

No 9000007606

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP  WAIT  MAIL

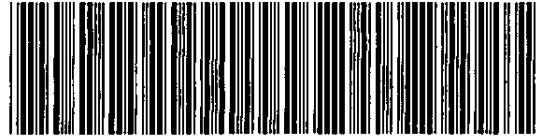
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

09 AUG -5 PM 3:13

FILED

nch

8-5-09



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

July 30, 2009

KNIGHTS OF COLUMBUS ASSEMBLY 1774 INC  
3166 LAKE PINE WAY SOUTH  
APT B-2  
TARPON SPRINGS, FL 34688

We have received your document for KNIGHTS OF COLUMBUS ASSEMBLY 1774 INC and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

A corporation may not act as its own incorporator. Please designate an individual, another active domestic or foreign corporation, with a street address.

If you have any questions concerning the filing of your document, please call (850) 245-6869.

Christine Haney  
OPS Clerk

Letter Number: 109A00026172

RECEIVED  
DEPARTMENT OF STATE  
09 AUG - 5 PM 1:18

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

FOURTH DEGREE ASSEMBLY  
ASSEMBLY 1774 INC

SUBJECT: KNIGHTS OF COLUMBUS  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: JAMES SCHUPPEL  
Name (Printed or typed)

3166 LAKE PINE WAY SOUTH  
Address

APT B-2 TARPON SPRINGS FL 34688  
City, State & Zip

727-934-8476  
Daytime Telephone number

OLLIE OTB@AOL.COM  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

KNIGHTS OF COLUMBUS ASSEMBLY 1774  
INC

**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

4843 MILE STRETCH ROAD  
HOLIDAY FL 34690

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

NON PROFIT ORGANIZATION THAT CONTRIBUTES TO  
CHARITABLE ORGANIZATIONS AND FOSTERS  
CHRISTIAN VALUES AND FELLOWSHIP

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

AS PROVIDED FOR IN BY-LAWS  
ANNUAL ELECTIONS

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

JAMES SCHUPPEL FAITHFUL NAVIGATOR  
3166 LAKE PINE WAY SOUTH  
APT B2 TARDOW SPRINGS FL 34688

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

TIM GARDNER FAITHFUL PURSER  
3129 Wellington Dr.  
HOLIDAY FL. 34891

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

KNIGHTS OF COLUMBUS  
4843 MILE STRETCH ROAD  
HOLIDAY FL 34690

ASSEMBLY 1774 FAITHFUL NAVIGATOR  
JAMES SCHUPPEL  
3166 LAKE PINEWAY  
APT B2 TARDOW SPRINGS FL 34688

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Timothy L. Gardner  
Signature/Registered Agent

7/24/09  
Date

James Schuppel  
Signature/Incorporator

7/23/09  
Date

FILED  
09 AUG -5 PM 3:14  
CLERK OF DISTRICT COURT  
JANUARY 10, 2009