stock) (Total value)	
22. Penalty and Interest (see instructions) \$ <u>2.60</u>		(d) Total (a) + (b) + (c) \$ <u>1,000,000</u> (Total value)	
23. Amount of tax remitted with this return \$ <u>22.60</u>		24. If foreign corporation, give amount of capital employed in Florida. \$ <u>0</u>	
25. Amount of tax remitted with this return \$ <u>0</u>		26. If foreign corporation, give the number of States in which you do business. <u>0</u>	


 I, George H. Galloway
President of the corporation

 Attest: John F. Barr
Secretary

 I, John F. Barr
who appears before me

says that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

 I have signed and subscribed before me this 17th day of April, 1967.

 Send Original TO FLORIDA REVENUE COMMISSION, TALLAHASSEE, FLORIDA
Send First copy to Secretary of State, Tallahassee, Florida

1st Copy

Corporation Report and Tax Return for Foreign and Domestic Corporations

State of Florida
Secretary of State

Tallahassee, Florida

Refer to This Number
in All Correspondence

This return due
on July 1

PLYMOUTH ROCK APTS EAST 1 &
2150 N.E. 42ND COURT
LIGHTHOUSE POINT FLA 33064

14-15-1-24462
11/16/62

1967

1. <u>Plymouth Rock Apts., East, Inc.</u> (Give exact name of corporation)		2. <u>Owners for the A.C.</u> (General nature of business)	
3. <u>2150 N. E. 42nd Court, Lighthouse Point</u> (Street or Post Office Box of principal place of business)		<u>Broward</u> (County)	<u>Fla.</u> (State)
a. <u>George H. Galloway</u> (Director's Name)		<u>Pres.</u> (Title)	<u>2150 N.E. 42nd Ct. Lighthouse Pt.</u> (Address)
b. <u>John F. Barr</u>		<u>Vice-Pres.</u>	<u>Fla.</u>
c. <u>Grace F. Schenwald</u>		<u>Vice-Pres.</u>	<u>Fla.</u>
d. <u>Etta Holloman</u>		<u>Secy. Treas.</u>	<u>Fla.</u>
5. a. <u>George H. Galloway</u> (Directors - Name) (Law requires at least (3) three)		(Address)	
b. <u>John F. Barr</u>			
c. <u>Dr. J. Paul Foster</u>			
6. <u>No Agent (see Sec. & Treas.)</u> (Resident Agent Name)		(Address)	
7. Last meeting of Directors <u>Mar. 10, 1967</u> (Month - Day - Year)		8. Corporation Active? <u>Yes</u> (Yes or No)	
9. If inactive, will corporation begin business in the future? <u>Yes</u> (Yes or No)		9. If inactive, inactivity began <u>11-16-62</u> (Month - Day - Year)	
10. Date Incorporated <u>11-16-62</u> (Month - Day - Year)		12. Date Qualified in Fla. <u>11-16-62</u> (Month - Day - Year)	
13. Total Authorized Capital Stock: <u>Ten (10)</u> \$ <u>100.00</u> (No. of shares with par value) (Par value each)		14. Outstanding Capital Stock: (issued) a. <u>Ten (10)</u> \$ <u>100.00</u> \$ <u>1,000.00</u> (No. of shares with par value) (Par value each) (Total value) b. <u></u> <u></u> <u></u> (No. of shares with par value) (Par value each) (Total value) c. <u></u> <u></u> <u></u> (No. of shares without par or nominal value) (Total actual value) d. Total (a) + (b) + (c) \$ <u>1,000.00</u>	
15. Amount of tax Due \$ <u>20.00</u>		19. If foreign corporation, give amount of capital employed in Florida. \$ <u></u>	
16. Less Credit Memo if any \$ <u></u>		20. If foreign corporation, give the number of States in which you do business. <u></u>	
17. Penalty and Interest (see instructions) \$ <u></u>			
18. Amount of tax remitted with this return \$ <u>20.00</u>			

21. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.

Grace F. Schenwald
Secretary

Attest: Etta Holloman
Secretary

STATE OF Florida
COUNTY OF Broward

Personally appeared before me Grace F. Schenwald
who deposes and says that he executed this certificate for and in behalf of said corporation and
that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 11th day of March 1967.
(Notary Seal) Notary Public, State of Florida at Large
Commission Expires Oct. 27, 1968
Signature of Notary (taking acknowledgment)

Send Original (with Remittance) TO FLORIDA REVENUE COMMISSION, TALLAHASSEE, FLORIDA

1st Copy

Corporation Report and Tax Return for Foreign and Domestic Corporations

State of Florida
Secretary of State

Tallahassee, Florida

Refer to This Number
in All Correspondence

This return is due
on July 1

PLYMOUTH ROCK APTS EAST INC
2250 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064

STATE OF FLORIDA
TALLAHASSEE, FLORIDA

16-15-B-264629
11/16/62

1966

1. Plymouth Rock Apts. East, Inc.

(Give exact name of corporation)

2. (General nature of business)
Homes for the
Apt. owners

3. 2150 N. E. 42nd Court, Lighthouse Point

Broward

Fla.

(Street or Post Office Box of principal place of business)

(City)

(County)

(State)

4. Jack M. Phillips

Pres.

2150 N.E. 42 Ct., Lighthouse Pt.

(Officer's Name)

(Title)

(Address)

5. George F. Schonwald

Vice-Pres.

"

"

"

6. John F. Barr

"

"

"

"

7. Etta E. Hollahan

Secy. Treas.

"

"

"

8. George H. Oalloway

(Director's Name) (Law requires at least (3) three)

(Address)

9. John F. Barr

"

"

"

10. J. Paul Foote

"

"

"

11. No Agent (see Sec.-Treas.)

(Resident Agent Name)

(Address)

12. Last meeting of Directors Feb. 13, 1968

(Month - Day - Year)

13. Corporation Active? Yes

(Yes or No)

14. If inactive, inactivity began

(Month - Day - Year)

15. If inactive, will corporation
begin business in the future?

(Yes or No)

16. Date Incorporated 11/16/62

(Month - Day - Year)

17. If foreign corporation,
Date Qualified in Fla.

(Month - Day - Year)

18. Total Authorized Capital Stock:

<u>Ten (10)</u>	<u>\$ 100.00</u>
(No. of shares with par value)	(Par value each)
<u></u>	<u>\$</u>
(No. of shares with par value)	(Par value each)
<u></u>	<u>\$</u>
(No. of shares without par or stated value)	(Total stated value)

19. Outstanding Capital Stock: (issued)

(a) <u>Ten (10)</u>	<u>\$ 100.00</u>	<u>\$ 1,000.00</u>
(No. of shares with par value)	(Par value each)	(Total value)
(b) <u></u>	<u></u>	<u></u>
(No. of shares with par value)	(Par value each)	(Total value)
(c) <u></u>	<u></u>	<u></u>
(No. of shares without par or stated value)	(Total stated value)	
(d) Total (a) + (b) + (c)	<u>\$ 1,000.00</u>	<u></u>
	(Total value)	

20. Amount of Tax Due \$ 20.00

21. Less Credit
Memo if any \$

22. Penalty and Interest
(see instructions) \$

23. Amount of tax remitted
with this return \$ 20.00

24. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.

Jack M. Phillips
President or Vice-President

Attest: Etta E. Hollahan
Secretary

STATE OF Florida
COUNTY OF Broward

Personally appeared before me
who depose and swear that he executed this certificate for and in behalf of said corporation and
that the facts herein contained are true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 15 day of April, 1968.

(Notary Seal) Notary Public, State of Florida at Large
My Commission Expires March 23, 1969

FLORIDA REVENUE COMMISSION, TALLAHASSEE, FLORIDA

1st Copy

Corporation Report and Tax Return for Foreign and Domestic Corporations

State of Florida

Secretary of State

RECEIVED
APR 28 11 33 AM '69

Refer to This Number
in All CorrespondenceThis return is due
on July 1

PLYMOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

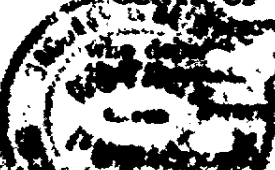
16-15-8-264629
11/16/62

1969

1. <u>Plymouth Rock Apts., East, Inc.</u> (Give exact name of corporation)		2. <u>Homes for the Apt. owners</u> (General nature of business)	
3. <u>2150 N. E. 42nd Court, Lighthouse Point</u> (Direct or Post Office Box of principal place of business)		<u>Broward</u> (County)	<u>Fla.</u> (State)
4a. <u>Jack M. Phillips</u> (Full name)	<u>Pres.</u> (Title)	<u>2150 N.E. 42 Ct., Lighthouse Pt.</u> (Address)	
5. <u>Grace E. Schornwald</u>	<u>1st Vice-Pres.</u>	"	"
6. <u>John F. Barr</u>	<u>2nd "</u>	"	"
7. <u>Etta E. Hollahan</u>	<u>Secy.-Treas.</u>	"	"
8a. <u>John F. Barr</u> (Director - Name) (Law requires at least (3) three)		(Address)	
9. <u>Gladys Foote</u>		(Address)	
10. <u>Gertrude Grinnins</u>		(Address)	
11. <u>No Agent (see Secy.-Treas.)</u> (Resident Agent Name)		(Address)	
12. Last meeting of Directors <u>3/11/69</u> (Month - Day - Year)	13. Corporation Active? <u>Yes</u> (Yes or No)	14. If inactive, inactivity began <u>11/16/62</u> (Month - Day - Year)	
15. If inactive, will corporation begin business in the future? <u>Yes</u> (Yes or No)	16. Date Incorporated <u>11/16/62</u> (Month - Day - Year)	17. If foreign corporation, Date Qualified in Fla. <u>11/16/62</u> (Month - Day - Year)	
18. Total Authorized Capital Stock: <u>Ten (10)</u> \$ <u>100.00</u> (No. of shares with par value) (Par value each)		19. Outstanding Capital Stock: (issued) (a) <u>Ten (10)</u> \$ <u>100.00</u> \$ <u>1,000.00</u> (No. of shares with par value) (Par value each) (Total value)	
(b) \$ \$ (No. of shares with par value) (Par value each) (Total value)		(c) \$ \$ (No. of shares without par or nominal value) (Total actual value)	
(d) Total (a) + (b) + (c) \$ <u>1,000.00</u> (Total value)			
20. Amount of tax Due \$ <u>20.00</u>	21. Loss Credit Memo if any \$		
22. Penalty and interest (see instructions) \$	23. Amount of tax remitted with this return \$ <u>20.00</u>		
24. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.			

STATE OF Florida
COUNTY OF Broward

Attest: Etta E. Hollahan
Secretary



I, Harnett S. Aldridge, Notary Public, State of Florida, do hereby certify that Jack M. Phillips and Etta E. Hollahan personally appeared before me and says that he executed this certificate for and in behalf of said corporation and that herein contained is true and correct to the best of his knowledge and belief.

Witness my hand and subscribed before me this 25th day of April, 1969.

Signature of Notary taking acknowledgment

Original (with Receiptance) TO FLORIDA REVENUE COMMISSION, TALLAHASSEE, FLORIDA

1st Copy

Corporation Report and Tax Return for Foreign and Domestic Corporations

State of Florida

Secretary of State

RECEIVED
APR 28 11 35 AM '69

Refer to This Number
in All CorrespondenceThis return is due
on July 1

PLYMOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

16-15-6-264629
11/15/62

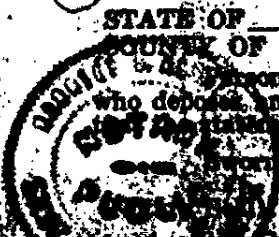
1969

1. Plymouth Rock Apts., East, Inc. (Give exact name of corporation)		2. Homes for the Aged (General nature of business)	
3. 2150 N. E. 42nd Court, Lighthouse Point (Street or Post Office Box of principal place of business)		Broward (County)	Fla. (State)
4a. Jack M. Phillips (Officer-Name)	Pres. (Title)	2150 N.E. 42 Ct., Lighthouse Pt. (Address)	
5a. John F. Barr (Director-Name) (Law requires at least (3) three)	1st Vice-Pres.	"	"
6. John F. Barr (Director-Name)	2nd	"	"
7. Gladys Foote (Director-Name)	Secy.-Treas.	"	"
8. Etta E. Hollahan (Director-Name)		"	"
9. No Agent (see Secy.-Treas.) (Resident Agent Name)		"	"
10. Last meeting of Directors 3/11/69 (Month - Day - Year)	11. Corporation Active? Yes	12. If inactive, began inactivity (Month - Day - Year)	
13. If inactive, will corporation begin business in the future? (Yes or No)	14. Date Incorporated 11/16/62 (Month - Day - Year)	15. Date Qualified in Fla. (Month - Day - Year)	
16. Total Authorized Capital Stock: Ten (10) \$ 100.00 (No. of shares with par value) (Par value each) \$ (No. of shares without par or stated value)		17. Outstanding Capital Stock: (issued) (a) Ten (10) \$ 100.00 \$ 1,000.00 (No. of shares with par value) (Par value each) (Total value) (b) \$ (No. of shares without par or stated value) (Total stated value) (c) \$ (d) Total (a) + (b) + (c) \$ 1,000.00 (Total value)	
18. Amount of tax Due \$ 20.00	19. If foreign corporation, give amount of capital employed in Florida. \$		
19. Less Credit \$	20. If foreign corporation, give the number of States in which you do business.		
20. Memo if any \$			
21. Penalty and interest \$			
22. Amount of tax remitted with this return \$ 20.00			

21. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.

