

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08000001982

FILED  
Apr 20, 2010  
Secretary of State

**Entity Name:** UPRIGHT SKATE CHURCH INC

**Current Principal Place of Business:**

1705 SOUTH HARBOR CITY BLVD  
MELBOURNE, FL 32901

**New Principal Place of Business:**

**Current Mailing Address:**

1705 SOUTH HARBOR CITY BLVD  
MELBOURNE, FL 32901

**New Mailing Address:**

**FEI Number:**                      **FEI Number Applied For (X)**                      **FEI Number Not Applicable ( )**                      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CAMPBELL, RICHARD  
1705 SOUTH HARBOR CITY BLVD  
MELBOURNE, FL 32901    US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title:                      PRES  
Name:                      CAMPBELL, RICHARD  
Address:                      1705 SOUTH HARBOR CITY BLVD  
City-St-Zip:                      MELBOURNE, FL 32901

Title:                      VP  
Name:                      DONOVAN, JAMES  
Address:                      1705 SOUTH HARBOR CITY BLVD  
City-St-Zip:                      MELBOURNE, FL 32901

Title:                      VP  
Name:                      MCGUIRE, BRANDON  
Address:                      1705 SOUTH HARBOR CITY BLVD  
City-St-Zip:                      MELBOURNE, FL 32901

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RICHARD CAMPBELL                      PRES                      04/20/2010

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date