## N08000009461

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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FILED
2021 OCT 25 PM 6: 37
SECHETARY OF STATE
TALLAHASSEF, FISTE

NOV 3 2021 S. PRATHER



TO:

Amendment Section Division of Corporations

| SUBJECT: AMERICAN DYSLEXIA ASSOCIATE              | ON, INC.                |                               |
|---|-------------------------|-------------------------------|
| Name of Corporation                               |                         |                               |
| DOCUMENT NUMBER: N08000009461                     |                         |                               |
| The enclosed Statement of Change of Registered    | Office/Agent and fee    | e are submitted for filing.   |
| Please return all correspondence concerning this  | matter to the following | ng:                           |
| Livia Pailer-Duller                               |                         |                               |
| Name of Contact Person                            | <del></del>             |                               |
| American Dyslexia Association, Inc.               |                         |                               |
| Firm/Company                                      |                         |                               |
| 442 S. Tamiami Trail                              |                         |                               |
| Address   |                         |                               |
| Osprey, FL 34229                                  |                         |                               |
| City/State and Zip Code                           |                         |                               |
| lpd@american-dyslexia-assoc                       | iation.com              |                               |
| E-mail address: (to be used for future annual     | report notification)    | <del></del>                   |
|   |                         |                               |
| For further information concerning this matter, p | lease call:             |                               |
| Livia Pailer-Duller                               | at ( <sup>941</sup>     | 7350052                       |
| Name of Contact Person                            | Area Co                 | de & Daytime Telephone Number |

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address:

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

CR2E045 (04/13)

## STATEMENT C. HANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha  | provisions of sections 607,0502,<br>nge is submitted for a corporation<br>r to change its registered office o   | on organized u   | nder the laws of the   | State of Florida   | <del> </del>  |  |  |
|---|---|--|--|--|---|--|--|
| 1. The name of t  | he corporation: AMERICAN DY   | YSLEXIA ASSC   | OCIATION, INC.   |  |   |  |  |
|   | office address: <u>442 S. Tamiami T</u><br>9  | rail   |  |  |   |  |  |
| 3. The mailing a  | ddress (if different):  |  |  |  |   |  |  |
|   | ooration/qualification: 10/13/200   |  |  |  |   |  |  |
| 5. The name and   | street address of the current reg<br>tment of State: (If resigned, ente   | gistered agent ar  |  |  |   |  |  |
|   | CONKLIN, THOMAS R   |  |  |  |   |  |  |
|   | 442 S TAMIAMI TRAIL   |  |  |  |   |  |  |
|   | OSPREY, FL 34229  |  |  |  | 2021<br>3.E.C.<br>A.L.L./                                       |  |  |
| 6. The name and street address of the new registered agent (if changed) and /or registered office (if changed): |   |  |  |  |   |  |  |
|   | PAILER, MANFRED   |  |  |  | 2021 OCT 25 PM 6: 3<br>SECKE JARY OF STATE<br>LLAHASSEE, FLORID |  |  |
|   |   | 6: 38  |  |  |   |  |  |
|   | P.O. Box NOT acceptable   |  |  |  | A 33  |  |  |
|   | OSPREY, FL 34229  |  |  |  |   |  |  |
| The street addre<br>as changed will   | ss of its registered office and the identical.  | ne street addres   | s of the business of   | ffice of its regis                                       | tered agent.  |  |  |
| Such change wa<br>authorized by th  | s authorized by resolution duly<br>board, or the corporation has  | adopted by its<br>been notified                          | board of directors<br>n writing of the ch  | or by an officer<br>ange.                                | · \$0   |  |  |
|   | (n)   | PAI  | LER-DULLER, LIV  |  | 1   |  |  |
|   | e of an officer or director   |  | Printed or typed   |  |   |  |  |
| I furthér agrée t<br>of my duties, an<br>document is bei  | the appointment as registered a comply with the provisions of a lam familiar with and accept g filed merely to reflect a charbeen polified injuriting of this | fall statutes re<br>t the obligation<br>age in the regis | e to act in this cape<br>lative to the proper<br>cof my position as a<br>tered office addres | icity,<br>and complete pregistered agents, I hereby conf | performance<br>t. Or, if this<br>irm that the                   |  |  |
| 10/18/2021  |   |  |  |  |   |  |  |
| Sign  | nature of Registered Agent  |  | Date   | Ľ  |   |  |  |
| If signing on be  | nalf of an entity:  |  |  |  |   |  |  |
|   | ped or Printed Name   |  |  |  |   |  |  |

\* \* \* FILING FEE: \$35.00 \* \* \*