Jack M. Phillips
By President or V-President
Florida

Attest: *Etta E. Hollahan*
Secretary



STATE OF
COUNTY OF Broward

Personally appeared before me Jack M. Phillips and Etta E. Hollahan who depose and says that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

Subscribed and signed before me this 25th day of April 1969.

Harriet A. Aldridge
Signature of Notary taking acknowledgment

Original (with Remittance) TO FLORIDA REVENUE COMMISSION, TALLAHASSEE, FLORIDA
Send First copy to Secretary of State, Tallahassee, Florida

Corporation Report and Tax Return for Foreign and Domestic Corporations

State of Florida
DEPARTMENT OF REVENUE
RECEIVED

APR 10 - 4 04 PM '70

Refer to This Number
in All Correspondence

This return is due
on July 1

PLYMOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

16-15-8-264629
11/16/62

1970

1. Plymouth Rock Apts., East, Inc. (Give exact name of corporation)		2. (General nature of business) Homes for the Apt. owners	
3. 2150 N. E. 42nd Court, Lighthouse Point (Street or Post Office Box of principal place of business)		Broward (County)	Fla. (State)
4. a. John F. Barr Pres. 2150 N. E. 42nd Ct., Lighthouse Point (Officer-Name) (Title) (Address)			
b. Mills Thompson 1st Vice Pres. 2150 N.E. 42nd Ct., Lighthouse Point			
c. Grace F. Schonwald 2nd Vice Pres. 2150 N.E. 42nd Ct., Lighthouse Point			
d. Etta E. Hollahan Secy.-Treas. 2150 N.E. 42nd Ct., Lighthouse Point			
e. Jack M. Phillips Asst. Secy.-Treas. " " " " " "			
5. a. Edna Cavender (Directors-Name) (Law requires at least (3) three) (Address)			
b. Gertrude Crimmins " " " " " "			
c. Hazel Brown " " " " " "			
d. " " " " " "			
6. No Agent (see Secy.-Treas.) (Resident Agent Name) (Address)			
7. Last meeting of Directors 2/20/70 (Month - Day - Year)		8. Corporation Active? Yes 9. If inactive, inactivity began (Month - Day - Year)	
10. If inactive, will corporation begin business in the future? (Yes or No)		11. Date Incorporated 11/16/62 12. If foreign corporation, Date Qualified in Fla. (Month - Day - Year)	
13. Total Authorized Capital Stock: Ten (10) \$ 100.00 (No. of shares with par value) (Par value each) \$ (No. of shares with par value) (Par value each) \$ (No. of shares without par or nominal value)		14. Outstanding Capital Stock: (Issued) (a) Ten (10) \$ 100.00 \$ 1,000.00 (No. of shares with par value) (Par value each) (Total value) (b) \$ (No. of shares with par value) (Par value each) (Total value) (c) \$ (No. of shares without par or nominal value) (Total value) (d) Total (a) + (b) + (c) \$ 1,000.00 (Total value)	
15. Amount of tax Due \$ 20.00			
16. Less Credit Memo if any \$			
17. Penalty and Interest (see instructions) \$			
18. Amount of tax remitted with this return \$ 20.00			
21. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.		19. If foreign corporation, give amount of capital employed in Florida. \$	
		20. If foreign corporation, give the number of States in which you do business.	

By President or V-President
STATE OF Florida
COUNTY OF Broward

Attest: Secretary

Personally appeared before me John F. Barr and Etta E. Hollahan who deposes and says that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 9th day of April 1970

(Notary Seal)

Signature of Notary taking acknowledgment
Send Original (with Remittance) TO THE DEPARTMENT OF REVENUE, TALLAHASSEE, FLORIDA
Send First copy to The Department of State, Tallahassee, Florida

CORPORATE PRIVILEGE TAX RETURN FOR FOREIGN AND DOMESTIC CORPORATIONS

State of Florida
DEPARTMENT OF REVENUE Refer to This Number
Tallahassee, Florida in All Correspondence

Taxable Period
7-1-71 through 12-31-71
Delinquent if filed after
11-1-71

PLYMOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064

NOV-19-71 37:368 DE-15201300022 CK - 1971
11716762

1. Plymouth Rock Apts., East, Inc. 2. 59-1031528
(Give exact name of corporation) Employer ID #
3. a. 2150 N.E. 42nd Court, Lighthouse Point, Broward, Florida 33064
(Street Address of Home Office) (City) (County) (State) (Zip)
b. _____
(Mailing Address if other than Home Office)
4. a. John F. Barr President Lighthouse Point, Florida
(Officers Names) (Title) (Street Address)
b. Nils Thompson 1st Vice President Lighthouse Point, Florida
c. Grace F. Schonwald 2nd Vice President Lighthouse Point, Florida
d. Jack M. Phillips Secretary/Treasurer Lighthouse Point, Florida
e. Edna E. Hollohan Asst. Sec./Treasurer Lighthouse Point, Florida
5. a. W. T. Leibach Lighthouse Point, Florida
(Directors, Trustees or Managers) (Street Address)
b. Hazel Brown Lighthouse Point, Florida
c. Edna Cavender Lighthouse Point, Florida
d. _____
6. Jack M. Phillips Lighthouse Point, Florida
(Resident Agent Name) (Street Address)
7. Last meeting of Directors 3/8/71 8. Corporation Active? yes 9. If inactive, inactivity began _____
(Month - Day - Year) (Yes or No) (Month - Day - Year)
10. of Business Co-op Apts 11. Date Incorporated 11/16/62 12. Date Qualified in Fla. _____
(Month - Day - Year) (Month - Day - Year)

13. Capital Stock:

Class or Type	Par or Stated Value	Shares Authorized	Shares Issued	
			Number	Book Value
(a) Common	100.00	10	10	\$ 1,150.00
(b)				\$
(c)				\$
(d)				\$
(e) Total Book Value of Stock Issued				\$ 1,150.00

14. If you do not have capital stock, describe the general rules applicable to all members by which the property rights and interests of each are determined _____

15. Close of annual accounting period for this return 3/31 1971. (See General Instructions)

16. I/We declare that all Florida documentary stamp taxes applicable to corporate stock transactions for the 12 month period ending June 30, 1971 have been paid as required under Chapter 201, Florida Statutes, and I/we further declare that this return is true and correct.

[Corporate Seal]

PLYMOUTH ROCK APTS. EAST, INC.

Attest: Jack M. Phillips
Secretary or
Assistant Secretary

(Corporation Name)
By: Grace F. Schonwald
President or Vice President

Send Original Copies (with Remittance) TO THE DEPARTMENT OF REVENUE, TALLAHASSEE, FLORIDA

Send Department of State Copy to The Department of State, Tallahassee, Florida

REMOVE PERFORATED EDGES FROM BOTH SIDES AND READ INSTRUCTIONS ON BACK OF PAGE TWO OF ORIGINAL

REMOVE PERFORATED EDGES FROM BOTH SIDES AND READ INSTRUCTIONS ON BACK OF PAGE TWO OF ORIGINAL

Corporation Report and Tax Return for Foreign and Domestic Corporations

State of Florida
DEPARTMENT OF REVENUE
Tallahassee, Florida

003 408

PLYMOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064

Refer to This Number
in All Correspondence
16-15-8-284629
11/16/62

This return is due
on July 1
1971

16-14-71 898340 JH

5 - CK -

20.00

1. Plymouth Rock Apts., East, Inc.
(Give exact name of corporation)

2. Homes for the
(General nature of business)

3. 2150 N.E. 42nd Court, Lighthouse Point Broward Fla.
(Street or Post Office Box of principal place of business) (City) (County) (State)

4. John F. Barr Pres. 2150 N.E. 42nd Court, Lighthouse Point
(Officers-Name) (Title) (Address)

W. T. Laibach 1st Vice-Pres. 2150 N.E. 42nd Court, Lighthouse Point
(Directors-Name) (Law requires at least (3) three) (Address)

Grace F. Schonwald 2nd Vice-Pres. 2150 N.E. 42nd Court, Lighthouse Point
(Directors-Name) (Law requires at least (3) three) (Address)

Jack M. Phillips Secy.-Treas. 2150 N.E. 42nd Court, Lighthouse Point
(Directors-Name) (Law requires at least (3) three) (Address)

Etta E. Hollahan Asst. Secy.-Treas. 2150 N.E. 42nd Court, Lighthouse Point
(Directors-Name) (Law requires at least (3) three) (Address)

5. W. T. Laibach
(Directors-Name) (Law requires at least (3) three) (Address)

Hazel Brown
(Directors-Name) (Law requires at least (3) three) (Address)

Eina Cavender
(Directors-Name) (Law requires at least (3) three) (Address)

6. No Agent (See Secy.-Treas.)
(Resident Agent Name) (Address)

7. Last meeting of Directors 3/8/71
(Month - Day - Year)

8. Corporation Active? Yes
(Yes or No)

9. If inactive, inactivity began
(Month - Day - Year)

10. If inactive, will corporation begin business in the future?
(Yes or No)

11. Date Incorporated 11/16/62
(Month - Day - Year)

12. Date Qualified in Fla.
(Month - Day - Year)

13. Total Authorized Capital Stock:
Ten (10) \$ 100.00
(No. of shares with par value) (Par value each)

14. Outstanding Capital Stock: (issued)
(a) Ten (10) \$ 100.00 \$ 1,000.00
(No. of shares with par value) (Par value each) (Total value)
(b)
(No. of shares with par value) (Par value each) (Total value)
(c)
(No. of shares without par or nominal value) (Total actual value)
(d) Total (a) + (b) + (c) \$ 1,000.00
(Total value)

15. Amount of tax Due \$ 20.00

16. Less Credit

17. Memo if any \$

18. Amount of tax remitted with this return \$ 20.00

19. If foreign corporation, give amount of capital employed in Florida. \$

20. If foreign corporation, give the number of States in which you do business.

21. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.

STATE OF Florida
COUNTY OF Broward

Personally appeared before me John F. Barr and Jack M. Phillips
who deposes and says that he executed this certificate for and in behalf of said corporation and that the state-
ment herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 16th day of April 1971

(Notary Seal)

