

**2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED  
Feb 22, 2012  
Secretary of State**

DOCUMENT# N08000009725

**Entity Name:** ORANGE LAKE COUNTRY CLUB VILLAS CONDOMINIUM ASSOCIATION V, INC.

**Current Principal Place of Business:**

8505 W IRLO BRONSON MEMORIAL HWY  
KISSIMMEE, FL 34747

**New Principal Place of Business:**

**Current Mailing Address:**

8505 W IRLO BRONSON MEMORIAL HWY  
KISSIMMEE, FL 34747

**New Mailing Address:**

**FEI Number:** 61-1588733      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

THOMPSON, MICHAEL J  
8505 W. IRLO BRONSON MEMORIAL HWY  
KISSIMMEE, FL 34747    US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

**Title:** D/P  
**Name:** HARRILL, DON L  
**Address:** 8505 W. IRLO BRONSON MEMORIAL HWY  
**City-St-Zip:** KISSIMMEE, FL 34747

**Title:** D/VP  
**Name:** WILSON, SPENCE L  
**Address:** 8505 W. IRLO BRONSON MEMORIAL HWY  
**City-St-Zip:** KISSIMMEE, FL 34747

**Title:** D/ST  
**Name:** THOMPSON, MICHAEL J  
**Address:** 8505 W. IRLO BRONSON MEMORIAL HWY  
**City-St-Zip:** KISSIMMEE, FL 34747

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRIAN T. LOWER

EVP

02/22/2012

Electronic Signature of Signing Officer or Director

Date