

N0900001187Z

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP  WAIT  MAIL

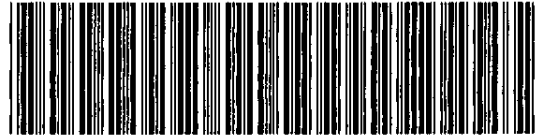
(Business Entity Name)

(Document Number)

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FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
12 APR - 5 PM 3: 56

Amend  
@ 4:5:12

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Southeast Consumer Alliance, Inc.

DOCUMENT NUMBER: \_\_\_\_\_

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Donn S. Dutton, Esq.

(Name of Contact Person)

Donn S. Dutton, PA

(Firm/ Company)

4300 Biscayne Blvd. Suite 305

(Address)

Miami FL 33137

(City/ State and Zip Code)

donn@dSDLaw.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Bruce Baldwin

(Name of Contact Person)

305

632-6060

at (

) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|--|--|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

RECEIVED

12 MAR 22 AM 11:00

STATE OF FLORIDA  
DIVISION OF CORPORATIONS  
TALLAHASSEE



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 23, 2012

DONN S. DUTTON, ESQ.  
DONN S. DUTTON, PA  
4300 BISCAYNE BLVD - STE. 305  
MIAMI, FL 33137

SUBJECT: SOUTHEAST CONSUMER ALLIANCE, INC.  
Ref. Number: N09000011872

We have received your document for SOUTHEAST CONSUMER ALLIANCE, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date of adoption of each amendment must be included in the document.

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton  
Regulatory Specialist II

Letter Number: 612A00010032

RECEIVED

12 APR -5 AM 9:06

Division of Public  
Tallahassee, Florida



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 6, 2012

DONN S. DUTTON, ESQ.  
DONN S. DUTTON, PA  
4300 BISCAYNE BLVD - STE. 305  
MIAMI, FL 33137

SUBJECT: SOUTHEAST CONSUMER ALLIANCE, INC.  
Ref. Number: N09000011872

We have received your document for SOUTHEAST CONSUMER ALLIANCE, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must have original signatures.

Photo copies of signatures are not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton  
Regulatory Specialist II

Letter Number: 912A00008563

Articles of Amendment  
to  
Articles of Incorporation  
of

Southeast Consumer Alliance, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

\_\_\_\_\_ *The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**  
(Principal office address MUST BE A STREET ADDRESS)

N/A

**C. Enter new mailing address, if applicable:**  
(Mailing address MAY BE A POST OFFICE BOX)

N/A

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

N/A

(Florida street address)

New Registered Office Address:

(City)

Florida

(Zip Code)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
12 APR -5 PM 3:56

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

N/A

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

Change            PT     John Doe  
 Remove            V       Mike Jones  
 Add                SV     Sally Smith

Type of Action (Check One)	Title	Name	Address
2/28/12) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>PT</u>	<u>WINSTON R. HARDY</u>	<u>22511 MERIDIANA Dr.</u> <u>BOCA RATON, FL 33423</u>
2/28/12) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>PT</u>	<u>LEANNE EMBRIE</u>	<u>7331 SW 145 Terr.</u> <u>MIAMI, FL 33158</u>
3) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____
4) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____
5) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

~~W~~ Winston R. Hardy hereby transfers 100% of his shares  
in Southeast Consumer Alliance to Leanne Embrie, making Ms.  
Embrie the sole shareholder in Southeast Consumer Alliance, Inc.  
This amendment became effective on February 28, 2012.

ORIGINAL

The date of each amendment(s) adoption: 2/28/12

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 2/28/2012

Signature XWR Hardy IV  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

WINSTON R. HARDY  
(Typed or printed name of person signing)

PRES.  
(Title of person signing)