Notary Public, State of Florida at Large
My Commission Expires Mar. 23, 1973

Signature of Notary taking acknowledgment

Corporation Report and Tax Return for Foreign and Domestic Corporations

State of Florida
DEPARTMENT OF REVENUE
Tallahassee, Florida

Refer to This Number
in All Correspondence

This return is due
on July 1

PLYMOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064

16-15-2-200029
11/10/68

1970

APR-13-70 714618 J#

5--CK--

1. <u>Plymouth Rock Apts., East, Inc.</u> (Give exact name of corporation)		2. <u>Homes for the Apt. owners</u> (General nature of business)																			
3. <u>2150 N. E. 42nd Court, Lighthouse Point</u> (City or Post Office Box of principal place of business)		<u>Broward</u> (County)	<u>Fla.</u> (State)																		
4. <u>John F. Barr</u> Pres. <u>2150 N. E. 42nd Ct., Lighthouse Point</u> (Officers-Name) (Title) (Address)																					
b. <u>Nila Thompson</u> 1st Vice Pres. <u>2150 N.E. 42nd Ct., Lighthouse Point</u>																					
c. <u>Grace F. Schonwald</u> 2nd Vice Pres. <u>2150 N.E. 42nd Ct., Lighthouse Point</u>																					
d. <u>Etta E. Hollohan</u> Secy.-Treas. <u>2150 N.E. 42nd Ct., Lighthouse Point</u>																					
e. <u>Jack M. Phillips</u> Asst. Secy.-Treas. " " " " " "																					
5. a. <u>Edna Cavender</u> (Directors-Name) (Law requires at least (3) three)		(Address)																			
b. <u>Gertrude Grimmins</u>																					
c. <u>Hazel Brown</u>																					
d.																					
6. <u>No Agent (see Secy.-Treas.)</u> (Resident Agent Name)		(Address)																			
7. Last meeting of Directors <u>2/20/70</u> (Month - Day - Year)		8. Corporation Active? <u>Yes</u> 9. If inactive, inactivity began (Yes or No) (Month - Day - Year)																			
10. If inactive, will corporation begin business in the future? <u>Yes or No</u>		11. Date Incorporated <u>11/16/62</u> 12. Date Qualified in Fla. (Month - Day - Year) (Month - Day - Year)																			
13. Total Authorized Capital Stock: <table border="1"><tr><td><u>Ten (10)</u> (No. of shares with par value)</td><td><u>\$ 100.00</u> (Par value each)</td></tr><tr><td><u>\$</u> (No. of shares with par value)</td><td><u>(Par value each)</u></td></tr><tr><td><u>(No. of shares without par or nominal value)</u></td><td><u>(Total actual value)</u></td></tr></table>		<u>Ten (10)</u> (No. of shares with par value)	<u>\$ 100.00</u> (Par value each)	<u>\$</u> (No. of shares with par value)	<u>(Par value each)</u>	<u>(No. of shares without par or nominal value)</u>	<u>(Total actual value)</u>	14. Outstanding Capital Stock: (issued) <table border="1"><tr><td>(a) <u>Ten (10)</u> (No. of shares with par value)</td><td><u>\$ 100.00</u> (Par value each)</td><td><u>\$ 1,000.00</u> (Total value)</td></tr><tr><td>(b) <u></u> (No. of shares with par value)</td><td><u>(Par value each)</u></td><td><u>(Total value)</u></td></tr><tr><td>(c) <u></u> (No. of shares without par or nominal value)</td><td><u>(Total actual value)</u></td><td><u>(Total actual value)</u></td></tr><tr><td colspan="2">(d) Total (a) + (b) + (c)</td><td><u>\$ 1,000.00</u> (Total value)</td></tr></table>		(a) <u>Ten (10)</u> (No. of shares with par value)	<u>\$ 100.00</u> (Par value each)	<u>\$ 1,000.00</u> (Total value)	(b) <u></u> (No. of shares with par value)	<u>(Par value each)</u>	<u>(Total value)</u>	(c) <u></u> (No. of shares without par or nominal value)	<u>(Total actual value)</u>	<u>(Total actual value)</u>	(d) Total (a) + (b) + (c)		<u>\$ 1,000.00</u> (Total value)
<u>Ten (10)</u> (No. of shares with par value)	<u>\$ 100.00</u> (Par value each)																				
<u>\$</u> (No. of shares with par value)	<u>(Par value each)</u>																				
<u>(No. of shares without par or nominal value)</u>	<u>(Total actual value)</u>																				
(a) <u>Ten (10)</u> (No. of shares with par value)	<u>\$ 100.00</u> (Par value each)	<u>\$ 1,000.00</u> (Total value)																			
(b) <u></u> (No. of shares with par value)	<u>(Par value each)</u>	<u>(Total value)</u>																			
(c) <u></u> (No. of shares without par or nominal value)	<u>(Total actual value)</u>	<u>(Total actual value)</u>																			
(d) Total (a) + (b) + (c)		<u>\$ 1,000.00</u> (Total value)																			
15. Amount of tax Due <u>\$ 20.00</u>		19. If foreign corporation, give amount of capital employed in Florida. <u>\$</u>																			
16. Less Credit Memo if any <u>\$</u>		20. If foreign corporation, give the number of States in which you do business. <u></u>																			
17. Penalty and Interest (see instructions) <u>\$</u>																					
18. Amount of tax remitted with this return <u>\$ 20.00</u>																					
21. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.																					

John F. Barr
By President or V-President

Attest: Etta E. Hollohan
Secretary

STATE OF Florida
COUNTY OF Broward

Personally appeared before me John F. Barr and Etta E. Hollohan who deposes and says that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 9th day of April 1970

(Notary Seal)

Notary Public, State of Florida
My Commission Expires Mar. 23, 1973

Signature of Notary taking acknowledgment

Send Original (with Remittance) TO THE DEPARTMENT OF REVENUE, TALLAHASSEE, FLORIDA

Send First copy to The Department of State, Tallahassee, Florida

Corporation Report and Tax Return for Foreign and Domestic Corporations

State of Florida
FLORIDA REVENUE COMMISSION
Tallahassee, Florida

Refer to This Number
in All Correspondence

This return is due
on July 1

PLYMOUTH ROCK APTS. PAS. I
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064

16-13-2-264029
11/16/62

1969

APR-29-69 558402 J#

J-CK-

20

1. Plymouth Rock Apts., East, Inc. (Give exact name of corporation)		2. Homes for the Apt. owners (General nature of business)	
3. 150 N. E. 42nd Court, Lighthouse Point (Street or Post Office Box of principal place of business)		Broward (County)	Fla. (State)
4. Jack M. Phillips (Officers-Name)	Pres. (Title)	2150 N.E. 42 Ct., Lighthouse Pt. (Address)	
Grace F. Schonwald	1st Vice-Pres.	"	"
John F. Barr	2nd	"	"
Etta E. Hollahan	Secy.-Treas.	"	"
5. John F. Barr (Directors-Name) (Law requires at least (3) three)		(Address)	
Gladys Foote		"	
Gertrude Crismina		"	
6. No Agent (see Secy.-Treas.) (Resident Agent Name)		(Address)	
7. Last meeting of Directors 3/11/69 (Month - Day - Year)	8. Corporation Active? Yes	9. If inactive, began (Month - Day - Year)	
10. If inactive, will corporation begin business in the future? (Yes or No)	11. Date Incorporated 11/16/62 (Month - Day - Year)	12. Date Qualified in Fla. (Month - Day - Year)	
13. Total Authorized Capital Stock:		14. Outstanding Capital Stock: (issued)	
Ten (10) \$ 100.00 (No. of shares with par value) (Par value each)		(a) Ten (10) \$ 100.00 \$ 1,000.00 (No. of shares with par value) (Par value each) (Total value)	
\$ (No. of shares with par value) (Par value each)		(b) \$ (No. of shares with par value) (Par value each) (Total value)	
\$ (No. of shares without par or nominal value)		(c) \$ (No. of shares without par or nominal value) (Total actual value)	
15. Amount of tax Due \$ 20.00		(d) Total (a) + (b) + (c) \$ 1,000.00 (Total value)	
16. Less Credit Memo if any \$		19. If foreign corporation, give amount of capital employed in Florida. \$	
17. Penalty and Interest (see instructions) \$		20. If foreign corporation, give the number of States in which you do business.	
18. Amount of tax remitted with this return \$ 20.00			

21. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.

Jack M. Phillips
By President or President

Attest: *Etta E. Hollahan*
Secretary

STATE OF Florida
COUNTY OF Broward

Personally appeared before me Jack M. Phillips and Etta E. Hollahan
who deposes and says that he executed this certificate for and in behalf of said corporation and
that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 25th day of April 1969.

(Notary Seal) Notary Public, State of Florida at Large
My Commission Expires Oct. 14, 1977
Signed by Transamerica Insurance Co.
Harriet A. Dudge
Signature of Notary taking knowledge

Corporation Report and Tax Return for Foreign and Domestic Corporations

State of Florida
FLORIDA REVENUE COMMISSION
Tallahassee, Florida

Refer to This Number
in All Correspondence

This return is due
on July 1

PLYMOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064

16-19-5-264029
11/16/62

APR-18-63 415413 JH

5-11-

1. <u>Plymouth Rock Apts., East, Inc.</u> (Give exact name of corporation)		2. <u>Homes for the Apts. owners</u> (General nature of business)	
3. <u>2150 N. E. 42nd Court, Lighthouse Point</u> (Street or Post Office Box of principal place of business)	<u>Broward</u> (City)	<u>Fla.</u> (County)	<u>Fla.</u> (State)
4. <u>East M. Phillips</u> (Name of President)	<u>Pres.</u> (Title)	<u>2150 N.E. 42 St., Lighthouse Pt.</u> (Address)	
5. <u>Grace F. McDonald</u>	<u>Vice-Pres.</u>		
6. <u>John F. Barr</u>			
7. <u>Etta E. Hollahan</u>	<u>Secy. Treas.</u>		
8. <u>Geo. A. Galloway</u> (Director Name) (Law requires at least (3) three)		<u></u> (Address)	
9. <u>John Barr</u>			
10. <u>Paul Foote</u>			
11. <u>No Agent (see Sec.-Treas.)</u> (Resident Agent Name)		<u></u> (Address)	
12. Last meeting of Directors <u>Feb. 13, 1962</u> (Month - Day - Year)	13. Corporation Active? <u>Yes</u> (Yes or No)	14. If inactive, inactivity began <u></u> (Month - Day - Year)	
15. If inactive, will corporation begin business in the future? <u></u> (Yes or No)	16. Date Incorporated <u>11/16/62</u> (Month - Day - Year)	17. Date Qualified in Fla. <u></u> (Month - Day - Year)	
18. Total Authorized Capital Stock:		19. Outstanding Capital Stock: (issued)	
<u>Ten (10)</u> \$ <u>100.00</u> (No. of shares with par value) (Par value each) <u>\$</u> (No. of shares with par value) (Par value each) <u></u> (No. of shares without par or nominal value) (Total actual value)		<u>(a) Ten (10)</u> \$ <u>100.00</u> \$ <u>1,000.00</u> (No. of shares with par value) (Par value each) (Total value) <u>(b)</u> (No. of shares with par value) (Par value each) (Total value) <u>(c)</u> (No. of shares without par or nominal value) (Total actual value) <u>(d) Total (a) + (b) + (c)</u> \$ <u>1,000.00</u> (Total value)	
20. Amount of tax Due \$ <u>20.00</u>	21. If foreign corporation, give amount of capital employed in Florida. \$ <u></u>		
22. Less Credit Memo if any \$ <u></u>	23. If foreign corporation, give the number of States in which you do business. <u></u>		
24. Penalty and Interest (see instructions) \$ <u></u>			
25. Amount of tax remitted with this return \$ <u>20.00</u>			
26. We, the undersigned, certify the above statement of facts to be true and correct as shown by our books.			

Jack M. Phillips
By President or its President

Attest: Etta E. Hollahan
Secretary

STATE OF Florida
COUNTY OF Broward

Personally appeared before me who deposes and says that he executed this certificate for and in behalf of said corporation and that the statement herein contained is true and correct to the best of his knowledge and belief.

Sworn to and subscribed before me this 5 day of April, 1962
Notary Public, State of Florida at Large
My Commission Expires March 23, 1969
Signed by Transamerica Insurance Co.

Send Original (with Remittance) TO FLORIDA REVENUE COMMISSION, TALLAHASSEE, FLORIDA
Send first copy to Secretary of State, Tallahassee, Florida

FILED
RICHARD (Dick) STONE
Secretary of State
THE CAPITOL
TALLAHASSEE, FLA.

STATE OF FLORIDA
DEPARTMENT OF STATE 07 1025
PRIVILEGE TAX RETURN
FOR CORPORATIONS & OTHER ENTITIES

BLK. RT.
U.S. POSTAGE
PAID
TALLAHASSEE, FLA.
PERMIT #88

ADDRESS CORRECTION REQUESTED

16-15 11/16/62
PLYMOUTH ROCK APTS EAST INC
2150 N.E. 42ND COURT
LIGHTHOUSE POINT FLA

33064

DATE DUE: JAN. 1, 1972

DATE DELINQUENT: MAR. 1, 1972

PLEASE TYPE

Change Mailing Address to:

Zip

(Exact Corporate Name)

Fed. Emp. I.D. No.

1. **Plymouth Rock Apts. East, Inc.**

2. **59-1031528**

(Street Address of Principal Office in Fla.)

(City)

(County)

(State)

(Zip)

2. **2150 N.E. 42nd Court Lighthouse Point Broward Fla. 33064**

(Officer Name)	(Title)	(Street Address)	(City)
4.(a) John F. Barr	President	2150 N.E. 42 Ct.,	Lighthouse Point
(b) Wils Thompson	1st Vice-Pres.		
(c) Grace F. Schonwald 2nd			
(d) Jack M. Phillips	Secy.-Treas.		

(Director, Trustee, Manager)	(Street Address)	(City)
5.(a) W. T. Leibach		
(b) Hasel Brown		
(c) Edna Cavender		
(d)		

(Resident Agent Name)	(Street Address)	(City)
6. Jack M. Phillips		

7. General Nature of Business **Co-op Apts** 8. Date Formed or Incorporated **11/16/62** 9. If Foreign Corporation, Date Qualified in Florida **/ /**

10. Capital Stock (or number and book value of all certificates of interest or participation):

Class or Type	Par or Stated Value	Shares Authorized	Number	Book Value
(a) Common	100.00	10	10	\$ 1,150.00
(b)				
(c)				
(d)				
(e) Total Book Value of Stock (Certificates) Issued				\$ 1,150.00

11. If you do not have Capital Stock, describe the general rules applicable to all members by which the property rights and interests of each are determined

12. Close of annual accounting period for this return **3/31/71**

13. I/We declare that all Florida documentary stamp taxes applicable to corporate stock (or certificates of interest or participation) transactions for the 12 month period ending Dec. 31 have been paid as required under Chapter 201, Florida Statutes, and I/We further declare that this return is true and correct.

