# N09000003498

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Amend

DIVISION OF CORPUMATION

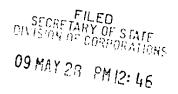
### **COVER LETTER**

TO: Amendment Section **Division of Corporations** 

NAME OF CORPOR	ATION: TRASH MOU	NTAIN	PROJ	ECT, INC.	······································
DOCUMENT NUMB	ER: N0900003498				to the second se
The enclosed Articles	of Amendment and fee are sub	omitted fo	r filing.		
Please return all corres	pondence concerning this mat	ter to the	following	g:	
		TT DUR			
	(Name of	Contact	Person)		
	TRASH MOUN	TAIN P	ROJECT	Γ, INC.	
	(Firm	n/ Compai	ıy)		· · · · · · · · · · · · · · · · · · ·
	6700 S. FLOR	RIDA AV	E. SUIT	E 30	
<del></del>	(4	Address)		<del></del>	····
	LAKELA	ND EI	22012		
	(City/ Sta	· · · · · · · · · · · · · · · · · · ·			
	BRETT@TRAS	SHMO!!	NITAINI (	COM	
<del></del>	E-mail address: (to be use				tion)
For further information	concerning this matter, please	e call:			
BRETT DURBIN		at (	863	944-2235	5
(Name o	f Contact Person)		(Area C	Code & Daytim	e Telephone Number)
Enclosed is a check for	the following amount made p	ayable to	the Florid	da Department	of State:
□\$35 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status	Certif	ied Copy itional co		Certificate of Status Certified Copy (Additional Copy
Amenda Division P.O. Bo	Address ment Section of Corporations x 6327 ssee FL 32314		Amend Divisio Clifton	Address Iment Section on of Corporation Building	

2661 Executive Center Circle Tallahassee, FL 32301

## **Articles of Amendment Articles of Incorporation**



Norman of Communities and assument			<del></del>
(Name of Corporation as current		ua Dept. oi State)	
	N0900003498 (Document Number of Corporation (if known)		
Pursuant to the provisions of section 617.1006, Florence following amendment(s) to its Articles of Income	orida Statutes, this <i>Flo</i>	•	t Corporation adopts
. If amending name, enter the new name of th	ne corporation:		
The new name must be distinguishable and cont bbreviation "Corp." or "Inc." "Company" or "	ain the word "corpor Co." may not be used	ation" or "incorpo in the name	orated" or the
3. Enter new principal office address, if applications of the principal office address MUST BE A STREET A			
C. <u>Enter new mailing address, if applicable:</u> (Mailing address <u>MAY BE A POST OFFICE</u>			
D. If amending the registered agent and/or reg new registered agent and/or the new registe Name of New Registered Agent:		in Florida, enter t	he name of the
New Registered Office Address:	(Florida street	address)	
		, F	Florida (Zip Code)
	(City)		(Zip Code)
lew Registered Agent's Signature, if changing hereby accept the appointment as registered a osition.		with and accept th	ne obligations of the
Sign	nature of New Register	ed Agent, if changi	ng

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

<u>Title</u>	Name	Address	Type of Action
COB	JAELLE C. DURBIN	828 S. CLAYTON AVE.  LAKELAND, FL 33801	☐ Add ☑ Remove
SEC	JAELLE C. DURBIN	828 S. CLAYTON AVE. LAKELAND, FL 33801	☑ Add ☐ Remove
SEC	THOMAS B. COVINGTON	380 WESTOVER PARKWAY BARTOW, FL 33830	☐ Add ☐ Remove
E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)  PLEASE SEE ATTACHED DOCUMENT WITH ADDITIONAL AMENDMENTS TO			
ARTICLES.	THE ATTACHED DOCUMENT IS	THE COMPLETE AMENDE	D ARTICLES
OF INCORP	ORATION FOR TRASH MOUNTA	IN PROJECT, INC.	· · · · · · · · · · · · · · · · · · ·

The date of each amendmen	t(s) adoption: 05/23/2009
Effective date if applicable:	04/08/2009
	(no more than 90 days after amendment file date)
Adoption of Amendment(s)	(CHECK ONE)
The amendment(s) was/we was/were sufficient for app	ere adopted by the members and the number of votes cast for the amendment(s) proval.
There are no members or adopted by the board of di	members entitled to vote on the amendment(s). The amendment(s) was/were rectors.
Dated_05/2	3/2009
Sígnature	But /
(By	the chairman or vice chairman of the board, president or other officer-if directors to not been selected, by an incorporator – if in the hands of a receiver, trustee, or er court appointed fiduciary by that fiduciary)
	Brett Durbin
	(Typed or printed name of person signing)
	Vice President
	(Title of person signing)

### **Amended Articles of Incorporation For:**

#### TRASH MOUNTAIN PROJECT, INC.

The undersigned incorporator, a majority of whom are citizens of the United States, desiring to form a Non-Profit Corporation under the Non-Profit Corporation Law of FLORIDA, hereby adopts the following amended Articles of Incorporation:

#### Article I:

The name of the Corporation shall be:

Trash Mountain Project, Inc.

#### Article II:

The place in this state where the principal office of the Corporation is to be located is:

6700 S. Florida Ave. Suite #30 Lakeland, FL 33813

The mailing address of the corporation is:

6700 S. Florida Ave. Suite #30 Lakeland, FL 33813

#### Article III:

Said corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

To raise awareness of and financial support for impoverished communities around the world. To promote service-minded travel to such communities as well as Christ-focused spiritual growth and the expansion of biblical worldviews.

#### Article IV:

The manner in which directors are elected or appointed is:

As provided for in the bylaws.

#### Article V:

The name and Florida street address of the registered agent is:

Michael G. Barrett 6700 S. Florida Ave. Suite #30 Lakeland, FL 33813 I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature

Article VI:

The name and address of the incorporator is:

Brett Durbin 828 S. Clayton Ave. Lakeland, FL 33801

Incorporator Signature:

#### Article VII:

The initial officer(s) and/or director(s) and/or trustees of the corporation is/are:

Title: President Michael G. Barrett 3112 Stonewater Dr. Lakeland, FL 33803 US

Title: Vice President Brett R. Durbin 828 S. Clayton Ave. Lakeland, FL 33801 US

Title: Secretary
Jaelle C. Durbin
828 S. Clayton Ave.
Lakeland, FL 33801 US

Title: Treasurer Joshua J. Bechard 7500 Hunters Greene Circle Lakeland, FL 33801 US

Title: Director Thomas B. Covington 380 Westover Parkway Bartow, FL 33830 US

#### **Article VIII:**

No part of the net earnings of the corporation shall insure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other

provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

#### Article IX:

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

#### Article X:

The effective date for this corporation shall be:

04/08/2009