## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 **DOCUMENT #** 

N09040

(9)

| 1. Corporati   | KOU Marue                                     |   | ` '   |  |               |   |  |                                     |  |
|--|---|---|---|--|---------------|---|--|-------------------------------------|--|
| THE CEDAR ISLAND CLUB CONDOMINIUM ASSOCIATION, I<br>NC.          |   |   |   |  |               |   |  |                                     |  |
| Principal Place of Business Mailing Address                      |   |   |   |  |               | r sanskar dir daria naris abost diski darin darin obdit ditki dirit dari  |  |                                     |  |
| 2180 WEST SR 434. STE. 5000<br>LONGWOOD FL 32779-5044<br>US      |   |   | 2180 WEST SR 434, STE. 5000<br>LONGWOOD FL 32779-5044<br>US |  |               | 3. Date Incorporated or Qualified  03/28/1985  4. FEI Number  Applied For   |  |                                     |  |
|  |   |   |   |  |               | <u>59-2542043</u>   | . No   | ot Applicable                       |  |
| 2. Principal   | Place of Business                             | 2a. Mailing Ac  | 2a. Mailing Address 26                                      |  |               | 5. Certificate of Status Desired  |  | Additional<br>equired               |  |
| Suite, Ap  | et. #, etc.                                   | Suite, Apt  | Suite, Apt. #, etc.   |  |               | Election Campaign Financing     Trust Fund Contribution   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |                                     |  |
| City & Sta   | ale   | City & Sta  | City & State  |  |               | 7. Is this nonprofit corporation a homeowners association?  |  |                                     |  |
| Zip  | Country 25                                    | Zip<br>29   | 30  | Country  | /             | This corporation owes or has paid the     Personal Property Tax due June 30.  | e current year Int   | tangible                            |  |
|  | 9. Name and Address of Cu                     |   |   | <del>'                                    </del> |               | 10. Name and Address of New Registe   |  | <del></del>                         |  |
| SENTR<br>2180 V<br>LONGN<br>11. Pursuan<br>office or<br>agent. I |   | .0502 and 617.1508, Fis<br>State of Florida. Such ch<br>obligations of, Section 6 | orida Statutes,<br>nange was aut<br>17.0503, Florid         | 82<br>83<br>84<br>the abov<br>horized by         | City          | Address (P.O. Box Number is Not Acceptable)  corporation submits this statement for the purpoporation's board of directors. I hereby accept the | FLII   | Code<br>ts registered<br>registered |  |
| SIGNATURE  | Signature, typed or printed name of registers | ed agent and title if applicable  | (NOTE: F  | legistered Ag                                    | ent eignature | required when reinstating) Dr   | ATE  | <del></del>                         |  |
| 12.  |   |   |   | 13.  |               | ADDITIONS/CHANGES TO OFFICERS   |  |                                     |  |
| TITLE  | DP  |   | DELETE  | 1.1 TITLE  |               |   | ☐ Change   |                                     |  |
| NAME   | STIRES, DAVID                                 |   |   | 1.2 NAME   |               |   |  |                                     |  |
| STREET ADDRESS   |   |   |   |  | ADDRESS       |   |  |                                     |  |
| CITY-ST-ZIP  | NEW SMYRNA BEACH FL 32169                     |   | DELETE  | 1.4 CITY-ST-ZIP                                  |               | MD  | Change   | Addition                            |  |
| NAME   | GREENBURG, SHARON                             |   | DECETE  | 2.1 TITLE<br>2.2 NAME                            |               | VP CHOMED LABBY   | CT CHANGE  | LA Acciton                          |  |
| STREET ADDRESS   |   | 206   |   |  | ADDRESS       | SCHOMER, LARRY  |  |                                     |  |
| CITY-ST-ZIP  | NEW SMYRNA BEACH FL                           |   |   | 2.4 CITY-  |               | 855 LADYFISH AVE D406<br>NEW SMYRNA BEACH FL 321  | iśo  |                                     |  |
| TITLE  | SD SD   |   | DELETE  | 3.1 TITLE  | 31-ZIF        | MEN SMINNA BEACH FE 32  | ☐ Change   | Addition                            |  |
| NAME   | FÖLGER, GAIL                                  | _   |   | 3.2 NAME   | ]             |   |  |                                     |  |
| STREET ADDRESS   |   | <b>}</b>  |   | 3.3 STREET                                       | ADDRESS       |   |  |                                     |  |
| CITY-ST-ZIP  | NEW SMYRNA BEACH FL                           |   |   | 3.4. CITY-                                       |               |   |  |                                     |  |
| TITLE  | D   |   | DELETE  | 4.1 TITLE  |               | TD  | ☐ Change   | Addition                            |  |
| NAME   | ROSE, LYNN                                    |   |   | 4.2 NAME   |               | STECHER, BILL   |  |                                     |  |
| STREET ADDRESS   | 3013 HARBOUR LANDING                          | WAY   |   | 4.3 STREET                                       | ADDRESS       | 855 LADYFISH AVE E201   |  |                                     |  |
| City-S1-ZiP  | CASSELBERRY FL                                |   |   | 4.4 C/TY - S                                     | iT-ZIP        | NEW SMYRNA BEACH FL 321   | 169  |                                     |  |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

NAME

CASSELBERRY FL

ALCORN, THOMAS

855 LADYFISH AVE., B205

NEW SMYRNA BEACH FL

X Change

Change

Addition

Addition

**FILED** 

Mar 24 1998 8:00am

Secretary of State