(Corporate Seal)

Plymouth Rock Apartments East, Inc.
(Corporate Name)

Attest: **Jack M. Phillips**
Secretary or Assistant-Secretary

By: **John F. Barr**
President or Vice-President

Return Original (with Tax Payment) to DEPARTMENT OF STATE
THE CAPITOL
TALLAHASSEE, FLORIDA 32304

READ INSTRUCTIONS ON BACK

PRIVILEGE TAX NON-PROFIT ENTITIES \$1.00
PRIVILEGE TAX NON-PROFIT ENTITIES \$2.00

READ INSTRUCTIONS ON BACK

PRIVILEGE TAX NON-PROFIT ENTITIES \$2.00

Plymouth Rock Apts. East, Inc.
2150 N.E. 42nd Court,
Lighthouse Point, Fla. 33064

ADDENDUM TO ITEM 4. Officers Names

d. Etta E. Hollohan Asst. Sec.-Treas. 2150 N.E. 42 Ct.,
Lighthouse Point

1041

RICHARD (DICK) STONE
SECRETARY OF STATE
The Capitol
Tallahassee, Florida 32304

State of Florida
Department of State
ANNUAL REPORT
for Corporations and Other Entities

BLK. RT.
U.S. POSTAGE
PAID
MIAMI, FLA.
PERMIT NO. 618

ADDRESS CORRECTION
REQUESTED

DATE DUE: JAN. 1, 1973

DATE DELINQUENT: MAR. 1, 1973

Please refer to this number for future correspondence
regarding this corporation

JAN -9-73 1 538*****5.1

-16-15 11/16/62
PLYMOUTH ROCK APTS EAST INC
2150 N.E. 42ND COURT
LIGHTHOUSE POINT FLA

33064

PLEASE TYPE

CHANGE MAILING ADDRESS TO:

Zip

1. Plymouth Rock Apartments East, Inc.
(Exact Corporate Name)

2. 59-1031528
Fed. Emp. I.D. No.

3. 2150 N.E. 42nd Court Lighthouse Point (Broward) Fla. 33064
(Street Address of Principal Office in Fla.) (City) (County) (State) (Zip)

(Officers Names)	(Title)	(Street Address)	(City)	(State)
4. (a) <u>W.T. Laibach</u>	<u>President</u>	<u>2150 N.E. 42 Ct.</u>	<u>Lighthouse Point</u>	
(b) <u>Wils Thompson</u>	<u>1st V.P. - G.F. Schonwald, 2nd V.P.</u>			
(c) <u>Elynore Phillips</u>	<u>Secretary</u>			
(d) <u>Jack N. Phillips</u>	<u>Treasurer</u>			

(Directors, Trustees, Managers)	(Street Address)	(City)	(State)
5. (a) <u>W.T. Laibach</u>	<u>2150 N.E. 42nd Ct.</u>	<u>Lighthouse Point</u>	
(b) <u>Hazel Brown</u>			
(c) <u>Edna Cavender</u>			
(d)			

(Florida Resident Agent Name)	(Florida Street Address)	(City)	(Zip)
6. <u>Elynore Phillips</u>	<u>2150 N. E. 42nd Court</u>	<u>Lighthouse Point</u>	<u>33064</u>

7. General Nature
of Business
See page 2

9999

8. Date Formed
or Incorporated 11/16/62
MO DA YR

9. If Foreign Corporation,
Date Qualified in Florida / /
MO DA YR

10. Capital Stock (or number and book value of all certificates of interest or participation): **SHARES ISSUED**

Class or Type	Par or Stated Value	Shares Authorized	Number	Book Value
(a) <u>Common</u>	<u>100.00</u>	<u>10</u>	<u>10</u>	<u>\$ 1,160.00</u>
(b)				\$
(c)				\$

11. If you do not have Capital Stock, describe the general rules applicable to all members by which the property rights and interests of each are determined

12. Fiscal close of accounting period 3 / 31
MO DA

13. I/WE declare that all Florida documentary stamp taxes applicable to corporate stock (or certificates of interest or participation) transactions for the 12 month period ending Dec. 31, 1972 - have been paid as required under Chapter 201, Florida Statutes, and I/WE further declare that this report is true and correct.

(Corporate Seal)

Attest: Elynore E. Phillips
Secretary or Assistant Secretary

Plymouth Rock Apartments East, Inc.
(Corporate Name)

By: G.F. Schonwald
President or Vice President

Return Original (with Filing Fee) to DEPARTMENT OF STATE
DRAWER 18
THE CAPITOL
TALLAHASSEE, FLORIDA 32304

ANNUAL REPORT FOR CORPORATIONS AND OTHER ENTITIES

504898

1 CHARTER NUMBER 11/10/1962
DATE INC. OR IF FOREIGN
DATE QUALIFIED IN FLA.

2 SECRETARY OF STATE
RICHARD (DICK) STONE
P.O. BOX 6327
TALLAHASSEE, FLA. 32301

3 DUE JAN 1, 1974 DELINQUENT JULY 1, 1974

COMPANY'S PAGE 1

PLEASE READ INSTRUCTIONS ON PAGE 2
FILING FEES \$5.00 PROFIT ENTITY \$2.00 NON PROFIT

CORRECTIONS AND ADDITIONAL INFORMATION-PLEASE TYPE

4a FED EMPLOYER NO. NO. 5a SIC (SEE PAGE 4)

6a Phillips, Jack M.
2150 N.E. 42nd Ct.
Lighthouse Point, Fla. 33064

OFFICERS/DIRECTORS	STREET ADDRESS	TITLE
Leibach, W.	2150 N.E. 42nd Ct. Apt. 10	P.
Thompson, M.	" " " "	VP
Schomwald, G.	" " " "	VP
Phillips, J.	" " " "	St.
Avanian, B.	" " " "	A-St
Brown, H.	" " " "	D

7a See attached list of Directors

8a FISCAL CLOSE OF ACCOUNTING PERIOD (MONTH)

9b STREET

10a CAPITAL STOCK (FOR NUMBER 1 BOOK VALUE OF ALL CERTIFICATES OF INTEREST ON PARTICIPATION)
CLASS OR TYPE PAR. OR STATED VALUE SHARES AUTHORIZED NUMBER BOOK VALUE
(1) Capital Stock 10 \$100.00

10b See explanation on attached page
IF YOU DO NOT HAVE CAPITAL STOCK, DESCRIBE THE GENERAL RULES APPLICABLE TO ALL
MEMBERS BY WHICH THE PROPERTY RIGHTS AND INTERESTS OF EACH ARE DETERMINED

12a RESIDENT
AGENT SIGNATURE Jack M. Phillips

4b FED. EMP. I.D. NO. 7-1-1137 5 SIC (SEE PAGE 4)

6b Phillips, Jack M.
2150 N.E. 42nd Ct.
Lighthouse Point, Fla. 33064

OFFICERS/DIRECTORS NAMES	CITY / STATE
Leibach, W.	Lighthouse Point, FL
Thompson, M.	Lighthouse Point, FL
Phillips, J.	Lighthouse Point, FL
Leibach, W.	Lighthouse Point, FL
Avanian, B.	Lighthouse Point, FL
Brown, H.	Lighthouse Point, FL

8 FISCAL CLOSE OF ACCOUNTING PERIOD

9 MAILING ADDRESS
2150 N.E. 42nd Ct.
Lighthouse Point, FL 33064

10 PRIMARY STOCK

AUTH. STK. 10,000 PAR VALUE \$10

I DECLARE THAT ALL FLORIDA DOCUMENTARY STAMP TAXES APPLICABLE TO CORPORATE
STOCK (OR CERTIFICATES OF INTEREST OR PARTICIPATION) TRANSACTIONS DURING THE
PREVIOUS YEAR HAVE BEEN PAID AS REQUIRED BY CHAPTER 201, FLORIDA STATUTES; I FURTHER
DECLARE THAT I AM THE AUTHORIZED PERSON TO SIGN THE REPORT FOR THIS ENTITY AND
THAT IT IS TRUE AND CORRECT.

AUTHORIZED SIGNATURE William Leibach
11 TITLE President TEL. NO. 944-3854

Addendum

Directors

Barr, J.	2150	N.E.	42nd	Ct.	Apt.	3	D
Cavender, E.	"	"	"	"	"	4	"
Hollohan, E.	"	"	"	"	"	5	"
Phillips, E.	"	"	"	"	"	6	"

Explanation of 10a.

This is an cooperative apartment.
Our ownership consists of one share of stock
and a proprietary lease.

The stock has no value and cannot be sold on
the market.

141

ANNUAL REPORT		CORPORATION		ANNUAL REPORT		FEB 17-75 1		920*****5.	
DUE--JAN 1		DELINQUENT--JULY 1		VALIDATION AREA - DO NOT WRITE IN THIS SPACE					
1 [] 7		2 11/16/1962		3 SICC SEE ENVELOPE BACK 9999		4 1974		YEAR OF LAST REPORT FILED IN THIS OFFICE	
CHARTER NUMBER		DATE INC. OR IF FOREIGN DATE QUALIFIED IN FLA.		3a CHANGE TO:		5 1975		YEAR(S) THIS REPORT COVERS	
4 FED EMPLOYER ID. NO. 59-1031528		5 FISCAL CLOSE OF ACCOUNTING PERIOD (MO) 03		5a CHANGE TO:		6 11 29 AM 1975		7	
8a CHANGE TO:		8b CHANGE TO:		8c CHANGE TO:		8d CHANGE TO:		8e CHANGE TO:	
PLYMOUTH ROCK APTS EAST INC									
IF RESIDENT AGENT ADDRESS IS DIFFERENT, WRITE THIS OFFICE AT THE ABOVE ADDRESS FOR PROPER FORMS.									
PHILLIPS, J.M. 2150 N. E. 42nd Ct. Lighthouse Point, Florida 33064									
PLEASE READ INSTRUCTIONS ON BACK									
NOTICE IN THE FUTURE ALL MAIL WILL BE ADDRESSED TO THE PHYSICAL STREET ADDRESS OF CORPORATION. TO COMPLY WITH THIS REQUIREMENT PLEASE CHANGE THE MAILING ADDRESS TO REFLECT THE PHYSICAL STREET ADDRESS OF THE PRINCIPAL PLACE OF BUSINESS IF NOT ALREADY STATED.									
264629 PLYMOUTH ROCK APTS EAST INC 2150 N E 42ND COURT LIGHTHOUSE POINT FLA. 33064									
OFFICERS/DIRECTORS NAMES STREET ADDRESS CITY / STATE TITLE(S)									
LAIBACH, W T 2150 N.E. 42ND CT LIGHTHOUSE POINT FLA PRES DIR									
THOMPSON, NLS " " " V.P. DIR									
SCHONWALD, GRACE " " " 2nd V.P. "									
PHILLIPS, J M " " " SEC TREAS "									
BROWN, HAZEL " " " DIR									
CAVENDER, EDNA " " " DIR									
CAPITAL STOCK									
10 shares @ \$100.00									
I DECLARE THAT ALL FLORIDA DOCUMENTARY STAMP TAXES APPLICABLE TO CORPORATE STOCK (OR CERTIFICATES OF INTEREST OR PARTICIPATION) TRANSACTIONS DURING THE PREVIOUS YEAR HAVE BEEN PAID AS REQUIRED BY CHAPTER 201, FLORIDA STATUTES. I FURTHER DECLARE THAT I AM THE AUTHORIZED PERSON TO SIGN THE REPORT FOR THE ENTITY AND THAT IT IS TRUE AND CORRECT.									
AUTHORIZED SIGNATURE William Laibach, PRESIDENT									
TITLE President									
DATE 1-24-75									
TEL. NO. 846 385.									

K₂

CERTIFICATE DESIGNATING (OR CHANGING) PLACE OF BUSINESS OR
DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING
AGENT UPON WHOM PROCESS MAY BE SERVED.

FILED

FEB 13 11 56 AM '75

DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

In pursuance of Chapter 48.091, Florida Statutes, the
following is submitted, in compliance with said Act:

First--That LYLE CUTN BUCK APES EAST INC.
(Name of Corporation)
desiring to organize under the laws of the State of FLORIDA
(Florida)
with its principal office, as indicated in the articles of
incorporation at City of LIGHTHOUSE POINT FEB 17-75 County BROWARD *****3.0
(City)
of BROWARD, State of FLORIDA
(County) (State)
has named J.E. PHILLIPS
(Name of Resident Agent)
located at 2150 N.E. 42nd COURT
(Street address and number of building,
Post Office Box address not acceptable)
City of LIGHTHOUSE POINT, County of BROWARD
(City) (County)
State of Florida, as its agent to accept service of process
within this state.

ACKNOWLEDGEMENT: (MUST BE SIGNED BY DESIGNATED AGENT)

Having been named to accept service of process for the
above stated corporation, at place designated in this certificate,
I hereby accept to act in this capacity, and agree to comply
with the provision of said Act relative to keeping open said
office.

