FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

 			_			_	_	
$\overline{}$	\sim	ı	1	ĸ	A		۸	ı

OCUMENT# NOR568

(O)

 Corporation 	n Name	(0)						
EAGLEBROOK HOMEOWNERS' ASSOCIATION, INC.								
					A LODALITA DE PARA LODALITA DE LA CONTRETA DE LODALITA DE LA CONTRETA DE LODALITA DE LA CONTRETA	AN ANAH AMAN AMAN ANAH ANAH BAN INA		
Dringing! Plans	of Pusinoss	Mailing Address	 	·				
Principal Place of Business Mailing Address								
15151 NIGHTHAN		PO BOX 272495			İ			
TAMPA FL 3362: US	5	TAMPA FL 33688-2495 US						
					 Date Incorporated or Qualified 04/05/1985 	3a. Date of Last Report 03/05/1996		
2 Principal Pi	ace of Business	2a. Mailing Address			4, FEI Number	Applied For		
	NESTING COLLET	26			59-2542795	Not Applicable		
Suite, Apt.		Suite, Apt. #, etc.				\$8.75 Additional		
22		27			Certificate of Status Desired	Fee Required		
City & State 23 TAM	A	City & State			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees			
Zip		28 Zip	Country	,	This corporation has liability for its corporation as liabili			
Zip 24 3362	25 USA	29	30		Florida Statutes Yes No			
	9. Name and Address of Curren	t Registered Agent		,	10. Name and Address of New Re	gistered Agent		
			81	Name				
	MAN, GLENN		82	Street A	ddress (P.O. Box Number is Not Acceptab	ole)		
6302 NESTING COURT TAMPA FL 33625			83	ļ				
IAMPA	·L 33825							
			84	City		FL 85 Zip Code		
11. Pursuant t	to the provisions of Sections 617.050	2 and 617.1508, Florida Statute	s, the abov	e named c	orporation submits this statement for the p			
agent la	egistered agent, or both, in the State m familiar with, and accept the obligi	of Florida, Such change was a ations of, Section 617.0503, Flo	rida Statute	y tne corpo s.	orporation submits this statement for the poration's board of directors. I hereby acceptations	ot the appointment as registered		
SIGNATURE_								
12.	Signature typed or printed name of registered age OFFICERS ANI		13.	ent signature ti	equired when reinstating) ADDITIONS/CHANGES TO OFFIC	DATE CERS AND DIRECTORS IN 12		
TITLE	Р	DELETE	1.1 TITLE		PRESIDENT	Change Addition		
NAME	Fisher, Steve		1.2 NAME		HE A TEN INDIAL ACE.	10.11.00		
STREET ADDRESS	15147 NIGHTHAWK DRIVE		1.3 STREET ADORESS 6		6306 EACLEBROOK AL TAMPA FL 33625	IENUE		
CITY-ST-ZIP	TAMPA FL	T or exc	1.4 C/TY-5	ST-ZIP	TAMPA FL 33425			
TITLE	THE THE CHANGE OF THE	DELETE	2.1 TITLE	S		Change Addition !		
NAME STREET ADDRESS	ZIMMERMAN, GLENN 6302 NESTING CT		2.2 NAME 2.3 STREET ADDRESS			}		
CITY-ST-ZIP	TAMPA FL		2. 4 CITY-					
TITLE	S	☐ DELETE	3.1 TITLE		SECRETARY	Change Addition		
NAME	COLLINS, LAURIE		3.2 NAME	}	JOE KURTZ	·		
STREET ADDRESS	15111 NIGHTHAWK DRIVE		3.3 STREET	ADDRESS	6234 EAGLEBROOK	AVENUE		
CITY-ST-ZIP	TAMPA FL	Priest	3.4. CITY -	SY-ZIP	TAMPA FL 33025			
TITLE	D	☐ DELETE	4.1 TITLE	1		Change Addition		
NAME STREET ADDRESS	DURAN, LEONOR		4. 2 NAME	ADDRESS				
	15148 NIGHTHAWK DR TAMPA FL							
CITY-ST-ZIP TITLE	P IAMPA FL	☐ DELETE	4.4 City-5 5.1 Title	21-64	PRESIDENT ELECT	Change Addition		
NAME	EMLACHE, GENE		5.2 NAME	ſ	DAL COLIAN	1		
STREET ADDRESS	15151 NIGHTHAWK DRIVE		53 STREET		6309 EAGLEBROOK	AVENUE		
CITY-ST-ZIF	TAMPA FL		5.4 CITY - S	ST-ZIP	TAMPA FL 900	75		
TITLE	D	☐ DELETE	6.1 TITLE		PIRECTOR	Change Addition		
NAME	BOYLE, BRIAN		6.2 NAME		KRIS MURPHY			
STREET ADDRESS	15149 NIGHTHAWK DRIVE		6.3 STREET	ADDRESS	15103 CRAGY CLIFF	STREET		

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 changed, pron an attachment with an address.

FILED

May 15 1997 8:00am

Secretary of State