

109000009946

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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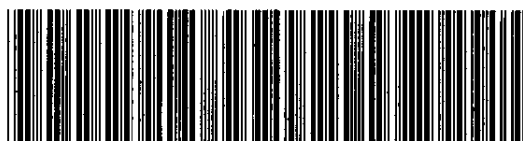
(Business Entity Name)

(Document Number)

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APPROVED  
AND  
FILED  
09 DEC 21 PM 2:23  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Handwritten signature and date: 12/21/09*

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** BOY SCOUT TROOP 901, INC.

**DOCUMENT NUMBER:** N09000009946

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

ANITA NELSON

(Name of Contact Person)

(Firm/ Company)

444 Calle de Luna

(Address)

Marathon, FL 33050

(City/ State and Zip Code)

richncls@bellsouth.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ANITA NELSON

(Name of Contact Person)

at ( 305 ) 743-9195

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

BOY SCOUT TROOP 901, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N09000009946

(Document Number of Corporation (if known))

APPROVED  
AND  
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TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

(Principal office address MUST BE A STREET ADDRESS)

**C. Enter new mailing address, if applicable:**

(Mailing address MAY BE A POST OFFICE BOX)

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

ANITA NELSON

New Registered Office Address:

444 Calle de Luna

(Florida street address)

Marathon

(City)


Florida 3305,  
(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Anita Nelson

Signature of New Registered Agent, if changing

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>PRES</u>	<u>MICHAEL SIPES</u>	<u>17 SHIPS WAY</u> <u>BIG PINE KEY, FL 33043</u>	<input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove
<u>TREAS</u> 	<u>MARLENE C. MORATO</u>	<u>5800 OVERSEAS HWY, #6</u> <u>MARATHON, FL 33050</u>	<input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove
<u>PRES</u>	<u>GARY WILSON</u>	<u>1001 West 75 th</u> <u>Street Ocean</u> <u>Marathon, FL 33050</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove

[illegible]

The date of each amendment(s) adoption: \_\_\_\_\_  
(date of adoption is required)

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated December 17, 2009

Signature Anita J. Nelson  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Anita J. Nelson  
(Typed or printed name of person signing)

Treasurer  
(Title of person signing)

ATTACHMENT TO BOYSCOUT TROOP 901, INC.

<u>TITLE</u>	<u>NAME</u>	<u>ADDRESS</u>	<u>TYPE OF ACTION</u>
SEC	JAMIE D. BUHYOFF	7104 Gulf of Mexico Blvd. Marathon, FL 33050	ADD
TREA	ANITA NELSON	444 Calle de Luna Marathon, FL 33050	ADD