By J.E. Phillips
Signature
(resident agent)

Corp 83
8-17-73

By Nettie F. Sims
Nettie F. Sims, Chief
Bureau of Corporation Records

NFS/
eb

2000-2001 FILING YEAR

25.00-PROFIT CORP
25.00-NON-PROFIT CORP

CORPORATION ANNUAL REPORT

FEB 21 1976 108500 *****5.00

DUE—JAN. 1

DELINQUENT—JULY 1

VALIDATION AREA - DO NOT WRITE IN THIS SPACE

REMIT THIS FORM
& PAYING FEE TO

DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
THE CAPITOL
TALLAHASSEE, FLORIDA
32304

① CHARTER NUMBER

7

② 11/16/1962
DATE INC. OR IF FOREIGN
DATE QUALIFIED IN FLA.

③ SICC ENVELOPE SICC 9999

④ CHANGE TO:

1975

YEAR OF LAST REPORT
FILED IN THIS OFFICE

1976

YEAR(S) THIS REPORT
COVERS

④ FED EMPLOYER ID NO. 59-1031929

⑤ CHANGE TO:

⑥ PLYMOUTH ROCK APTS EAST INC

EXACT
NAME

PLEASE READ INSTRUCTIONS ON BACK

⑦ STREET ADDRESS OF PRINCIPAL OFFICE POST OFFICE BOX ALONE WILL NOT BE ACCEPTABLE

264620
PLYMOUTH ROCK APTS EAST INC
2150 N F 42ND COURT

LIGHTHOUSE POINT FLA 33064

⑧

STREET ADDRESS CHANGE

⑦ PHILLIPS, J. H.
2150 N.E. 42ND COURT

REGISTERED
AGENT
AND
STREET
ADDRESS

LIGHTHOUSE POINT, FL 33064

⑦

REGISTERED AGENT NAME CHANGE
AND/OR ADDRESS CHANGE
INCLUDE REGISTERED OFFICE ADDRESS

⑧ TYPE CORRECTIONS IN SPACE PROVIDED BELOW. STRIKE THROUGH INCORRECT ENTRIES. CORRECTIONS MUST BE LEGIBLE. TITLES MUST BE SHOWN

NAME OF ALL OFFICERS AND DIRECTORS	STREET ADDRESS	CITY / STATE	TITLE
LAIBACH, N T	2150 N F 42ND COURT	LIGHTHOUSE POINT, FL	PRES. DIR
THOMPSON, NILS	2150 N F 42ND COURT	LIGHTHOUSE POINT, FL	V.P. DIR
PHILLIPS, J H	2150 N F 42ND COURT	LIGHTHOUSE POINT, FL	SFC TRFS
SCHUMWALD GRACE	2150 N F 42ND COURT	LIGHTHOUSE POINT, FL	V.P. DIR
BRENN, HAZEL	2150 NE 42ND COURT	LIGHTHOUSE POINT, FL	DIR
CAVENDER, MONA	2150 NE 42ND COURT	LIGHTHOUSE POINT, FL	DIR

DO NOT WRITE IN THIS SPACE

FOR DIVISION USE ONLY

APPROVED
FEB 21 1976
APR 1 1976
FLORIDA
CORPORATION
DIVISION
TALLAHASSEE, FLORIDA

I CERTIFY THAT I AM AN OFFICER OF THIS CORPORATION EMPOWERED TO EXECUTE THIS REPORT AS REQUIRED BY CHAPTER 807, FLORIDA STATUTES. I FURTHER CERTIFY THAT I UNDERSTAND MY SIGNATURE ON THIS REPORT SHALL HAVE THE SAME LEGAL EFFECT AS IF MADE UNDER OATH

SIGNATURE

William J. Laibach

TITLE

President

TEL NO.

946-3854

DATE

3/6/76

CORP-ARTS

INSTRUCTIONS

It is shown in Block 2, (see back of envelope),
in Block 4. This may be obtained from the Internal
in 2.

**PLYMOUTH ROCK APTS. INC.,
SUPPLEMENTAL INFORMATION**

HOLLOHAN, ETTA	2150 N.E. 42nd Ct. Lighthouse Point Fl.	Dir.
Phillips, Elynore	2 "	Asst. Sec.T Dir.
Barr. John	#	Dir.
Martocci, Beatrice	"	Dir.

B-636

SEE IMPORTANT DISSOLUTION NOTICE ON OTHER SIDE



Bruce A. Smathers
Secretary of State
Form COR 620

STATE OF FLORIDA
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
CORPORATION ANNUAL REPORT
1977

THIS REPORT MUST BE ACCOMPANIED BY A \$5 FEE.

FILED

MAR 24 10 05 AM 1977

368*****

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES

1. Name and Address of Corporation Principal Office:

PLYMOUTH ROCK APTS
EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064

If above address is incorrect in any way, enter the correct address
in Item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office,
P.O. Box Number Alone is NOT Sufficient.

Street Address

P.O. Box No.

City

State

Zip Code

3. Date Incorporated or Qualified
To Do Business in Florida

11/16/1962

4. Federal Employer
Identification Number
(FEIN)

59-1031528

5. Date of
Last Report

1976

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Director (x)	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
WATKINS, J. A.	MAN	XXX	2150 N E 42ND COURT	LIGHTHOUSE POINT, FL
WATKINS, J. A.		XXX	2150 N E 42ND COURT	LIGHTHOUSE POINT, FL
PHILLIPS, J. M.	SEC	XXX	2150 N E 42ND COURT	LIGHTHOUSE POINT, FL
SCHONWALD GRACE	PR.S	DIR	2150 N E 42ND COURT	LIGHTHOUSE POINT, FL
BROWN, HARRY		XXX	2150 NE 42ND COURT	LIGHTHOUSE POINT, FL
CAVENDER, EDNA	TR.S	DIR	2150 NE 42ND COURT	LIGHTHOUSE POINT, FL
HULLOHAN, ETTA	V. PRES	DIR	2150 NE 42ND COURT	LIGHTHOUSE POINT, FL
KERN, THOMAS		DIR	2150 NE 42ND COURT	LIGHTHOUSE POINT, FL

7. Registered
Agent
Information

If you wish to change
Registered Agent on
this form, enter all
new information here

Name

PHILLIPS, J. M.

City, State and Zip Code

LIGHTHOUSE POINT, FL 33064

Name

City, State and Zip Code

Street Address (Do NOT Use P.O. Box Number)

2150 N.E. 42ND COURT

Street Address (Do NOT Use P.O. Box Number)

B. An officer of the Corporation must sign this report. This report must be signed by one of the following: The President, Vice President, Secretary, Assistant Secretary or Treasurer or if the Corporation is in the hands of a receiver or trustee, shall be executed on behalf of the Corporation by the receiver or trustee.

No Other Titles Will Be Accepted. Your Report Will Be Returned if It Does NOT Bear An Authorized Signature.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report
as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall
Have the Same Legal Effect As If Made Under Oath.

Typed Name of Signing Officer

EDNA CAVENDER

Title

TR.S.

Telephone Number

946-5611

Signature

Edna Cavender

Date

2-16-77

THIS REPORT MUST BE ACCOMPANIED BY THE \$5 FEE

THE FILING FEE FOR THE 1978 ANNUAL REPORT IS \$10.

STATE OF FLORIDA
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
CORPORATION ANNUAL REPORT
1978



Bruce A. Smathers
Secretary of State

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE (Form COR 620) 12-1-77

APPROVED
AND
FILED

FEB 13 11 59 AM 1978

FLORIDA DEPT. OF STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA

► READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES ◀

1. Name and Address of Corporation Principal Office:

PLYMOUTH ROCK APTS
EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.

Street Address

P.O. Box No.

City

State

FLA 25-78

28 0507 *****10.1

3. Date Incorporated or Qualified To Do Business in Florida

11/16/1967

4. Federal Employer Identification Number (FEIN)

59-1031528

5. Date of Last Report

1977

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Director (x)	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
HOLLOHAN, ETTA	DIR	V. Pres.	2150 NE 42ND COURT	LIGHTHOUSE POINT, FL
THOMAS, KERN	DIR	X	2150 NE 42ND COURT	LIGHTHOUSE POINT, FL
PHILLIPS, J. M.	SEC	X	2150 N E 42ND COURT	LIGHTHOUSE POINT, FL
SCHENWALD GRACE	DIR	Pres. X	2150 N E 42ND COURT	LIGHTHOUSE POINT, FL
CAVENDER, EDNA	DIR	Treas X	2150 NE 42ND COURT	LIGHTHOUSE POINT, FL

7. Registered Agent Information

If you wish to change Registered Agent on this form, enter all new information here

Name
PHILLIPS, J.M.

City, State and Zip Code

LIGHTHOUSE POINT, FL 33064

Name

City, State and Zip Code

Street Address (Do NOT Use P.O. Box Number)
2150 N.E. 42ND COURT

Street Address (Do NOT Use P.O. Box Number)

8. An officer of the Corporation must sign this report. This report must be signed by one of the following: The President, Vice President, Secretary, Assistant Secretary or Treasurer or if the Corporation is in the hands of a receiver or trustee, shall be executed on behalf of the Corporation by the receiver or trustee.

No Other Titles Will Be Accepted, Your Report Will Be Returned If It Does NOT Bear An Authorized Signature.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 807 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As If Made Under Oath.

Typed Name of Signing Officer

J. M. Phillips

Title

Sec.

Telephone Number

943- 5158

Date

Jan. 7, 1978

NOTE: THE FILING FEE FOR THE 1978 ANNUAL REPORT IS \$10.

THE FILING FEE FOR THE 1979 ANNUAL REPORT IS \$10.

CORPORATION
ANNUAL REPORT



STATE OF FLORIDA
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

1979

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

DO NOT WRITE IN THIS SPACE

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES

1 Name and Address of Corporation Principal Office

PLYMOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064

If above address is incorrect in any way, enter the correct address
in Item 2. Include Zip Code

2 Enter Change of Address of Corporation Principal
Office, P.O. Box Number Alone is NOT Sufficient.

Street Address

P.O. Box No.

City

State

Zip Code

3 Date Incorporated or Qualified
To Do Business in Florida

11/16/1962

4 Federal Employer
Identification Number
(FEIN)

59-1031528

5 Date of
Last Report

1978

6 Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
XXXXXXXXXXXX	XXXX	XXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXX
THOMAS, KERN	P/D	2150 NE 42ND COURT	LIGHTHOUSE POINT, FL
PHILLIPS, J M	D	2150 N E 42ND COURT	LIGHTHOUSE POINT, FL
SCHONWALD GRACE	N/D W/P/D	2150 N E 42ND COURT	LIGHTHOUSE POINT, FL
CAVENDER, EDNA	T/D	2150 NE 42ND COURT	LIGHTHOUSE POINT, FL
PHILLIPS ELYNORE	V/P/D	2150 N.E. 42nd Court	LIGHTHOUSE POINT, FL
QUIGLEY DAN	S/D	2150 N.E. 42nd Court	Lighthouse Point, FL
HOLLOHAN ETNA	D	2150 N.E. 42nd Ct.	Lighthouse Point, FL

7 Registered Agent Information

Name

PHILLIPS, J.M.

Street Address (Do NOT Use P.O. Box Number)

2150 N.E. 42ND COURT

City, State and Zip Code

LIGHTHOUSE POINT, FL

33064

If you wish to change Registered Agent on this
form, enter all new information below.

