

**Electronic Articles of Incorporation
For**

N08000001782
FILED
February 22, 2008
Sec. Of State
tburch

CITRUS COUNTY JEEPERS INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CITRUS COUNTY JEEPERS INCORPORATED

Article II

The principal place of business address:

2034 W. SHINING DAWN LANE
LECANTO, FL. 34461

The mailing address of the corporation is:

2034 W. SHINING DAWN LANE
LECANTO, FL. 34461

Article III

The specific purpose for which this corporation is organized is:

PROVIDE AN ENVIRONMENT FOR JEEP ENTHUSIASTS THAT ENCOURAGES
ACTIVITIES AIMED AT EDUCATION, RECREATION AND CHARITABLE
ACTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DONALD R HENSHAW
2034 W. SHINING DAWN LANE
LECANTO, FL. 34461

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: DONALD R. HENSHAW

Article VI

The name and address of the incorporator is:

CHRIS ALLEN LANE
5501 N. ROSEDALE CIRCLE

BEVERLY HILLS, FLORIDA 34465

Incorporator Signature: CHRIS ALLEN LANE

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DONALD R HENSHAW
2034 W. SHINING DAWN LANE
LECANTO, FL. 34461

Title: VP
CHRIS A LANE
5501 N. ROSEDALE CIRCLE
BEVERLY HILLS, FL. 34465

Title: TRES
TAMERA L LANE
5501 N. ROSEDALE CIRCLE
BEVERLY HILLS, FL. 34465

Article VIII

The effective date for this corporation shall be:

02/21/2008