

U09000006807

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

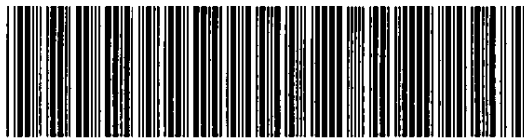
(Business Entity Name)

(Document Number)

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03/05/10--01009--021 \*\*35.00

10 MAR -5 PM 4: 11  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

APPROVED  
AND  
FILED

*Ames*  
*3/2/10*

**COVER LETTER**

**TO: Amendment Section  
Division of Corporations**

**NAME OF CORPORATION: HELPING HANDS FOOD KO OP INC.**

**DOCUMENT NUMBER: N09000006807**

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

AHARON GREENBERG

(Name of Contact Person)

HELPING HANDS FOOD KO OP INC.

(Firm/ Company)

4000 ALTON ROAD

(Address)

MIAMI BEACH, FL 33140

(City/ State and Zip Code)

AHAGREEN@GMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

AHARON GREENBERG

(Name of Contact Person)

at ( 305 ) 389-3919

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

\$35 Filing Fee

\$43.75 Filing Fee &  
Certificate of Status

\$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

\$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

HELPING HANDS FOOD KO OP INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N09000006807

(Document Number of Corporation (if known))

APPROVED  
AND  
FILED  
10 MAR -5 PM 4:11  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

**B. Enter new principal office address, if applicable:**

*(Principal office address MUST BE A STREET ADDRESS)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**C. Enter new mailing address, if applicable:**

*(Mailing address MAY BE A POST OFFICE BOX)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

\_\_\_\_\_

New Registered Office Address:

*(Florida street address)*

\_\_\_\_\_

*(City)*

Florida

*(Zip Code)*

\_\_\_\_\_

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
*Signature of New Registered Agent, if changing*

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**  
*(Attach additional sheets, if necessary)*

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
_____	_____	_____	<input type="checkbox"/> Add <input type="checkbox"/> Remove
_____	_____	_____	<input type="checkbox"/> Add <input type="checkbox"/> Remove
_____	_____	_____	<input type="checkbox"/> Add <input type="checkbox"/> Remove

**E. If amending or adding additional Articles, enter change(s) here:**  
*(attach additional sheets, if necessary). (Be specific)*

Article III should be replaced with the following:

TO PROVIDE FOOD AND OTHER HOUSE HOLD ESSENTIALS IN A DIGNIFIED  
MANNER TO NEEDY FAMILIES FOLLOWING KOSHER DIETARY RESTRICTIONS.  
SOME ITEMS ARE DISTRIBUTED FREE OF CHARGE AND SOME ITEMS ARE  
DEEPLY DISCOUNTED. ALL ACTIVITIES SHALL BE FOR EXEMPT PURPOSES OF  
CHARITY AS LIMITED BY SECTION 501(C)3. UPON DISSOLUTION OF THIS  
ORGANIZATION, ALL REMAINING ASSETS WILL BE DISTRIBUTED EXCLUSIVELY  
FOR EXEMPT PURPOSES AS LIMITED BY SECTION 501(C)3.

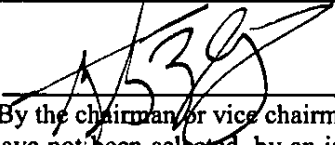
The date of each amendment(s) adoption: February 1, 2010

Effective date if applicable: March 1, 2010 *(date of adoption is required)*  
*(no more than 90 days after amendment file date)*

Adoption of Amendment(s) **(CHECK ONE)**

- The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated March 1, 2010

Signature   
*(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)*

YITZCHAK ZWEIG  
*(Typed or printed name of person signing)*

PRESIDENT  
*(Title of person signing)*