Name

Street Address (Do NOT Use P.O. Box Number)

City, State and Zip Code

8. See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute
This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On
This Report Shall Have the Same Legal Effects As If Made Under Oath

Typed Name of Signing Officer

EDNA CAVENDER

Title

TREAS

Telephone Number

(365) 946-5611

Signature

Edna Caverder

Date

Jan. 25, 1979

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

**CORPORATION
ANNUAL REPORT**



1980

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

APPROPRIATELY MARKED WITHIN THIS SPACE

AND
FILED

MAY 14 11 03 AM 1980

FLORIDA DEPARTMENT OF STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES
PLEASE STAPLE CHECK TO ANNUAL REPORT

1. Name and Address of Corporation Principal Office: PLYMOUTH ROCK APTS EAST INC 2150 N E 42ND COURT LIGHTHOUSE POINT FLA 33064 If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.		2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient. Street Address P.O. Box No. City State Zip Code	
---	--	--	--

3. Date Incorporated or Qualified To Do Business in Florida 11/16/1962	4. Federal Employer Identification Number (FEIN) 59-1031528	5. Date of Last Report 1979
--	---	---------------------------------------

6. Names and Street Addresses of Each Officer and Director			
Name of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
DWIGLEY, DAN	S/D	2150 N.E. 42ND CT.	LIGHTHOUSE PT, FL
THOMAS, KERN	P/D	2150 NE 42ND COURT	LIGHTHOUSE POINT, FL
PHILLIPS, J M	D	2150 N E 42ND COURT	LIGHTHOUSE POINT, FL
SCHONWALD GRACE	V/D	2150 N E 42ND COURT	LIGHTHOUSE POINT, FL
CAVENDER, EDNA	T/D	2150 NE 42ND COURT	LIGHTHOUSE POINT, FL
ELYNORE, PHILLIPS	V/D	2150 NE. 42ND CT.	LIGHTHOUSE PT, FL

7. Registered Agent Information Name PHILLIPS, J.M. Street Address (Do NOT Use P.O. Box Number) 2150 N.E. 42ND COURT City, State and Zip Code LIGHTHOUSE POINT, FL 33064		To change the Registered Agent and/or Registered Office a separate statement signed by the new Registered Agent and executed by the President or Vice President of the corporation must be filed with a fee of \$3. CM 5-14-80
---	--	---

See signature restrictions under instructions on reverse side of this form. I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 807 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.		
Typed Name of Signing Officer Edna CAVENDER	Title Treas.	Telephone Number 946-5611
Signature Edna Cavender		Date 3-31-1980

DO NOT WRITE IN THIS SPACE

264629 04-29-80 2 7 330 10.00

DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE
George F. Johnson
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

FILED

APR 17 1981

1981

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES

PLEASE STAPLE CHECK TO ANNUAL REPORT

1. Name and Address of Corporation Principal Office

PEYBOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA

33064

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient

Street Address

C. Box No.

City

State

Zip Code

3. Date Incorporated or Qualified To Do Business in Florida

11/16/1962

4. Federal Employer Identification Number (EIN)

59-1031528

5. Date of Last Record

1980 1

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
WHELEY, DAN	S/D	2150 N.E. 42ND CT.	LIGHTHOUSE PT., FL
THOMAS, KERN	P/D	2150 NE 42ND COURT	LIGHTHOUSE POINT, FL
PHILLIPS, J M	D	2150 N E 42ND COURT	LIGHTHOUSE POINT, FL
SCHONWALD GRACE	V/D	2150 N E 42ND COURT	LIGHTHOUSE POINT, FL
CAVENDER, EDNA	T/D	2150 NE 42ND COURT	LIGHTHOUSE POINT, FL
ELYNDRE, PHILLIPS	V/D	2150 NE. 42ND CT.	LIGHTHOUSE PT. FL

7. Registered Agent Information

Name

Address

Do NOT Use P.O. Box Number

2150 N.E. 42ND COURT

City, State and Zip Code

LIGHTHOUSE POINT, FL

33064

To change the Registered Agent and/or Registered Office, a separate statement signed by the new Registered Agent and accepted by the President or Vice President of the corporation must be filed with a fee of \$3.

For signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607, F.S. and I further Certify that I Understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath.

Signature of Officer, Receiver or Trustee

Title

Treasurer

Telephone Number

305-942-9509

Date

1-9-1981

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

DO NOT WRITE IN THIS SPACE

CORPORATION
ANNUAL REPORT

1982



George Firestone
Secretary of State

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

FILED

JAN 26 6 15 PM '82

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office

PLYMOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA

33064

If above address is incorrect in any way, enter the correct address
Item 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

2 Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address

P.O. Box No.

City

State

Zip Code

3 Date Incorporated or Qualified To Do Business in Florida

11/16/1962

4 Federal Employer Identification Number (FEIN)

59-1031526

5 Date of Last Report

04/17/1981

6 Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
QUIGLEY, DAN	S/D	2150 N.E. 42ND CT.	LIGHTHOUSE PT, FL
THOMAS, KERN	P/D	2150 NE 42ND COURT	LIGHTHOUSE POINT, FL
PHILLIPS, J M	V/D	2150 N E 42ND COURT	LIGHTHOUSE POINT, FL
SCHONWALD GRACE	V/D	2150 N E 42ND COURT	LIGHTHOUSE POINT, FL
CAVENDER, EDNA	T/D	2150 NE 42ND COURT	LIGHTHOUSE POINT, FL
TANOUS, MARY	D	2150 NE. 42ND CT.	LIGHTHOUSE PT, FL

Registered Agent Information

7 Name and Address of Current Registered Agent

PHILLIPS, J.M.

2150 N.E. 42ND COURT

LIGHTHOUSE POINT, FL

33064

8 Name and Address of New Registered Agent

Name

Street Address (Do NOT Use P.O. Box Number)

City, State and Zip Code

9 Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

Such change was authorized by the _____ and duly adopted by the board of directors on _____

SIGNATURE _____
(Registered Agent Accepting Appointment)

DATE _____

\$3.00 additional fee required for Registered Agent changes.

10

See signature restrictions under instructions on reverse side of this form

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S.
I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As if Made Under Oath

Signature

Edna Cavender

Date

Jan. 12, 1982

Typed Name of Signing Officer

Edna Cavender

Title

Treasurer

Telephone Number

305-9429509

DUE DATE OF REPORT: JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

**CORPORATION
ANNUAL REPORT
1983**



**FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS**

**APPROVED
AND
FILED**

JAN 17 11 44 AM 1983

**Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State, TALLAHASSEE, FLORIDA**

1 Name and Address of Corporation Principal Office

**PLYMOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064**

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

2 Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address

P.O. Box No

City

State

Zip Code

3 Date Incorporated or Qualified To Do Business in Florida

11/16/1972

4 Federal Employer Identification Number (FEIN)

59-1031524

5 Date of Last Report

01/16/1983

6 Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Number)	City and State
SCHONWALD, GRACE	V/D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL 0000
TANOUS, MARY	D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL 0000
CAVENDER, EDNA	T/D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL 0000
THOMAS, KERN	P/D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL 0000
PHILLIPS, J N	V/D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL 0000
QUIGLEY, DAN	S/D	2150 N E 42ND CT	LIGHTHOUSE PT, FL 0000

Registered Agent Information

7 Name and Address of Current Registered Agent

PHILLIPS, J.N.

2150 N.E. 42ND COURT

LIGHTHOUSE POINT, FL

33064

8 Name and Address of New Registered Agent

Name

Street Address (Do NOT Use P.O. Box Number)

City, State and Zip Code

9 Pursuant to the provisions of Sections 807.034 and 807.037, Florida Statutes, the undersigned corporation, organization, or individual, under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

Such change was authorized by resolution duly adopted by its board of directors on _____

SIGNATURE

(Registered Agent Accepting Appointment)

DATE

\$3.00 additional fee required for Registered Agent changes.

10

See signature restrictions under instructions on reverse side of this form

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 807 + S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As if Made Under Oath

Signature

Edna Cavender

Typed Name of Signing Officer

Edna Cavender

Title

Treasurer

Date

1/4/1983

Telephone Number

305 942-9509

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT
1984



FLORIDA DEPARTMENT OF STATE
George F. Armstrong
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

FILED

APR 16 10 10 AM '84

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office		2 Enter Change of Address of Corporation Principal Office P.O. Box Number Alone is NOT Sufficient	
PLYMOUTH ROCK APTS EAST INC 2150 N E 42ND COURT LIGHTHOUSE POINT FLA 33064		Street Address _____ P.O. Box No. _____ City _____ State _____ Zip Code _____	
If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.			

3 Date Incorporated or Qualified To Do Business in Florida 11/16/1962	4 Federal Employer Identification Number (FEIN) 59-1031528	5 Date of Last Report 01/13/1983
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6 Names and Street Addresses of Each Officer and Director as of December 31, 1983			
Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
1 SCHONWALD, GRACE	V/D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL 000
2 TANOUS, MARY	D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL 000
3 GAVENDER, EDNA	T/D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL 000
4 THOMAS, KERN	P/D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL 000
5 PHILLIPS, J. M.	V/D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL 000
6 DUNIGLEY, DAN	S/D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL 000
QUIGLEY, DAN	V/D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL
RODRIGUES, LOUIS	S	2150 N E 42ND COURT	LIGHTHOUSE PT, FL
KERSHAW, MARGARET C.	T/D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL

Registered Agent Information

7 Name and Address of Current Registered Agent	8 Name and Address of New Registered Agent
PHILLIPS, J.M. 2150 N.E. 42ND COURT LIGHTHOUSE POINT, FL 33064	Name _____ Street Address (Do NOT Use P.O. Box Number) _____ City, State and Zip Code _____

I, Pursuant to the provisions of Sections 807.034 and 807.037, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered officer or registered agent, or both, in the state of Florida.

Such change was authorized by resolution duly adopted by its board of directors on _____

SIGNATURE

(Registered Agent Accepting Appointment)

DATE

\$3.00 additional fee required for Registered Agent changes.

Am 4-16-84

10

See signature restrictions under instructions on reverse side of this form

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 807 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath

Signature <i>Margaret C. Kershaw</i>	Date <i>4/8/84</i>
Typed Name of Signing Officer MARGARET C. KERSHAW	Title TREASURER
	Telephone Number 785-7279

11 Should you desire a certificate of status check the box below and include an additional \$5.00 with your payment

CERTIFICATE OF STATUS DESIRED ☐
\$5 Additional fee required for certificates

USE STATE OFFICE AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT
1985



FLORIDA DEPARTMENT OF STATE
Tallahassee, Florida
DIVISION OF CORPORATIONS

DO NOT WRITE
APPROVED.
AND
FILED

ESS MAY 15 AM 11:40

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$20 Required — Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office

PLYMOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA

33064

If above address is incorrect it may enter the correct address
in item 2. Include Zip Code

2 Date Incorporated or Qualified
In or Out of State

11/16/1962

3 Federal Employer

59-103152A

4 Date of

04/16/1984

5 Names and Street Addresses of Each Officer and Director as of December 31, 1984

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
J. BRYLEY, DAN	V/D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL 0000
E. ARNOUS, MARY	D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL 0000
M. RODRIGUES, LOUIS	S	2150 N E 42ND COURT	LIGHTHOUSE PT, FL 0000
M. THOMAS, KERN	P/D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL 0000
M. PHILLIPS, J. H.	V/D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL 0000
L. WENSHAM, MARGARET C.	T/D	2150 N E 42ND CT	LIGHTHOUSE PT, FL 0000

Registered Agent Information

7 Name and Address of Current Registered Agent

PHILLIPS, J. H.
2150 N.E. 42ND COURT
LIGHTHOUSE POINT, FL

33064

8 Name and Address of New Registered Agent

Name

Street Address (Do NOT Use P.O. Box Number)

City, State and Zip Code

9 Pursuant to the provisions of Sections 607 034 and 607 037 Florida Statutes, the above-named corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered officer or registered agent, or both, in the state of Florida.
Such change was authorized by resolution duly adopted by its board of directors on _____

I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of Section 607 325 F.S.

SIGNATURE

(Registered Agent Accepting Appointment)

DATE

\$3.00 additional fee required for Registered Agent changes.

10

See signature restrictions under instructions on reverse side of this form

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S.
I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.
(Officer's name must be listed in Block 5)

Signature

Joan E. Brown

Date

5/10/85

Typed Name of Signing Officer

Joan E. Brown

Title

Secretary/Treasurer

Telephone Number

(305) 782 5287

11. Should you desire a certificate of status check the box.

CERTIFICATE OF STATUS DESIRED



Plymouth Rock Apartments East, Inc.

Correction for Block 6

1. Quigley, Dan V/D 2150 NE 42nd Court, Lighthouse Point, FL
2. Tanous, Mary D 2150 NE 42nd Court, Lighthouse Point, FL
3. Brow, Jean E. S/T/D 2150 NE 42nd Court, Lighthouse Point, FL
4. Kern, Thomas P/D 2150 NE 42nd Court, Lighthouse Point, FL
5. Phillips, J M V/D 2150 NE 42nd Court, Lighthouse Point, FL

DOE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT
1986



FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE
APPROVED

103 APR -3 PM 2 19

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$20 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office:

PLYMOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064

If above address is incorrect in any way, enter the correct address
in item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal
Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No 22

City and State 23

Zip Code 24

3. Date Incorporated or Qualified
To Do Business in Florida

11/16/1962

4. Federal Employer
Identification Number (FEIN)

59-1031528

5. Date of
Last Report

05/16/1985

6. Names and Street Addresses of Each Officer and Director, as of December 31, 1985

1 Names of Officers and Directors	2 Title	3 Street Address of Each Officer and Director (Do NOT Use P.O. Box Numbers)	4 City and State	5
OUTLEY, DAN	V/O	2150 N E 42ND COURT	LIGHTHOUSE PT, FL	00000
TANOUS, MARY	D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL	00000
BROW, JEAN E.	S/T/O	2150 N E 42ND COURT	LIGHTHOUSE PT, FL	00000
KERN, THOMAS	P/O	2150 N E 42ND COURT	LIGHTHOUSE PT, FL	00000
PHILLIPS, J M	V/O	2150 N E 42ND COURT	LIGHTHOUSE PT, FL	00000

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

PHILLIPS, J. M.
2150 N.E. 42ND COURT
LIGHTHOUSE POINT, FL 33064

8. Name and Address of New Registered Agent

Name 81

Street Address (Do NOT Use P.O. Box Number) 82

City and State 83

FL.

Zip Code 84

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered officer or registered agent, or both, in the State of Florida.
Such change was authorized by resolution duly adopted by its board of directors on _____

I hereby accept the appointment of registered agent I am familiar with, and accept the obligations of, Section 607.325 F.S.

