

N08000001437

Betsy Henderson
(Requestor's Name)

1617 S. Adams St.
(Address)

2nd Floor
(Address)

Tallahassee, FL 32301
(City/State/Zip/Phone #)

PICK-UP

WAIT

MAIL

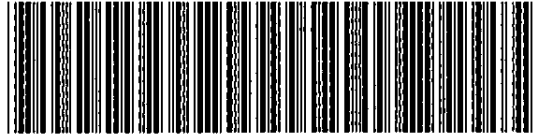
(Business Entity Name)

(Document Number)

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DEPT. OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

08 FEB 13 AM 10:13

FILED

FEB 13 2008

D. A. WHITE

Articles of Incorporation
Southside Affordable Housing and Investment Showcase, Inc.

The undersigned, for the purpose of forming a Corporation under the laws of the **State of Florida**, do hereby adopt the following **Articles of Incorporation**:

ARTICLE ONE

The name of the Corporation is the **Southside Affordable Housing and Investment Showcase**.

ARTICLE TWO

CORPORATE DURATION

The duration of the Corporation is perpetual.

ARTICLE THREE

PURPOSE OR PURPOSES

The general purposes for which the corporation is organized:

1. To engage in the business of community education, development, and affordable housing and related projects.
2. To engage in any other trade or business which can, in the opinion of the Principals of the corporation, be advantageously carried on in connection with or auxiliary to the foregoing business.
3. To do such other things as are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

ARTICLE FOUR

CAPITALIZATION

The aggregate number of shares which the Corporation is authorized to issue is Zero.

ARTICLE FIVE

REGISTERED OFFICE AND AGENT

The street address of the initial registered office of the corporation is 1617 S Adams St Tallahassee, FL and the name of its initial **Registered Agents** at such address is 32301 Christic Henry.

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ARTICLE SIX
INCORPORATORS



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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The name and address of each incorporator is:

	Name	Address
PD	Betsy Henderson	2670 Lonnbladh Road Tallahassee FL 32308
D	Christic Henry	3121 Pontiac Drive Tallahassee, FL 32301

Executed by the undersigned at 3:26 P M on February 8, 2008
Time Date

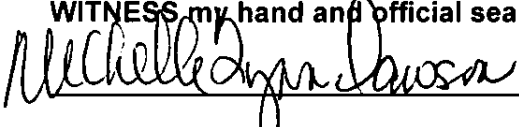
	<u>2/8/08</u>		<u>2/8/08</u>
Christic Henry, Principal	Date	Betsy Henderson, Principal	Date

STATE OF Florida)

COUNTY OF Leon)

BEFORE ME, the undersigned authority, on this 8th day of February, 2008, personally appeared CHRISTIC HENRY and Betsy Henderson to me well known to be the person described in and who signed the Foregoing, and acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein expressed.

WITNESS my hand and official seal the date aforesaid.

 NOTARY PUBLIC

My Commission Expires: _____

 Michelle Lynn Dawson
Commission # DD394444
Expires February 8, 2009
Bonded Troy Fain - Insurance, Inc 800-385-7019