N08000004645

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EXAMINER

COVER LETTER

TO: Amendment Section Division of Corporations

ř

NAME OF CORPO	RATION: The Harsh-En	vironment Mass Specti	ometry Society, In
DOCUMENT NUM	BER: N08000004645		
The enclosed Articles	s of Amendment and fee are sul	bmitted for filing.	
Please return all corre	espondence concerning this mat	tter to the following:	
		awn Toler	·····
	(Name of	f Contact Person)	
· 	The Harsh-Environment	Mass Spectrometry Society	, Inc
	(Firm	n/ Company)	
	13612	4th Ave. NE	
	(Address)	
	Braden	ton, FL 34212	
	(City/ Sta	ite and Zip Code)	
		toler@sri.com ed for future annual report notific	ation
For further information	on concerning this matter, pleas	·	ation)
i or rathler information	on concerning uns matter, pieas	o can.	
Strawn Toler		at (727) 498-675	me Telephone Number)
(Name	of Contact Person)	(Area Code & Dayti	me Telephone Number)
Enclosed is a check f	or the following amount made p	payable to the Florida Departmen	t of State:
□ \$35 Filing Fee	☑ \$43.75 Filing Fee & Certificate of Status	□ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address		Street Address	,
	ndment Section ion of Corporations	Amendment Section Division of Corporati	ons
P.O. 1	Box 6327	Clifton Building	
Tallai	hassee, FL 32314	2661 Executive Cente	r Circle

Tallahassee, FL 32301

Articles of Amendment Articles of Incorporation of

The Harsh Environment Mass Spectrometry Society Inc.

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(Name of Corporation as currently filed with the Florida Dept. of State) N08000004645 (Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

	NA		
ne new name must be distinguishable and con breviation "Corp." or "Inc." <u>"Company" or '</u>			acorporated" or the
Enter new principal office address, if application		NA	· · · · · · · · · · · · · · · · · · ·
rincipal office address <u>MUST BE A STREET</u>	<u>ADDRESS</u>)		
•			
Enter new mailing address, if applicable:		NA	Š V
(Mailing address <u>MAY BE A POST OFFIC</u>	E BOX)	NA	HE NOV 23 AMVI: 2
If amending the registered agent and/or reg new registered agent and/or the new register			
new registered agent and/or the new register	red office add	ress:	
Name of New Registered Agent:	red office add	ress: NA	
new registered agent and/or the new register Name of New Registered Agent:	red office add	ress: NA	nter the name of the
new registered agent and/or the new register Name of New Registered Agent:	red office add (Florid	ress: NA da street address) (City) tent:	nter the name of the

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

<u>Title</u>	Name	Address	Type of Action
P	Ben Gardner	2281 CRESCENT CIR COLTON CA 92324	_ ☐ Add ☑ Remove
T	Timothy Short	136 20TH AVE N ST PETERSBURG FL 33704	_ □ Add _ ☑ Remove
<u>P</u>	Guido Verbeck	1817 BOULDER DR PLANO TX 75023	Add Remove
T	Ben Gardner	2281 CRESCENT CIR COLTON CA 92324	_ ☑ Add □ Remove
D	Timothy Short	136 20TH AVE N ST PETERSBURG FL 33704	Add Remove
D	Steve Taylor	DEPT OF ELECTRICAL ENG UNIVERSITY OF LIVERPOOL LIVERPOOL L69 3GJ UK	Add Remove
	ng or adding additional Articles, ento ditional sheets, if necessary). (Be spe		
	ARTI	CLE VII	
"Upon the	dissolution of the organization, asse	ets shall be distributed for one or	more exempt
purposes w	vithin the meaning of section 501(c)	3 of the Internal Revenue Code,	or corresponding
section of a	any future federal tax code, or shall	be distributed to the federal gove	ernment, or to a
state or loc	al government, for a public purpose	e. Any such assets not disposed	of shall be
disposed o	f by a Court of Competent Jurisdict	ion of the county in which the prir	ncipal office of
the organiz	ation is then located, exclusively fo	r such purposes or to such organ	ization or
organizatio	ns, as said Court shall determine, v	which are organized and operated	d exclusively
for such pu	rposes."		

-	
The date of each amendmen	t(s) adoption: October 27, 2010
Effective date <u>if applicable</u> :	(date of adoption is required) October 27, 2010
	(no more than 90 days after amendment file date)
Adoption of Amendment(s)	(CHECK ONE)
The amendment(s) was/we was/were sufficient for app	ere adopted by the members and the number of votes cast for the amendment(s) proval.
There are no members or adopted by the board of di	members entitled to vote on the amendment(s). The amendment(s) was/were rectors.
Dated_O	tober 27, 2010
Signature	Ben D. Gardner.
(B _j hav	y the chairman or vice chairman of the board, president or other officer-if directors we not been selected, by an incorporator – if in the hands of a receiver, trustee, of the court appointed fiduciary by that fiduciary)
	Ben D. Gardner
	(Typed or printed name of person signing)
	Treasurer
	(Title of person signing)

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