

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 APR 27 AM 11:54

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **N08038** (4)  
1. Corporation Name  
**5TH HOLE CONDOMINIUMS ASSOCIATION, INC.**

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                |                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>03/07/1985</b>                                                                                                         | 3a. Date of Last Report<br><b>04/26/1994</b>                                       |
| 4. FEI Number<br><b>59-2529433</b>                                                                                                                             | Applied For<br><input type="checkbox"/> Not Applicable<br><input type="checkbox"/> |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                   | <b>\$8.75</b> Additional Fee Required                                              |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                          | <b>\$5.00</b> May Be Added to Fees                                                 |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status<br><input type="checkbox"/>                                                                               | <b>\$68.75</b> Supplemental Fee Not Required                                       |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                    |

|                                                         |                     |                                                     |                |
|---------------------------------------------------------|---------------------|-----------------------------------------------------|----------------|
| Principal Place of Business                             |                     | Mailing Address                                     |                |
| <b>3572 MUIRFIELD DR<br/>TITUSVILLE FL 32780<br/>US</b> |                     | <b>P.O. BOX 2070<br/>TITUSVILLE FL 32780<br/>US</b> |                |
| 2. Principal Place of Business                          | 2a. Mailing Address | 21                                                  | 25             |
| Suite, Apt. #, etc.                                     | Suite, Apt. #, etc. | City & State                                        | City & State   |
| <b>22</b>                                               | <b>27</b>           | <b>23</b>                                           | <b>28</b>      |
| <b>Zip</b>                                              | <b>Country</b>      | <b>Zip</b>                                          | <b>Country</b> |
| <b>24</b>                                               | <b>25</b>           | <b>29</b>                                           | <b>30</b>      |
| <b>32780-6356</b>                                       | <b>USA</b>          | <b>32780-6356</b>                                   | <b>USA</b>     |

|                                                                        |                                                        |
|------------------------------------------------------------------------|--------------------------------------------------------|
| 9. Name and Address of Current Registered Agent                        |                                                        |
| <b>CARPICO, JR. E<br/>3572 MUIRFIELD DRIVE<br/>TITUSVILLE FL 32780</b> |                                                        |
| 81. Name                                                               | 82. Street Address (P.O. Box Number is Not Acceptable) |
| 83.                                                                    | 84. City                                               |
|                                                                        | <b>FL</b> 85. Zip Code                                 |

|                                              |  |
|----------------------------------------------|--|
| 10. Name and Address of New Registered Agent |  |
|                                              |  |
|                                              |  |
|                                              |  |
|                                              |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_  
(NOTE: Registered Agent signature required when constituting)

|                            |                             |
|----------------------------|-----------------------------|
| 12. OFFICERS AND DIRECTORS |                             |
| TITLE                      | <b>PTD</b>                  |
| NAME                       | <b>CARPICO, JR. E</b>       |
| STREET ADDRESS             | <b>3572 MUIRFIELD DRIVE</b> |
| CITY-ST-ZIP                | <b>TITUSVILLE FL 32780</b>  |
| TITLE                      | <b>MEMBER</b>               |
| NAME                       | <b>JACKSON, GEORGE P</b>    |
| STREET ADDRESS             | <b>1495 HOLLOW PINE DR</b>  |
| CITY-ST-ZIP                | <b>OWENSBORO KY 40360</b>   |
| TITLE                      | <b>MEMBER</b>               |
| NAME                       | <b>SCHILKE, LAWRENCE E</b>  |
| STREET ADDRESS             | <b>4000 E FAIR PL</b>       |
| CITY-ST-ZIP                | <b>LITTLETON CO 80120</b>   |
| TITLE                      |                             |
| NAME                       |                             |
| STREET ADDRESS             |                             |
| CITY-ST-ZIP                |                             |
| TITLE                      |                             |
| NAME                       |                             |
| STREET ADDRESS             |                             |
| CITY-ST-ZIP                |                             |

|                                                       |                                                                              |
|-------------------------------------------------------|------------------------------------------------------------------------------|
| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
| 1.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME                                              |                                                                              |
| 1.3 STREET ADDRESS                                    |                                                                              |
| 1.4 CITY-ST-ZIP                                       | <b>32780</b>                                                                 |
| 2.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME                                              | <b>Dalok</b>                                                                 |
| 2.3 STREET ADDRESS                                    |                                                                              |
| 2.4 CITY-ST-ZIP                                       | <b>32780</b>                                                                 |
| 3.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME                                              | <b>Dalok</b>                                                                 |
| 3.3 STREET ADDRESS                                    | <b>1500 E. KIMBERLY AVE</b>                                                  |
| 3.4 CITY-ST-ZIP                                       | <b>CHICAGO IL 60605</b>                                                      |
| 4.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 4.2 NAME                                              | <b>Viola Sagany</b>                                                          |
| 4.3 STREET ADDRESS                                    | <b>3508 MUIRFIELD COURT</b>                                                  |
| 4.4 CITY-ST-ZIP                                       | <b>TITUSVILLE FL 32780</b>                                                   |
| 5.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 5.2 NAME                                              | <b>Michael M Hiner</b>                                                       |
| 5.3 STREET ADDRESS                                    | <b>3562 MUIRFIELD COURT</b>                                                  |
| 5.4 CITY-ST-ZIP                                       | <b>TITUSVILLE FL 32780</b>                                                   |
| 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME                                              |                                                                              |
| 6.3 STREET ADDRESS                                    |                                                                              |
| 6.4 CITY-ST-ZIP                                       |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Viola Sagany*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
*X April 20 1995*  
TYPED OR PRINTED NAME