SIGNATURE _____

(Registered Agent Accepting Appointment)

DATE _____

\$3.00 additional fee required for Registered Agent changes

10.

See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S.
I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath.
(Officer signing must be listed in Block 6.)

Signature _____

Date

April 2, 1986

Typed Name of Signing Officer

JEAN E BROW

Title

Secretary/Treasurer

Telephone Number

305 782 5287

11. Should you desire a certificate of status check the box.

CERTIFICATE OF STATUS DESIRED ☐

\$5 Additional Fee
required for a

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1, 1987

CORPORATION

**ANNUAL REPORT
1987**



FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

1987 APR 22

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$25 Required - Make Checks Payable To: Secretary of State

Name and Address of Corporation Principal Office

**PLYMOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064**

2 Enter Change of Address of Corporation Principal Office P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

If above address is incorrect in any way enter the correct address in Item 2. Include 2 p Code

3 Date Incorporated or Qualified To Do Business in Florida **11/16/1962**

4 Federal Employer Identification Number (FEIN) **59-1031528**

5 Date of Last Report **04/09/1986**

6 Names and Street Addresses of Each Officer and Director as of December 31, 1986

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
BOHRS, RUTH (VICE PRES.)	V	2150 N E 42ND COURT	LIGHTHOUSE PT. FL 00000
QUIGLEY, DAN	T	2150 N E 42ND COURT	LIGHTHOUSE PT. FL 00000
CRESAP, ELLEN (TREASURER)	T	2150 N E 42ND COURT	LIGHTHOUSE PT. FL 00000
TANOUS, MARY	D	2150 N E 42ND COURT	LIGHTHOUSE PT. FL 00000
CASTELLANETE, LYNN	D	2150 N E 42ND COURT	LIGHTHOUSE PT. FL 00000
GRILL, JEAN E.	D	2150 N E 42ND COURT	LIGHTHOUSE PT. FL 00000
PHILLIPS, JACK	D	2150 N E 42ND COURT	LIGHTHOUSE PT. FL 00000
KEEN, THOMAS	D	2150 N E 42ND COURT	LIGHTHOUSE PT. FL 00000
QUIGLEY, IRMA (SECRETARY)	S	2150 N E 42ND COURT	LIGHTHOUSE PT. FL 00000
PHILLIPS, J.M.	D	2150 N E 42ND COURT	LIGHTHOUSE PT. FL 00000
MANCHESTER, G (PRES.)	P	2150 N E 42ND COURT	LIGHTHOUSE PT. FL 00000

REGISTERED AGENT INFORMATION

7 Name and Address of Current Registered Agent

**PHILLIPS, J.M.
2150 N.E. 42ND COURT
LIGHTHOUSE POINT, FL 33064**

8 Name and Address of New Registered Agent

Name 81

Street Address 1 (Do NOT Use P.O. Box Number) 82

Street Address 2 (Do NOT Use P.O. Box Number) 83

City and State 84

FL.

Zip Code 85

9 Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on _____.

I hereby accept the appointment of registered agent. I am familiar with and accept the provisions of Section 607.025, F.S.

SIGNATURE _____

(Registered Agent Accepting Appointment)

DATE _____

\$3.00 additional fee required for Registered Agent changes.

10 See signature restrictions under instructions on reverse side of this form

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath (Officer signing must be listed in Block 6)

Signature **Ellen F. Cresap**

Date **4/13/87**

Printing Office **ELLEN CRESAP**

Title **TREASURER**

Telephone Number **(305) 943-8473**

11 See a certificate of status check the box _____

\$5 Additional Fee

CAROLYN 11/86

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST.

APPROVED AND

FILED (DO NOT WRITE IN THIS SPACE)

CORPORATION

**ANNUAL REPORT
1988**



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

1988 FEB 18 AM 9 43

FLORIDA DEPARTMENT OF STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA

1. Name and Address of Corporation Principal Office

PLYMOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Date Incorporated or Qualified to Do Business in Florida 11/16/1962

4. Federal Employer Identification Number (FEIN) 59-1031528

5. Date of Last Report 04/22/1987

6. Names and Street Addresses of Each Officer and Director as of December 31, 1987

1. Names of Officers and Directors	2. Title	3. Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4. City and State	5.
EDNA SMITH BOWERS, RUTH	V/P	2150 N E 42ND COURT	LIGHTHOUSE PT, FL	33064 00000
THOMAS, MARY		2150 N E 42ND COURT	LIGHTHOUSE PT, FL	33064 00000
CHESAR, ELLEN		2150 N E 42ND COURT	LIGHTHOUSE PT, FL	33064 00000
CASTELLANETE, LYNN		2150 N E 42ND COURT	LIGHTHOUSE PT, FL	33064 00000
PHILLIPS, JACK	D	2150 N E 42ND COURT	LIGHTHOUSE PT, FL	33064 00000
CLYDE WARD	PT	2150 N.E. 42ND COURT	LIGHTHOUSE PT., FL.	33064

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

PHILLIPS, J.M.
2150 N.E. 42ND COURT
LIGHTHOUSE POINT, FL 33064

Name 81

8. Name and Address of New Registered Agent

Clyde Ward
Street Address 1 (Do NOT Use P.O. Box Number) 82
2150 N.E. 42nd Ct.
Street Address 2 (Do NOT Use P.O. Box Number) 83
Lighthouse Pt.
City and State 84
Lighthouse Point FL
Zip Code 85
33064

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on 11/15/88.

I hereby accept the appointment of registered agent, I am familiar with, and accept the obligations of, Section 607.025 F.S.

SIGNATURE *[Signature]*
(Registered Agent Accepting Appointment)

DATE 7.6.10.1988

10. If a foreign corporation, date first transacted business in Florida

11. See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer or Director of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I Further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath. (Officer or Director signing must be listed in Block 6.)

Signature <i>[Signature]</i>	Date 2-10-88
Name of Officer or Director Clyde Ward	Telephone Number 943-9196
Title President	

12. Should you desire a certificate of status check the box.

CERTIFICATE OF STATUS DESIRED ☐

PLEASE NOTE: ON THIS CORPORATION WILL BE DISSOLVED OCTOBER 11, 1989

CORPORATION
ANNUAL REPORT
1989



FLORIDA DEPARTMENT OF STATE
JIM SMITH
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE
APPROVED
AND
FILED

SEP 14 1989

Filing Fee of \$35 Required Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

PLYMOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064-7365

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

If above address is incorrect in any way enter the correct address in item 2. Include Zip Code

3. Date Incorporated or Qualified To Do Business in Florida

11/16/1962

4. Federal Employer Identification Number (FEIN)

59-1031528

5. Date of Last Report

02/18/1988

6. Names and Street Addresses of Each Officer and Director as of December 31, 1988

1 Title	2 Names of Officers and Directors	3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4 City and State
V/P	BURCHANOGKI, LINDA	2150 N E 42ND COURT	LIGHTHOUSE PT, FL
T	D'ALESSANDRO, MARGOT	2150 N E 42ND COURT	LIGHTHOUSE PT, FL
A	CASTELLANETE, LYNN	2150 N E 42ND COURT	LIGHTHOUSE PT, FL
D	D'ALESSANDRO, MARGOT	2150 N E 42ND COURT	LIGHTHOUSE PT, FL
		2150 N.E. 42ND COURT	LIGHTHOUSE PT., FL.

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

WARD, CLYDE
2150 NE 42ND CT.
LIGHTHOUSE POINT, FL 33064

8. Name and Address of New Registered Agent

Street Address 1 (Do NOT Use P.O. Box Numbers) 82

Street Address 2 (Do NOT Use P.O. Box Number) 83

City and State 84

FL

Zip Code 85

9. Pursuant to the provisions of Sections 607.004 and 607.007, Florida Statutes, the above named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, as both in the State of Florida.

Such change was authorized by resolution duly adopted by its board of directors.

I hereby consent the appointment of registered agent I am familiar with and accept the obligations of Section 607.025 F.S.

SIGNATURE

(Registered Agent Accepting Appointment)

DATE

10. If a foreign corporation, date first transacted business in Florida

11

See signature restrictions under instructions on reverse side of this form

I Certify That I Am An Officer or Director of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S.

I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As if Made Under Oath

(Officer or Director signing must be listed in Block 6)

Margot D'Alessandro

Typed Name of Signer (Officer or Director)
MARGOT D'ALESSANDRO

Title
DIRECTOR

8-30-89
Telephone Number
941-1075

12. Should you desire a certificate of status check the box

CERTIFICATE OF STATUS DESIRED

SEAL OF THE SECRETARY OF STATE

FILE NOW THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1ST 1990

FD-010000

**CORPORATION
ANNUAL REPORT
1990**



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

FILED

JUL 21 PM 2 53

Filing Fee of \$35 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

7

ZIP + 4 PRESORT
PLYMOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064-7365

If above address is incorrect in any way enter the correct address in item 2. Include Zip Code

2. If Address in Block 1 is incorrect in any way enter the correct address below. PO Box number alone is NOT sufficient. The NAME of the corporation can be changed only by filing an amendment.

Street Address 21

PO Box No. 22

City and State 23

Zip Code 24

3. Date Incorporated or Qualified To Do Business in Florida

11/16/1982

4. FEI Number

59-1031528

FEI Number Applied For
FEI Number Not Applicable

6. Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

Title	Names of Officers and Directors	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
1 V/P	BURCHANOSKI, LINDA	2150 N E 42ND COURT	LIGHTHOUSE PT, FL
2 T/D	D'ALESSANDRO, MARGOT	2150 N E 42ND COURT	LIGHTHOUSE PT, FL
3 A	CASTELLANETE, LYNN	2150 N E 42ND COURT	LIGHTHOUSE PT, FL
4			
5			
6			

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

WARD, CLYDE
2150 NE 42ND CT.
LIGHTHOUSE POINT, FL 33064

8. Name and Address of New Registered Agent

Street Address 1 (Do NOT Use P.O. Box Numbers) 82

Street Address 2 (Do NOT Use P.O. Box Numbers) 83

City and State 84

Zip Code 85

FL

9. Pursuant to the provisions of Sections 607.014 and 607.017, Florida Statute, the undersigned, who is a duly sworn and qualified person under the laws of the State of Florida, submits this statement for the purpose of changing its registered agent to the undersigned agent, as shown on this form of F.S. 607.014. Such change is authorized by resolution duly adopted by its board of directors.

I, the undersigned, being the duly sworn and qualified person, am familiar with the contents of the above statement and the facts therein.

SIGNATURE

John E. Ward
Registered Agent Accepting Appointment

DATE 5-3-90

10. I certify that the information contained in this annual report or supplemental annual report is true and correct and that my signature shall have the same legal effects as if made under oath. I further certify that I am an officer or director of the corporation or the registered trustee, and I am required by Chapter 607, F.S.

Signature

Margot D'Alessandro

Typed Name of Officer or Director

MARGOT D'ALESSANDRO DIRECTOR

DATE 4-28-90

Telephone Number

305-441-1075

11. Should you desire a certificate of status check the box

CERTIFICATE OF STATUS DESIRED

\$5 Additional Fee

**FILE NOW CORPORATE STATUS WILL BE
DELINQUENT AFTER JULY 1ST.**

**CORPORATION
ANNUAL REPORT
1991**



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

JUN 26 1991

**APPROVED
FL. DEPT. OF STATE
CORPORATIONS DIV.
TALLAHASSEE, FL
FILED**

FILING FEE OF \$61.25 REQUIRED

1 Name and Mailing Address of Corporation

DOCUMENT 1

ZIP + 4 PRESORT

**PLYMOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FLA 33064-7365**

If above address is incorrect in any way enter the correct address in item 2. Include Zip Code

2 If Address in Block 1 is incorrect in any way enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment

21 Street Address

22 P.O. Box No.

23 City and State

24 Zip Code

3 Date incorporated or Qualified
To Do Business in Florida

11/16/1982

4 FEI Number

59-1031528

FEI Number Applied For

FEI Number Not Applicable

5 **CERTIFICATE OF STATUS DESIRED**

6 Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information)

1 Title	2 Names of Officers and Directors	3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4 City and State
1 V/P	BURCHANOSKI, LINDA	2150 N E 42ND COURT	LIGHTHOUSE PT, FL
2 T/D	D'ALESSANDRO, MARGOT	2150 N E 42ND COURT	LIGHTHOUSE PT, FL
3 A	CASTELLANETE, LYNN	2150 N E 42ND COURT	LIGHTHOUSE PT, FL
4 S	BASS, MARTHA	2150 N.E. 42nd Court	LIGHTHOUSE PT, FL
5			
6			
7			

REGISTERED AGENT INFORMATION

7 Name and Address of Current Registered Agent

**WARD, CLYDE
2150 NE 42ND CT.
LIGHTHOUSE POINT, FL 33064**

81 Name

8 Name and Address of Past Registered Agent

82 Street Address 1 (Do NOT Use P.O. Box Number)

83 Street Address 2 (Do NOT Use P.O. Box Number)

84 City

85 Zip Code

FL.

9 Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors.

I hereby warrant the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Clyde Ward
(Registered Agent Accepting Appointment)

DATE

10 I certify that the information indicated on this annual report or supplemental annual report is true and accurate, and that my signature shall have the same legal effect as if made under oath. I further certify that I am an officer or director of the corporation or the corporation's authorized agent, or both, and am empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 6 or on an attachment with an address.

SIGNATURE

Margot D'Alessandro
MARGO D'ALESSANDRO DIRECTOR

DATE **5-2-91**

Telephone Number (Optional)

(305)

FILING FEE OF \$61.25 REQUIRED—Make Checks Payable To: Secretary of State \$8.75 Additional Fee required for a Certificate of Status

CORPORATION
ANNUAL REPORT
1992



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

JUN 24 '92

APPROVED
SEC. OF STATE
CORPORATIONS DIV.
TALLAHASSEE, FLA.
FILED

FILING FEE \$ 12.00 Make Payable To: Secretary of State

Name and Mailing Address of Corporation: **DOCUMENT**
PLYMOUTH ROCK APTS EAST INC
2150 N E 42ND COURT
LIGHTHOUSE POINT FL 33064-7365

2. If Address in Block 1 is incorrect in any way, line through the incorrect information and enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment.

21 Mailing Address

22 P.O. Box No.

23 City and State

24 Zip Code

If above address is incorrect in any way, line through the incorrect information and enter correct address in Block 2

3. Date of Incorporation or Qualified To Do Business in Florida: **11/16/1962**

4a. Date of Last Report

06/26/1991

4. FEI Number

59-1031528

FEI Number Applied For

FEI Number Not Applicable

5. ☐ CERTIFICATE OF STATUS DESIRED ☐

6. Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

1 Title	2 Names of Officers and Directors	3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4 City and State
1 V/P	BURCHANOSKI, LINDA	2150 N E 42ND COURT	LIGHTHOUSE PT, FL
2 T/D	D'ALESSANDRO, MARGOT	2150 N E 42ND COURT	LIGHTHOUSE PT, FL
3 S	BASS, MARTHA	2150 N E 42ND COURT	LIGHTHOUSE PT, FL
4			
5			
6			

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

WARD, CLYDE
2150 NE 42ND CT.
LIGHTHOUSE POINT, FL 33064

8. Name and Address of New Registered Agent

81 Name

82 Street Address 1 (Do NOT Use P.O. Box Number)

83 Street Address 2 (Do NOT Use P.O. Box Number)

84 City

FL.

85 Zip Code

9. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the filing requirements of Section 607.0505, Florida Statutes.

SIGNATURE _____
(Registered Agent Accepting Appointment)

DATE _____

10. This corporation has liability for intangible tax under S. 199.032, Florida Statutes. Yes ☐ No ☒ (See other side for information on intangible tax.)

11. I certify that the information indicated on this annual report or supplemental annual report is true and accurate, and that my signature shall have the same legal effect as if made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes, and that my name appears in Block 6 in an affidavit filed with an affidavit.

SIGNATURE *Margot D'Alessandro*

DATE **6-10-92**

Typed Name of Signing Officer or Director: **MARGOT D'ALESSANDRO**

Telephone Number (Area): **(305) 941-1025**

12. Should you wish to contribute to the Election Campaign Financing Trust Fund, check the box and include an additional \$5.00 to the filing fee.

FILE NO. 123456789 MAY 1 1993

**CORPORATION
ANNUAL REPORT
1993**



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
SEC. OF STATE

1. Name and Mailing Address of Corporation **DOCUMENT # (7)**
PLYMOUTH ROCK APTS EAST INC
2150 NE 42ND CT
LIGHTHOUSE POINT FL 33064-7365

DO NOT WRITE IN THIS SPACE

If above mailing address is incorrect in any way, use through e-mail, fax, internet and enter correct form in Block 2

**FILED FEE
\$300.00**

**ANNUAL REPORT \$61.25 + \$138.75 CORPORATION SUPPLEMENTAL FEE
MAKE CHECK PAYABLE TO DEPARTMENT OF STATE**

3. Date Incorporated or Qualified **11/16/1982** 3a. Date of Last Report **06/24/1992**
4. FEI Number **591031528** Applied For ☐
Not Applicable ☐

2. Mailing Address	2a. Principal Place of Business	5. Certificate of Status Desired	☐ \$8.75
27. Suite, Apt #, etc.	27. Suite, Apt #, etc.	6. Election Campaign Financing Trust Fund Contribution	☐ \$5.00 May Be Added to Fees
28. City & State	28. City & State	7. Nonprofit with IRS 501(c)(3) Tax Exempt Status	☐ \$138.75 Supplemental Fee Not Required
29. Zip	29. Country	8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes	☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

WARD, CLYDE
2150 NE 42ND CT.
LIGHTHOUSE POINT FL 33064

11. Name **Linda E. Burchanoski**
12. Street Address (P.O. Box Number is Not Acceptable)
2150 NE 42nd CT.
13. City **Lighthouse Pt. FL** 14. Zip **33064** 15. Country **Broward**

16. I, the undersigned, being a resident of the State of Florida, do hereby certify that the above named corporation submits this statement of the corporation's financial condition, as required by the Florida Statutes, and that the information contained herein is true and correct to the best of my knowledge and belief.

SIGNATURE *Linda E. Burchanoski* DATE **4/25/93**

12. OFFICERS AND DIRECTORS (NAME)		13. OFFICERS AND DIRECTORS (NAME)	
1. NAME	V/P BURCHANOSKI, LINDA 2150 N E 42ND COURT LIGHTHOUSE PT FL	1. NAME	
2. NAME	T/D D'ALESSANDRO, MARGOT 2150 N E 42ND COURT LIGHTHOUSE PT FL	2. NAME	
3. NAME	S BASS, MARTHA 2150 N E 42ND COURT LIGHTHOUSE PT FL	3. NAME	
4. NAME		4. NAME	
5. NAME		5. NAME	
6. NAME		6. NAME	
7. NAME		7. NAME	
8. NAME		8. NAME	
9. NAME		9. NAME	
10. NAME		10. NAME	
11. NAME		11. NAME	
12. NAME		12. NAME	
13. NAME		13. NAME	
14. NAME		14. NAME	
15. NAME		15. NAME	
16. NAME		16. NAME	
17. NAME		17. NAME	
18. NAME		18. NAME	
19. NAME		19. NAME	
20. NAME		20. NAME	

17. I certify that the information contained in this annual report is true and correct to the best of my knowledge and belief, and that the information is true and correct to the best of my knowledge and belief.

SIGNATURE *Margot D'Alessandro* DATE **4-18-93**
First Type Name of Signing Officer or Director **MARGOT D'ALESSANDRO** Director

DIVISION OF CORPORATIONS

DOCUMENT #

(7)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 11/16/1962 3a. Date of Last Report 05/01/1993

4. FID Number 89-1031528 Applied For Not Applicable

5. Certificate of Status Ousted ☐ 6. Section Campaign Financing Trust Fund Contribution ☐

7. Nonprofit Exempt from \$138.75 Supplemental Fee ☐ \$5.00 May be Added to Fees

8. This corporation has liability for intangible tax under S. 193.032, Florida Statutes ☐ Yes ☐ No

1. Mailing Address 2a. Principal Place of Business
2b. State, Apt. #, etc. 2c. State, Apt. #, etc.
2d. City & State 2e. City & State
2f. Zip 2g. Country 2h. Zip 2i. Country

3. Name and Address of Current Registered Agent

BURCHANOGSKI LINDA E
2150 N E 42ND CT.
LIGHTHOUSE PT. FL 33064

18. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83 City
FL 84 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1502 or Sections 617.0101 and 617.1502, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0502 or 617.0503, Florida Statutes.

SIGNATURE

DATE

12. OFFICERS AND DIRECTORS

12.1 TITLE VP
12.2 NAME BURCHANOGSKI, LINDA
12.3 STREET ADDRESS 2150 N E 42ND COURT
12.4 CITY - ST - ZIP LIGHTHOUSE PT FL
12.5 TITLE T/O
12.6 NAME D'ALESSANDRO, MARGOT
12.7 STREET ADDRESS 2150 N E 42ND COURT
12.8 CITY - ST - ZIP LIGHTHOUSE PT FL
12.9 NAME BASS, MARTHA
12.10 STREET ADDRESS 2150 N E 42ND COURT
12.11 CITY - ST - ZIP LIGHTHOUSE PT FL
12.12 TITLE
12.13 NAME
12.14 STREET ADDRESS
12.15 CITY - ST - ZIP
12.16 TITLE
12.17 NAME
12.18 STREET ADDRESS
12.19 CITY - ST - ZIP
12.20 TITLE
12.21 NAME
12.22 STREET ADDRESS
12.23 CITY - ST - ZIP

13. CHANGES TO OFFICERS AND DIRECTORS IN 12

13.1 TITLE
13.2 NAME
13.3 STREET ADDRESS
13.4 CITY - ST - ZIP
13.5 TITLE
13.6 NAME
13.7 STREET ADDRESS
13.8 CITY - ST - ZIP
13.9 TITLE
13.10 NAME
13.11 STREET ADDRESS
13.12 CITY - ST - ZIP
13.13 TITLE
13.14 NAME
13.15 STREET ADDRESS
13.16 CITY - ST - ZIP
13.17 TITLE
13.18 NAME
13.19 STREET ADDRESS
13.20 CITY - ST - ZIP

14. I do hereby certify that the information submitted with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 193.07(2)(a), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(2)(a) in the event that the information supplied is deemed exempt from public access. I further certify that the information included on this report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, and I have listed all obligations concerning intangible property imposed by Chapter 117, Florida Statutes, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 is changed, or on an attachment with an address.

SIGNATURE: Margot D'alejandro

4-22-94 305-941-1674

ANNUAL REPORT

1985

DIVISION OF CORPORATIONS

DOCUMENT #

(7)

INCORPORATION NAME
LYNNHURST ROCK APTS ENST INC

95 MAY - 1985

SECRETARY OF STATE
 TALLAHASSEE, FLORIDA

Principal Place of Business
**2150 N E 42ND COURT
 LIGHTHOUSE POINT FL 33064**

Mailing Address
**2150 N E 42ND COURT
 LIGHTHOUSE POINT FL 33064**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 11/16/1982	3a. Date of Last Report 05/01/1984
4. FEI Number 50-1031528	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
7. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No	

8. Principal Place of Business Suite Apt 8, etc.	9a. Mailing Address Suite Apt 8, etc.
City & State FL	City & State FL
Zip 33064	Zip 33064
Country USA	Country USA

8. Name and Address of Current Registered Agent
**BURCHNOR, LINDA E
 2150 N E 42ND CT.
 LIGHTHOUSE PT. FL 33064**

10. Name and Address of New Registered Agent
 81 Name
 82 Street Address (P.O. Box Number is Not Acceptable)
 83
 84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE
 Signature typed in printed name of registered agent and title if applicable
 Registered Agent signature required when resigning
 Sd/

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE VP	NAME BURCHNOR, LINDA	1.1 TITLE	☐ Change ☐ Addition
STREET ADDRESS 2150 N E 42ND COURT	1.2 NAME	1.2 NAME	
CITY, ST, ZIP LIGHTHOUSE PT FL	1.3 STREET ADDRESS	1.3 STREET ADDRESS	
TITLE TD	NAME D'ALESSANDRO, MARGOT	2.1 TITLE	☐ Change ☐ Addition
STREET ADDRESS 2150 N E 42ND COURT	2.2 NAME	2.2 NAME	
CITY, ST, ZIP LIGHTHOUSE PT FL	2.3 STREET ADDRESS	2.3 STREET ADDRESS	
TITLE S	NAME BASS, MARTHA	3.1 TITLE	☒ Change ☐ Addition
STREET ADDRESS 2150 N E 42ND COURT	3.2 NAME	3.2 NAME	
CITY, ST, ZIP LIGHTHOUSE PT FL	3.3 STREET ADDRESS	3.3 STREET ADDRESS	
TITLE	NAME	4.1 TITLE	☐ Change ☐ Addition
STREET ADDRESS	NAME	4.2 NAME	
CITY, ST, ZIP	STREET ADDRESS	4.3 STREET ADDRESS	
TITLE	NAME	4.4 CITY, ST, ZIP	
STREET ADDRESS	NAME	5.1 TITLE	☐ Change ☐ Addition
CITY, ST, ZIP	NAME	5.2 NAME	
TITLE	STREET ADDRESS	5.3 STREET ADDRESS	
STREET ADDRESS	CITY, ST, ZIP	5.4 CITY, ST, ZIP	
CITY, ST, ZIP	CITY, ST, ZIP	6.1 TITLE	☐ Change ☐ Addition
TITLE	NAME	6.2 NAME	
STREET ADDRESS	STREET ADDRESS	6.3 STREET ADDRESS	
CITY, ST, ZIP	CITY, ST, ZIP	6.4 CITY, ST, ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Margot D'Alessandro* 4-24-95 305-941-1075